



THE  
WHOLE BOOKE  
Of Psalmes ;

*Collected into English meeter by*  
T. Sternhold, I. Hopkins, and o-  
thers, conferred with the Hebrew,  
with apt notes to sing them  
withall.


Newly set forth & allowed to  
be sung in all Churches, of all the  
People together, before and after Mo-  
ning and Evening prayer: as also before  
and after Sermons, and in private  
houses, for their godly solace and com-  
fort: laying apart all ungodly Songs  
and ballads which tend onely to the  
nourishing of vice, and corrup-  
ting of Youth.

L O N D O N,

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*Cum privilegio Regis Regali.*

1629.



# TO THE READER.

**T**Hou shalt vnderstand (gentle Reader) that I haue (for the helpe of those that are desirous to learne to sing,) caused a new print or note to bee made, with Sillables to be ioined by euery note: whereby thou maist know how to calletery note by his right name, so that with a very little diligence (as thou art taught in the introduction printed heeretofore in the Psalmes) thou maiest the more easily by the viewing of these sillables, come to the knowledge of perfect Sol-faying, wherby thou maiest sing the psalms the more easily, The Sillables be these Vt, Re, My, Fa, Sol, La. Thus where you see any sillable ioyned by the Note, you may fitly call him by his right name, as by these Three examples you may the better perceiue.



*A Treatise made by Athanasius the great,*  
concerning the vse & vertue of the Psalmes.

**A**LL holy scripture is certainly the teacher of  
all vertue & of the true faith, but the booke  
of the Psalmes, doth expresse after a certaine  
maner the very state and condition of the soule.  
For as hee which intendeth to present himselfe  
to a King, will first compound with himselfe to  
set in good sort both his gesture and speech, least  
else he might be reputed rude & ignorant, euen  
so doth this godly booke informe all such as be  
desirous to lead their life in vertue and to know  
the life of our Saviour which he led in his con-  
uersation, putting them in mind in the reading  
therof, of all their affections & passions wherto  
their soule is inclined.

Moreover, the Psalmes enforme and teach e-  
very man with diuers instructions, whereby he  
may not only espie the affections & state of the  
soule, and so win a good patterne and discipline  
how he may please G O D: but also with what  
forme of words he may amend himselfe, & how  
to giue God due thanks, least he should speake  
otherwise then were conuenient, he should fall in-  
to impietie by his vnreuerent estimatiō of God,  
for wee must all make an account to the Iudge,  
as well of our idle words, as our euill deeds.

**L**A If therefore thou wouldest at any time de-  
scribe

## Of the vse and vertue

scribe a blessed man who he is, and what thing maketh him to bee so: thou hast the 1. 3 2. 4. 112. 128. Psalmes.

2 If thou wouldest rebuke the Iewes for their spight they haue to Christ; thou hast the 2. Psalme.

3 If thine owne familiars pursue thee; and if many rise against thee, say the 3. 143. Psalmes.

4 If thus in trouble thou hast called on God and hast tarried vpon his helpe; and wouldest giue him thanks for that he hath heard thee with his helpe, sing the 4. 40. 116. Psalmes.

5 If that thou seest that euill men lay snares for thee, and therefore desirest Gods eares to heare thy prayer, thou hast the 5. Psalme.

6 If thou feelest Gods dreadfull threatens, and seest thy selfe afraid of them, thou maist say the 6. 3 1. 88. Psalmes.

7 If any take counsell against thee as Achitophel did against Dauid, if thou be admonished hereof, sing the 7. Psalme.

8 If thou in beholding the grace of our Saviours spread on euery side, specially for the restoring of mankind to saluation, and wouldest speake thereof in meditation to God, sing the 8. Psalme.

9 If so againe thou wilt sing in giuing thanks to God for the prosperous gathering of thy fruits vse the 8 Psalme.

10 If thou wouldest haue thine aduersary kept backe

## of the Psalmes.

acke, and thy soule saued, trust not in thy selfe  
ut in the son of God, singing the 9.psalme.

1 If thou perceiuest God to bee wroth with  
is people as though he regarded the nothing,  
thou hast to pacifie him to complaine thereof,  
he 10.60.74.psalmes.

2 If any man would put thee in feare, haue  
thou thy hope in God, and sing the 11.psal.

3 If thou beholdest the pride of many men,  
and seest malice to abound, so that there is no  
godlinesse among men, repaire then to God, and  
sing the 12. Psalm.

4 If thine aduersarie lie long in wait against  
thee, despaire not as though God had forgotten  
thee, but call vpon the Lord, and sing the 13  
1.61. Psalmes.

5 If thou hearest any to blaspheme God in  
his providence, bee not partaker with them in  
wickednesse but make hast to God, and say the  
4.55. Psalmes.

6 If thou desirest to know who is a Citizen of  
heauen sing the 15.psalme.

7 If thou hast neede of prayer for such as be  
against thee and haue closed thy soule on euery  
side, sing the 16.17.86. 141.psalmes.

8 If thou hast escaped from thine enemies and  
art deliuered from them who pursued thee sing  
thou the 18.89. Psal.

9 If thou doest wonder at the order of things

## Of the vse and vertue

created by God, considering the grace of the diuine prouidence, sing the 19. 24. Psalmes.

20 If thou seest any man in aduersity, comfort him, and pray for him with the 20. Psalm.

21 If thou perceiuest thy selfe to bee defended & fed by God, & to liue prosperously, reioyce therein, and sing the 23 Psalm.

22 If thine enemy conspire against thee, lift up thy soule to God, and say the 23. Psalm, and thou shalt espie them to labour but in vaine against thee.

23 If thine enemies cluster against thee, and goe about with their bloudie hand to destroy thee goe not thou about by mans helpe to reuenge it, for al mens iudgements are not true, but require God to bee iudge, for hee alone iudge. and say the 26. 35. 43. Psalmes.

24 If they presse more fiercely on thee, though they be in number like an armed host, feare them not which thus reiect thee: as though thou werest not annointed and elected by God, but sing the 27 Psalm.

25 If they be yet so impudent that lay waite against thee, so that it is not lawfull for thee to haue any vocation by them, regard them not but sing to God the 28 Psalm.

26 If thou wilt exhort and prouoke Kings and Princes to submit their powers to God, and regard his honour, sing the 29. 82. Psalmes.

## of the Psalmes.

27 If thou renew and build thine house both of  
thy soule, whereto thou receivest God to host,  
and of thy temporall habitation, sing the 30. 41.  
27 Psalmes.

28 If thou seest thy selfe had in hate for the  
truthes sake of thy friends and kinsfolke, leaue  
not off thy purpose, nor feare thē that be against  
thee, but thinke on them which follow, and sing  
the 31. Psalm.

29 If thou beholdest such as be baptized and so  
deliuered from the corruption of their birth,  
praise thou the bountifull grace of God, & sing  
the 32. Psalm.

30 If thou delightest to sing among many, call  
together righteous men of godly life, and Sing  
the 33 Psalm.

31 If by chaunce thou fallest among thine ene-  
mies, and yet hast fortunately escaped them, if  
therefore thou wilt giue thanks, call together  
meeke men, and Sing the 34. Psalm.

32 If thou seest wicked men contend among  
themselves to do mischief, thinke not that their  
nature doth impell them by necessity to worke  
sinne against their will, as certaine heretikes sup-  
pose, but consider the 36 psalm, and thou shalt  
perceiue, that they be to themselves their owne  
occasion of sinning.

33 If thou seest how wicked men do much wic-  
kednesse, and that yet simple folke praise such,

A 4.

When

## Of the vse and vertue

whenthou wilt admonish any man not to follow them, nor to be like vnto them, because they shall be shortly rooted out and destroyed: speake to thy selfe, and to other the 37. psalme.

34 If thou hast decreed to take heede of thy selfe, and seest thine enemie approach nigh thee, as against one whome the aduersarie is more prouoked to come with assault, and therefore wilt prepare thy selfe, sing the 39. Psalme.

35 If thou seest many poore men to beg, and wilt shew pittie to them, thou maiest both thy selfe, receiue them to mercy, and also exhort others to doe the same, saying the 41. psalme.

36 If thou hast a desire to God-ward, and hearest thine enemies to vpbraide thee, be not troubled: but consider what fruit of immortality riseth to thee for this desire, comfort thy soul with hope to God, and so therein relieuing and asswaging the heauinesse of thy life, say the 24. psalme.

37 If thou wilt remēber Gods benefites which he did to their fathers, both in their out-going from Egypt, and in the desert, and how good God was vnto them, but they vnthankfull to him. Thou hast the 44. 78. 89. 102. 106. 114. 117. psal.

38 If thou hast made thy refuge to God, and hast escaped such trouble as was prepared against thee, if thou wilt giue thanks and shew

## of the Psalmes.

out his kindenesse to thee, sing the 46. psal.

39 If thou wilt know how to giue thanks to God, when thou doest resort to him with sound vnderstanding, sing the 47. 48 psalmes.

40 If thou wilt exhort men to put their trust in the liuing God, who ministreth al things abundantly to good mens vse, and blame the madnes of the world which serueth their God Mammon so inordinately, sing the 49. psalme.

41 If thou wouldest call vpon the blinde world for their wrong confidence of their bruit sacrifices, and shew them what sacrifice God hath most required of them, sing the 50. psal.

42 If thou hast sinned and art conuerted and moued to doe penance, desirous to haue mercy, thou hast the words of confession in the 51. psal.

43 If thou hast suffered false accusation before the King, and seest the deuill triumph thereat, goe aside and say the 52. psalme.

44 If they which persecute thee with accusations would betray thee, as the Pharises did Iesus, and as the alyants did Dauid, discomfört not thy selfe therewith, but sing in good hope, to God the 69. 57 psalmes.

45 If thine aduersaries which trouble thee doe vpbraide thee, & that they which seeme to be thy freinds speake most against thee, whereupō if in thy meditatio thou art somewhat greiued thereat, thou maist call on God, saying the 55. psalme.

46 If



## Of the vse and vertue

46 If persecution come fierce on thee, and vn-  
awares chance to enter into the Caue where thou  
Indest thy selfe, feare not : for in this strait thou  
shalt haue expedient words both to comfort  
thee, and to put thee in remembrance of his old  
mercy with the 57. 142. Psalmes.

47 If thou wilt confound Hypocrites which  
make glorious shewes outwardly, speake their  
conuerſion with the 58. Psalme.

48 If thy pursuers commaund thy house to bee  
watched, when thou art escaped, giue thanks to  
God, & graue it in the tables of shine heart for a  
perpetuall remembrance, and say the 37 psalme.

49 If thine enemies cruelly assault thee, and  
would catch thy life, offer thy subiection to God  
against them, and be of good comfort : for the  
more they rage, the more shall God subdue the  
and say the 62. Psalme.

50 If thou feelest persecution, and gettest thee  
into wilderness, feare thou not, as though thou  
wert there alone, but hauing God nigh vnto  
thee, rise to him early in the morning, singing  
the 63 Psalme.

51 If thine enemies would put thee to feare, &  
neuer cease to lay traynes for thee. and picke all  
manner of quarrels against thee, though they bee  
very many, giue no place to them, for the darts  
of babes shall be their destruction, if thou saiest  
the 61. 68. 70. 71. Psalme.

## Of the Psalmes.

52 If thou wilt laud G O D with a Psalmc or Hymne, sing the 65. 66. Psalmes.

53 If thou aske mercy of G O D, sing the 67. Psalmc.

54 If thou wouldest sing to the Lord, thou hast what to say in the 96. 98. Psalmes.

55 If thou hast neede to confesse G O D with thanks, sing the 71. 75. 92. 108. 111. 118. 138. 139. 145. Psalmes.

56 If thou seest wicked men prosper in peace be not offended thereat, but say the 73. Psalmc.

57 If thine enemies haue beset the wayes whither thou fleest, and art therby in great anguish, yet in this trouble despaire not, but pray, and if thy prayer be heard, giue God thankes, and say the 77 Psalmc.

58 If they perseuere still, and defile the house of God, kill the elect & cast their bodies to the foules of the Ayer, feare not their cruelty, but shew pittie on them which be in such agony, & say the 79 Psalmc.

59 If thou wilt informe any man with the mystery of the resurrection, sing the 81 Psalmc.

60 If thou wilt sing to the Lord, call together Gods seruants on the festiuall day, and sing the 81. 95. 134. Psalmes.

61 If thine aduersaries flocke together on eueryside, & threaten to destroy the house of God and make their conspiracies against the Religi-

on,

## Of the vse and vertue

On, let not their number and power trouble thee; for thou hast an ankor of the words of the 83 psalme.

62 If thou castest an eye to Gods house and to his eternall tabernacle, and hast a desire thereto as the Apostles had; say thou also the 84. psal.

63 If Gods wrath bee ceased and the captiuitie ended, thou hast cause how to giue thanks to God with Dauid, recounting his goodnesse to thee and others, with the 76. 85. 116. psalme.

64 If thou wilt rebuke Paynims, and heretikes for that they haue not the knowledge of God in them, thou maist haue an vnderstanding to sing to God, the 86. 115. psalme.

65 If thou wilt see and know the discent that the Catholicke Church hath from schisme: and wouldest conuert the, or to discerne the Church concerning the outward appearance and forme thereof, thou maist say, the 87. psalme.

66 If thou wouldest know how Moses prayed to God, and in his meditation, recounting the brittle state of mans life, desired God to direct so his short life, that he might follow wisdom, read the 90. psalme.

67 If thou wouldest comfort thy selfe & others in true religion, and teach them that hope in God, will neuer suffer a soule to be confounded but make it bolde and without feare, for Gods protection, sing the 91. psalme.

## of the Psalmes.

68 If thou wilt sing on the Sabboth day, thou hast the 92. Psalm.

69 If thou wilt sing on Sunday in meditation on Gods word, desiring to bee instructed therein, whereby thou maiest rest in Gods holy wil and cease from all the workes and doctrine of vaine men, reuolue that notable Psalm 119.

70 If thou wilt sing on the second day of the Sabboth, thou hast the 95 Psalm.

71 If thou wouldest sing to the Lord, thou hast what to say in the 96. 98. Psalmes.

72 If thou wilt sing the fourth day of the Sabboth, sing the psal. 94. for then when the Lord was betrayed, hee began to take vengeance on death, and to triumph of it; therefore when thou readeest the Gospell, wherein thou hearest the Jewes to take counsell against the Lord, & that he standeth bouldly against the diuell, then sing the foresaid Psalm.

73 If thou wilt sing on good Friday, thou hast a commendation of the psalm 93. for then was the house of Gods Church builded & groundly founded, though the enemies went about to hinder it: for which cause sing to God the songs of triumphant victory, with the said Psalm. and with the 98. and 129. Psalmes.

74 If there be any captiuitie wherein thy house is layed waste, and yet builded againe, sing the 96. Psalm.

75 If

## Of the vse and vertue

75 If the land bee vext with enemies, and after come to any rest by the power of God, if thou wilt sing therefore, sing the 97. psalme.

76 If thou considerest the prouidence of God in his gouernance so ouer all, and wilt instruct any with true faith and obedience, when thou hast first perswaded them to confesse themselues, sing the 100. 147. psalmes.

77 If thou doest acknowledge in God his iudiciall power, and that in iudgement hee mixeth mercy, if thou wilt draw nigh vnto him, thou hast the words of this Psalme 101. to the end.

78 If for the imbecillitie of thy nature thou art weary with the continuall miseries and griefes of this life, and wouldest comfort thy selfe, sing the 102. psalme.

79 If thou wilt giue thanks to God as it is most conuenient and due for all his gifts: when thou wilt so doe, thou hast how to reioyce thy soule thereunto, with the 103. and 104. psalmes.

80 If thou wilt prayse God, and also knowe how & for what cause, and with what wordes thou maiest best doe it, consider the 113. 117. 133. 146. 147. 148. 149. 150. psalmes.

81 If thou hast faith to such things as God speaketh, and beleueest that which in prayer thou vtterest, say the psalme 116. to the end.

82 If thou seelest thy selfe to rise vpward degrees of well-working, as though thou

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## of the Psalmes.

saidst with S. Paul, I forget those things which bee behinde mee, and set mine eyes on things which bee before me, thou hast the 130. Psalme.

83 If thou bee holden in thralldom vnder straying & wandring thoughts: and feelest thy selfe drawne by them, whereof thou art sorry, then stay thy selfe from thenceforth, & tarry where thou hast found thy selfe in fault, sit thee downe and mournethou also as the Hebrew people did, and say with them, the 137 Psalme.

84 If thou perceivest that temptation be sent to proue thee, thou oughtest after such temptations to giue God the thanks, and say the 139. Psa.

85 If yet thou bee in bondage by thine enemies, and wouldest faine bee deliuered, say the 140. Psalme.

86 If thou wouldest pray and make supplication, say the 141. 142. 143. Psalmes.

87 If any tyrannous enemy rise vp against the people, feare thou not no more then Dauid did Goliath, but beleue like Dauid, and sing the 144. Psalme.

88 If thou artelect out of low degree, specially before other, to some vocation to serue thy brethren, aduance not thy selfe too high against the in thine owne power, but giue God his glory who did choose thee, & sing thou the 145. Psa.

89 If thou wilt sing of obedience praysing God with Alleluiah, thou hast the 105. 106. 108.

## Of the vse and vertue of the psalmes.

111. 112. 113. 114. 115. 117. 135. 136. 147. 148. 149. 150. psalmes.

90 If thou wilt sing specially, of our Sauio<sup>r</sup> Christ, thou hast of him in euery psalme, but most chiefly in the 25. 45. 110. psalmes.

91 Such psalmes as shew his lawfull generation of his father, and his corporall presence, be the 11. 69. psalmes.

92 Such as doe prophecie before of his most holy crosse and passion, telling how many deceitfull assaults hee sustained for vs, and how much he suffered, be the 2. 119. Psalmes.

93 Such as expresse the malicious enmityes of the Iewes, and the betraying of Iudas, are the 21. 50. 55. 69. 72. 109. psalmes.

94 Such as describe his agonie in his passion death, and sepulchre, be the 22. 88. psalmes.

95 For his dominion and presence in the flesh, reade the 116. psalme.

96 Such as shew the glorious resurrection of his body, be the 24. 47. psalmes.

97 Such as set out his ascension into heauen, are the 93. 96. 98. 99. psalmes.

98 And that he sitteth on the right hand of his father, the 110. psalme maketh manifest.

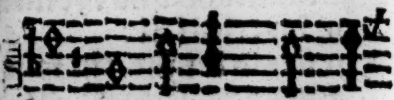
99 Such as shew that he hath authority of his father to iudge, expressing his iudiciall power both in condemning the deuill, and all wicked Nations, are the 50. 72. 82. psalmes.

FINIS.

# Veni Creator.



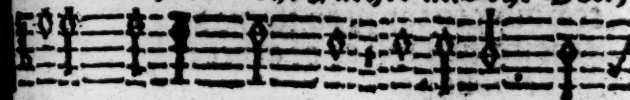
Glorie Holy Ghost, eternall



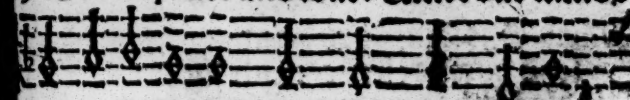
God, proceeding from a-



loue. Both from the Father and the Son,



Thou God of peace and loue. Visite our minds



and into vs, thy heauenly grace inspire:



That in all truth and godlinesse, we may



haue true desire.

B

Thou

## Veni Creator.

**T**hou art the very comforter,  
in all woe and distresse:  
**T**he heavenly gift of God most high,  
which no tongue can expresse.  
**T**he fountaine and the lively spring,  
of ioy celestfall:  
**T**he fire so bright, the loue so cleare,  
and vntion spirituall.

**T**hou in thy gifts art manifold,  
whereby Christs Church doth stand,  
**I**n faithfull hearts writing thy law,  
the finger of Gods hand.  
**A**ccording to thy promise made  
thou giuest speech of grace:  
**T**hat through thy helpe the prayle of God,  
may stand in euery place.

**H**oly Ghost into our minds,  
send downe thy heavenly light:  
**K**indle our hearts with feruent loue,  
to serue God day and night.  
**S**trength and stablish all our weakenes  
so feeble and so fraile:  
**T**hat neither flesh, the world, nor deuill,  
agaist vs doe preuaile.

**P**ut backe our enemies far from vs,  
and grant vs to obtaine:  
**P**ease in our hearts with God and man,  
withou

**Veni Creator:**

without grudge and disdaine,  
And grant O Lord that thou bring,  
our leader and our guide.  
We may eschew the snares of sinne,  
and from thee neuer slide.

To ble such plentie of thy grace,  
good Lord grant we thee pray:  
That thou maist be our comforter,  
at the last dreadfull day.  
O fall strife and discention,  
O Lord dissolve the bandes:  
And make the knots of prae and lone,  
throughout all Christian lands.

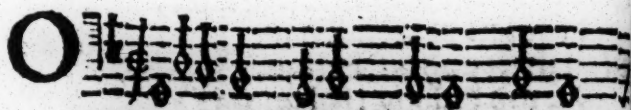
Grant vs (O Lord) through thee to know,  
the Father most of might:  
That of thy deare beloued Sonne,  
we may attaine the sight.  
And that with perfect faith also,  
we may acknowledge thee:  
The Spirit of them both alway,  
one God in persons thre.

Praise and prayse be to the Father,  
and to the Sonne equall:  
And to the holy spirit also,  
one God coeternall.  
And pray we that thy onely Sonne,  
boughsake his spirit to send:

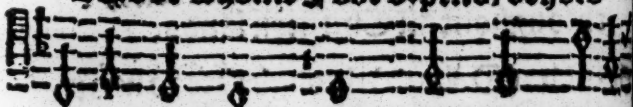
*I have not the same will  
to pray for our friends  
as for our selves*

The humble suite of a sinner.  
To all that doe professe his name,  
vnto the worlds end.

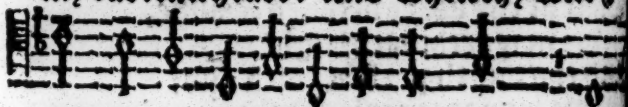
The humble suit of  
*a Sinner. M.*



Lord of whome I doe depend, behold



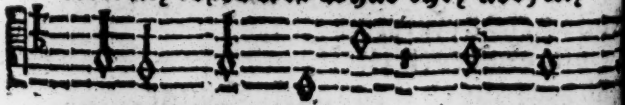
my carefull heart: And when thy will a



pleasure is, release me of my smart. Thy



seek my sorowes what they are, my



griefe is knowne to thee: And there is

none

Det

# The humble suite of a Sinner.



is none that can remoue, or take the



same from me.

But onely thou whose ayd I craue,  
whose mercy still is prest:

To ease all those that come to thee,  
for succour and for rest.

And sith thou seest my restless eyes,  
my teares and grievous grone

Attend vnto my suit O Lord,  
marke well my suit and mone.

For sinne hath so inclosed me,  
and compass me about.

That I am now remedlesse,  
if mercy helpe not out.

For mortall men cannot release,  
or mitigate this payne.

But euen thy Christ my Lord and God,  
which for my sinnes was slaine.

Whose bloody wounds are yet to see,  
though not with mortall eye:

Yet do thy Saints behold them all,

# The humble suite of a Sinner:

and so I trust shall I.

Though sinne doe hinder me a while,  
when thou shalt see it good:  
I shall enjoy the sight of him,  
and see his wounds and blood.

And as thine Angels and thy Saints,  
doe now behold the same:  
So trust I to possesse that place,  
with them to prayle thy name.  
But while I live here in this vale,  
where sinners doe frequent:  
Assist me ever with thy grace,  
my sinne still to lament.

Least that I tread in Sinners trace,  
and giue them my consent:  
To dwell with them in wickednesse,  
whereto nature is bent.  
Onely thy grace must be my stay,  
least that I fall downe flat:  
And being downe then of my selfe,  
cannot recover that.

Wherefore this is yet once againe,  
my suit and my request:  
To grant me pardon for my finnes,  
that I in thee may rest.  
Then shall my heart, my tongue and voyce  
be instruments of prayle:

# Venite exultemus.

And in the Church and house of Saints  
sing Psalmes to thee alwaies.

Venite exultemus. Psal. xcvi.

Sing this as the Benedictus.

O Come and let vs now reioyce,  
And sing vnto the Lord:  
And to our onely Saviour,  
Also with one accord.

¶ Let vs come before his face,  
With inward reuerence:  
Confessing all our former sinnes,  
And that with diligence.

To thanke him for his benefits,  
Alwaies distributing:  
Wherefore to him right ioyfully,  
In Psalmes now let vs sing.

And that because that God alone,  
Is Lord magnificent:  
And eke aboue all other Gods,  
A King omnipotent.

His people doth not he forsake,  
At any time or tide.  
And in his hands are all the coastes,  
Of all the world so wide.

And with his louing countenance,

## Venite exultemus.

He looketh euery where :  
And doth behold the tops of all,  
The mountaines farre and neere.

The sea and all that is therein,  
Are his, for he them made :  
And eke his hand hath fashioned,  
The earth which doth not fade.

O come therefore and worship him,  
And downe before him fall :  
And let vs kneele before the Lord,  
The which hath made vs all.

He is our God, our Lord and king,  
And we his people are :  
His flocke and sheepe of his pasture,  
On whom he taketh care.

This day if ye will heare his voyce,  
Yet harden not your heart :  
As in the bitter murmuring,  
When ye were in desert.

Which thing was for their negligence,  
Committed in the time  
Of trouble in the wilderness,  
A great and grievous crime.

Whereas your Fathers tempted me,  
And tryed me euery way :  
They proued me and saw my workes,  
What I could doe or say.

These

## Te Deum.

These forty yeares I haue been greiued  
With all this generation :

And euermore they sayd they erred,  
In their imagination.

Wherewith their hearts were sore com-  
Long time and many dayes : (b)red

Therefore I know assuredly,  
They haue not knowne my waies.

To whome I in mine anger sware,  
That they should not be blest:

Nor see my ioy celestiall,  
Nor enter in my rest.

## Gloria Patri.

All laud and prayse be to the Lord,  
O that of might art most :  
To God the Father and the Sonne,  
And to the holy Ghost.

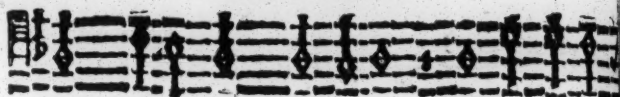
As it in the beginning was,  
For euer heeretofore :  
And is now at this present time,  
And shall be euermore.

## The Song of S. Ambrose, called Te Deum.



¶ ¶ prayse thee God, we knowledg  
thee

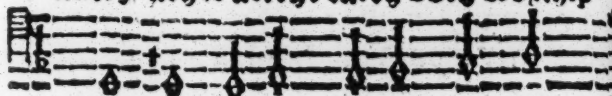
# Te Deum.



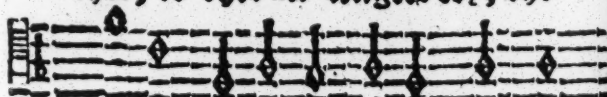
thee, the onely Lord to be : And as eter.



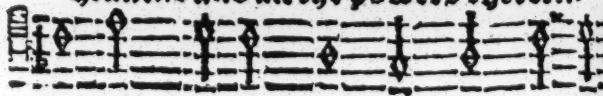
nall Father all the earth both worship



thee, to thee all Angels cry, the



heavens and all the powers therein.



To thee Cherub and Seraphin, to cry



they doe not lye.

Holy, Holy, Holy Lord,  
of Sabboth Lord the God : (speake)  
Through heaven and earth thy prayle is  
an

## Te Deum.

and glory all abroad.

The Apostles glorious company,  
preld prayles vnto thee:

The Prophets goodly fellowship,  
praye thee continually.

The noble and victorious host,  
of Martyrs loud thy prayle:

The holy Church throughout the world,  
doth knowledge thee alwaies.

Father of endlesse Maiesty  
they doe acknowledge thee:

Thy Christ thine honorable true,  
and onely sonne to be.

The holy Ghost the comforter,  
of glory thou art king:

O Christ, and of the Father art  
the sonne everlasting.

When sinfull mans decay in hand,  
thou tookest to restore:

To be inclosed in virgins wombe,  
thou didst not abhorre.

When thou hadst overcome of death,  
the sharpe and cruell might:

Thou heauens kingdome didst set ope,  
to each believing wight.

In glory of the Father thou,  
doest sit on Gods right hand:

## Te Deum.

We trust that thou shalt come our iudge,  
our cause to understand.

Lord helpe thy seruant whom thou hast,  
bought with thy precious blood:

And in eternall glory, set  
them with thy Saints so good.

O Lord doe thou thy people saue,  
bless thyne inheritance:

Lord gouernethem, and Lord do thou  
for euer them aduance.

We magnifie thee day by day.  
and world without end:

A doxe thy holy name, O Lord,  
vouchsafe vs to defend

From sinne this day, haue mercy Lord,  
haue mercy on vs all:

And on vs as we trust in thee,  
Lord let thy mercy fall.

O Lord I haue reposed all  
my confidence in thee:

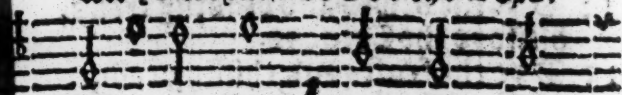
Put to confounding shame therefore,  
Lord let me neuer be.

The Song of the Three Children  
praying God, prouoking all crea-  
tures to doe the same.

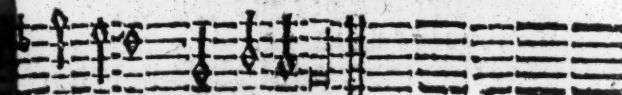
The Song of the ny. Children.



All ye workes of God the Lord,



blesse ye the Lord, prayse him, and



magnifie him for ever.

O ye the Angels of the Lord,  
blesse ye the Lord, &c.

O ye the starrie heauens hie,  
blesse ye the Lord, &c.

O ye the waters aboue the skie,  
blesse ye the Lord, &c.

O ye the powers of the Lord,  
blesse ye the Lord, &c.

O ye the shining Sunne and Moone,  
blesse ye the Lord, &c.

O ye the glistering starres of heauen  
blesse ye the Lord, &c.

O ye the showers and dropping dew,  
blesse ye the Lord, &c.

O ye the blowing winds of God,  
blesse ye the Lord, &c.

O ye the fire and warming heate,

blesse

# The Song of the iij. Children,

blesse ye the Lord, &c.

11 O ye winter and the summer tide,  
blesse ye the Lord, &c.

12 O ye the dewes and binding frosts,  
blesse ye the Lord, &c.

13 O ye the frosts and chilling cold,  
blesse ye the Lord, &c.

14 O ye conicaled Ice and Snow,  
blesse ye the Lord, &c.

15 O ye the nights and lightsome daies,  
blesse ye the Lord, &c.

16 O ye the darknes and the light,  
blesse ye the Lord, &c.

17 O ye the lightnings and the clouds,  
blesse ye the Lord, &c.

18 O let the earth blesse the Lord,  
blesse ye the Lord, &c.

19 O ye the mountaines and the hilles,  
blesse ye the Lord, &c.

20 O all ye greene things on the earth,  
blesse ye the Lord, &c.

21 O ye the euerspringing welles,  
blesse ye the Lord, &c.

22 O ye the seas and ye the floodes,  
blesse ye the Lord, &c.

23 Whales and all that in the waters moue,  
blesse ye the Lord, &c.

24 O all ye flying foules of the ayre,  
blesse ye the Lord, &c.

25 O all ye beasts and cattell eke,

blesse

## Benedictus.

blesse ye the Lord. &c.

6 O ye the children of mankind,  
blesse ye the Lord, &c.

7 Let Israell eke blesse the Lord.  
blesse ye the Lord &c.

8 O ye the Potests of God the Lord,  
blesse ye the Lord &c.

9 O ye the seruants of the Lord,  
blesse ye the Lord, &c.

10 O ye spirits & soules of righteous men,  
blesse ye the Lord, &c.

11 O ye holy and ye meeke of heart,  
blesse ye the Lord, &c.

12 O Ananias blesse the Lord,  
blesse thou the Lord, &c.

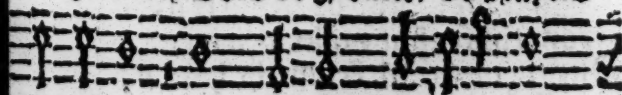
13 O Azarias blesse the Lord,  
blesse thou the Lord, &c.

14 And Bysaell blesse thou the Lord,  
blesse thou the Lord, &c.

Benedictus. Luke. 1. Zacharias.



Oe onely Lord of Israell, he prayes



euermore: For through his visitation

and

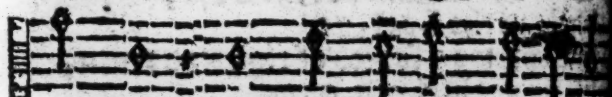
# Benedictus.



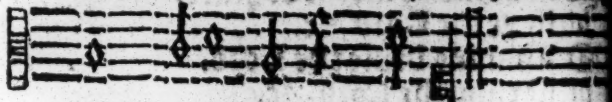
and mercy kept in store, His people ne



he hath redeemed, That long haue been



in thrall. And spread abroad his saun



health, vpon his seruants all.

In Dauid's house his seruant true,  
According to his mind:  
And also his annoynted king  
As we in Scripture find.

As by his holy Prophets all,  
Of times he did declare,  
The which were since the world began,  
His wates for to prepare.

That we might be deliuered,  
From those that make debate,  
Our enemies and from the hands,  
Of all that doe vs hate.

## Benedictus.

The mercy which he promised,  
Our Fathers to fulfill:  
And think upon his covenant made,  
According to his will.

And also to performe his oath,  
Which he before had sworne:  
To Abraham our Father deare,  
Of vs that were to borne.  
That he would give himselfe for vs,  
And vs from bondage bring:  
Out of the hands of all our foes,  
To serue our heavenly King.

And that without all manner feare,  
We be in righteousness:  
And also for to keepe our liues,  
In steadfast holynesse,  
And thou O child which now art borne,  
Of the Lord elect:  
Shalt be the Prophet of the highest,  
His waies for to direct.

For thou shalt goe before his face,  
For to prepare his waies:  
And also for to teach his will,  
In pleasure all thy dayes.  
To give them knowledge how that their  
Saluation is neere:  
And that remission of their finnes,

# Magnificat.

As through his mercy meene.

Wherby the day spring from on high,  
Is come vnto vs to visite:

And thole for to illuminate.

Whiche doe in darknesse lie.

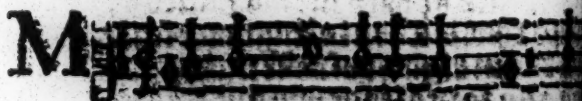
To lighten thole that shadowed be,

With death, and the oppres:

And also for to giue thei feet,

The way to peace and rest.

Magnificat. Luke j. Mary.



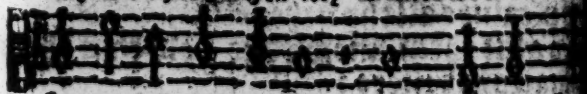
Praise both magnific the Lord,



Spirit the evermore, reioyceth in the Lord.



my God, which is my Saviour. And

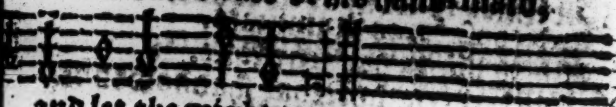


because he did regard, and gaue reli-

# Magnificat.



unto so bale estate of his hand-maid,



and let the mighty goe.

For now behold all Nations,  
and generations all:

from this time forth for evermore,  
shall me right blessed call.

Because he hath me magnified,  
which is the Lord of might:

whose name be ever sanctified,  
and prayesd day and night.

For with his mercy and his grace,  
all men be doth inflame:

throughout all generations,  
to such as feare his Name.

He sheweth strength with his great arme,  
and made the proud to start:

with all imaginations,  
what they beare in their heart.

He hath put downe the mighty ones,  
from their supernall seate:

and did exalt the meeke in heart,  
he hath thought it meete.

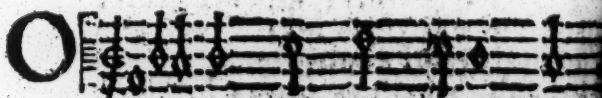
## Nunc Dimittis.

The hungry he replenished.  
With all things that were good:  
And though his power he made the rich  
Of times to want their food.

And calling to remembrance,  
His mercy euery dell:  
Hath helpen vp assistantly,  
His seruant Israell.

According to his promise made,  
To Abraham before:  
And to his seed successuely,  
To stand for euermore.

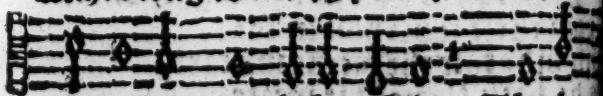
## The song of Simeon, called Nunc Dimittis.



Lord: because my hearts desire hath



wished long to see, My onely Lord & Sa



uour thy Son before I die: The joy

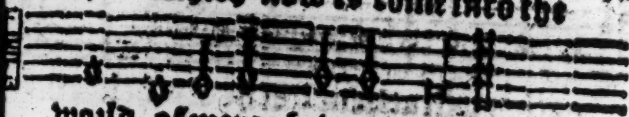
# Nunc Dimittis.



and health of all mankind, desired long



before: which now is come into the



world, of mercy bringing store.

Thou sufferest thy servant now.

In peace for to depart:

According to thy holy word,

which lighteneth my heart.

Because mine eyes which thou hast made,

To give my body light:

Have now beheld thy saving health,

which is the Lord of might.

To whom thou mercifully hast set,

Of thine abundant grace,

In open sight and visible,

Before all peoples face.

The Gentiles to illuminate,

And Satan overquell:

And eke to be the glory of

Thy people Israel.

# Quicumque vult.

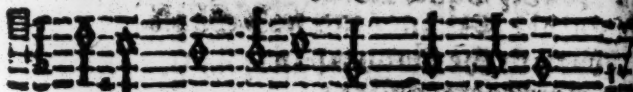
Quicumque vult, Athanasius.



Wha man soener he be, that sal.



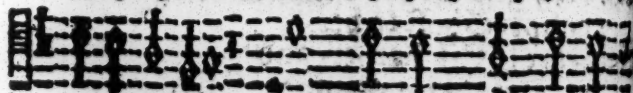
uation will attaine: The Catholike be-



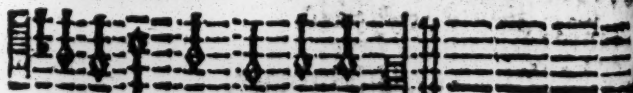
liefe he must, befoze all things retaine.



Which faith vnlasse he holy keepe, and



undefiledly: Without all doubt eter-



nally. he shall be sure to die.

The Catholike beliefe is this,

chat

# Quicunque vult.

that God we worship one:

In Unity, and Trinity.

in Trinity alone.

So as we neither doe confound

the persons of the three:

For yet the substance whole of One

in sunder parted be.

One person of the Father is.

another of the Sonne:

Another person proper of

the holy Ghost alone.

Of Father, Sonne, and holy Ghost,

but one the Godhead is:

Like glory coeternlike,

the Majesty likewise.

Such as the Father is, such is

the Sonne in each degree:

And such also we doe beleeue,

the holy Ghost to be.

Uncreate is the Father, and

uncreate is the Sonne:

The holy Ghost uncreate, so

uncreate is each one.

Incomprehensible Father is,

incomprehensible Sonne:

Incomprehensible also is.

# Quicunque vult.

the holy Ghost of none.

The Father is eternall and  
the Sonne eternall so:  
And in like sort eternall is,  
the holy Ghost also.

And yet though we beleene that each  
of these eternall be:

Pet there but one eternall is,  
and not eternalls thre.

As ne incomprehensible we,  
ne yet vncreate thre:

But one incomprehensible, one  
vncreate hold to be.

Almighty so the Father is,  
the Sonne almighty so:  
And in like sort almighty is,  
the holy Ghost also.

And albeit that every one  
of these almighties be:

Pet there but one almighty is,  
and not almighties thre.

The Father God is, God the Sonne,  
God holy Ghost also:

Pet are there not thre Gods at all,  
but one God, and no more.

So likewise Lord the Father is,  
and Lord also the Sonne:

And

## Quicunque vult.

And Lord the holy Ghost, yet are  
there not three Lords, but one.

For as we are compelled to grant,  
by Christian verity:

Each of the persons by himselfe,  
doth God and Lord to be.

So Catholike Religion,  
forbidderth vs alway:

That either Gods be three, or that  
there Lords be three to say.

Of none the Father is, ne made,  
ne create, nor begot:

The Sonne is of the Father, not  
create, ne made, but got.

The holy Ghost is of them both,  
the Father and the Sonne:

Not made, ne create, nor begot,  
but doth preceede alone.

So we one Father hold, not three,  
one Sonne also, not three:

One holy Ghost alone, and not  
three holy Ghosts to be.

None in this Trinity before,  
nor after other is:

He greater any then the rest,  
ne lesser be likewise.

But every one among themselves,

## Quicunque vult.

of all the persons thier:  
Togethereoeternall all,  
and all euerguall be.  
So Unity in Trinity:  
as it is sayd before:  
And Trinity in Unity,  
in all thinges we adore.

Therefore what man soeuer that  
saluation will attaine:  
This faith touching the Trinity,  
of force he must retayne.  
And needefull to eternall life,  
it is that euery wight:  
Of the incarnating of Christ  
our Lord, beleue aright.

For this the right faith is, that we  
beleue and eke doe know,  
That Christ our Lord the Sonne of God,  
is God and man also:  
God of his Father Substance got,  
before the world began:  
And of his Mothers substance borne,  
in world a very man.  
Both perfect God and perfect man,  
in one, one Iesus Christ:  
That both of reasonable soule,  
and humane flesh subist.

Touching

## Quicunque vult.

Touching the Godhead equall with  
his Father God, is he:

Touching his manhood, lower then  
his Father in degree.

Who though he be both very God,  
and very man also:

Yet is he but one Christ alone,  
and is not persons two.

One, not by turning of Godhead,  
into the flesh of man:

But by taking manhood to God,  
this being one began.

All one not by confounding of  
the substance into one:

But onely by the unity  
that is of one person.

For as the reasonable soule  
and flesh but one man is:

So in one person God and man,  
is but one Christ likewise.

Who suffered for to save vs all,  
to hell he did descend:

The third day rose againe from death,  
to heauen he did ascend.

He sits at the right hand of God,  
the almighty Father there:

From thence to iudge the quicke and dead,  
againe

## Quicumque vult.

again he shall retye.

As whose returne all men shall rise.  
with bodies new restord :

And of their owne woorkes they shall giue,  
account vnto the Lord.

And they into eternall life,  
shall goe that haue done well :

Who haue done ill, shall goe into  
eternall fire to dwell.

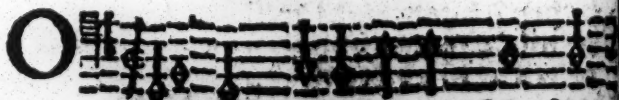
This is the Catholike beleefe,  
who doth not fatchfully

Beleue the same, without all doubt  
he saued cannot be.

To Father, Sonne, and holy Ghost,  
all glory be therefore :

As in beginning was, is now,  
and shall be evermore.

## The Lamentation of a Sinner. M.



Lord turne not away thy face from



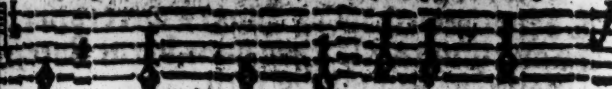
him that lies prostrate : lamenting

104


# The Lamentation.



lose his sinfull life, Before thy mercy



gate. Which gate thou openest wide



to those, that doe lament their sinne :



Shut not that gate against me Lord, but



let me enter in.

And call me not to mine accounts,

How I have liued here:

For then I know right well (O Lord)

How vile I shall appeare.

I need not to confesse my life,

I am sure thou canst tell :

What I haue been and what I am,

I know thou knowest it well.

O Lord thou knowest what things are past,

And

## The Lamentation.

And eke the things that be:  
Thou knowest also what is to come,  
Nothing is hid from thee.

Before the heavens and earth were made  
Thou knowest what things were then:  
As all things else that haue bene since,  
Among the Sonnes of men.

And can the things that I haue done  
be hid den from thee then?  
Nay, nay, thou knowest them all O Lord,  
Where they were done, and when.

Wherefore with teares I come to thee,  
To beg and to intreate:  
Euen as a child that hath done euill,  
And feareth to be beate.

So come I to thy mercy gate,  
Where mercy doth abound:  
Requiring mercy for my sinne,  
To heale my deadly wound.

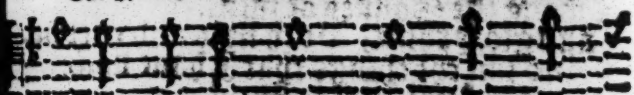
O Lord I neede not to repeate,  
What I doe beg or craue:  
Thou knowst O Lord before I aske,  
The thing that I would haue.

Mercy good Lord, mercy I aske,  
This is the totall summe:  
For mercy Lord is all my suite,  
Lord let thy mercy come.

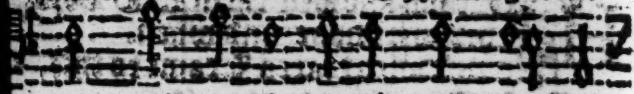
The Pater noster.  
The Lord Prayer or  
Pater noster.



Our Father which in heauen art, Lord



hallowed be thy name. Thy Kingdome



come, Thy will be done in earth, even as



the same in heauen is. Giue vs O Lord



our dayly bread this day: As we forgive

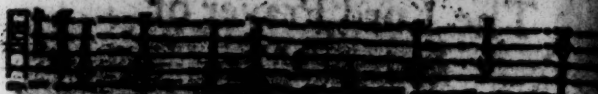


our debtors, so forgive our debts wee



pray. Into temptation leaue vs not, from  
sill.

# The X. Commandments.

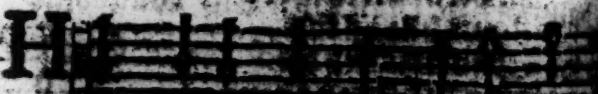


will make us free, For kingdome, power



and glory thine, Both now and ever be

And Israel. Exod. 20.



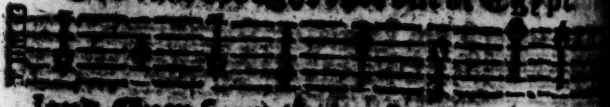
Heare Israel, and what I say give



heed to understand: I am the Lord thy



God that brought thee out of Egypt



land, Even from the house wherein thou



didst, in chaine and like a slave: I am

the Lord

# The X. Commandements.

other Gods at all, before my presence,

thalt thou have.

no manner graven image thalt thou make.

nor any figure like to me,

thalt thou command to be.

nothing be set on above,

nor in the heavens above,

nor in the earth beneath the earth,

to whom thou shalt not bow.

nor shalt thou serve, the Lord thy God,

a jealous God am I.

that punisheth Parents faults unto

the third and fourth degree.

upon their children that me hate,

and mercy doth shew to

a thousand generations of them that love me,

and my Precepts obey.

I am the Lord thy God,

in name shalt never bless

him that takes his name in vaine,

for the Lord will not pardon.

D

Remember.

## The X. Commandements.

Remember that thou holy keepe,  
the sacred Sabbath Day :  
Sixe dayes thou labour shalt, and doe  
thy needefull workes alway.

The Seauenth day is set by the Lord  
thy God to rest vpon :  
No worke th: n shalt thou doe in it.  
ne thou. nor yet thy Sonne.  
Thy daughter, seruant. nor handmaid,  
thyne Oxe, nor yet thyne Ass:  
Nor stranger that within thy gates,  
hath his abiding place.

For in sixe dayes God heauens and earth.  
and all therein did make :  
And after those. his rest he did  
vpon the seauenth day take.  
Wherefore he blest the day that he  
for resting did ordayne :  
And sacred to himselfe alone,  
appoynted to remaine.

Pereld honour to thy Parents, that  
prolonged thy dayes may be  
Upon the land the which the Lord,  
thy God hath given thee.  
Thou shalt not murder, thou shalt not  
commit adultery :  
Thou shalt not steale, nor witness false,  
again

ts.

# The Complaint of a Sinner.

against thy neighbour be.

e

thou shalt not couet house that to

thy neighbour doth belong.

ne couet shalt in hauing of

his wife so doe him wrong.

nor his maneruant, nor his maide,

nor Oxe, nor Ass of his:

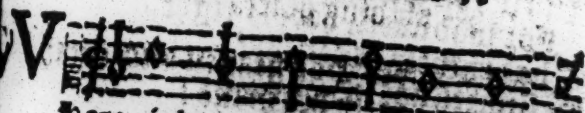
nor any other thing that to

thy neighbour proper is.

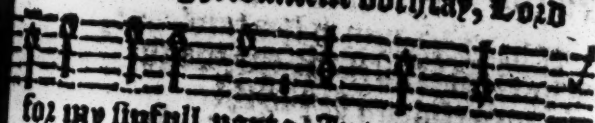
d.

## The Complaint of a Sinner.

b.



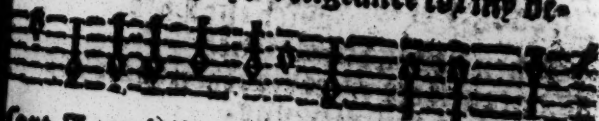
Here righteousness doth lay, Lord



for my sinfull part: In wrath thou



shouldst me pay, vengeance for my de-



fault. I can it not deny, but needs I must

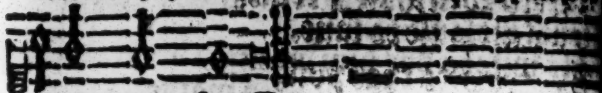
D 2

confer

# The Complaint of a Sinner.



confesse, how that continually, thy lawes



I doe transgresse.

But if it be thy will,  
With sinners to contend :  
Then all thy flocke shall spill,  
And be lost without end.  
For who liueth here so right,  
That rightly he can say,  
He sinneth not in thy sight,  
Full oft and every day.

The Scripture plainly tels me,  
The righteous man offendeth :  
Heauen times a day to thee,  
Whereon thy wrath dependeth,  
So that the righteous man,  
Doth walke in no such path :  
But he calleth none and than,  
In danger of thy wrath.

Then sith the cause is stande,  
That euen the most right wile :  
Falls oft in sinfull bandes,  
Whereby thy wrath may rise.

## The Complaint of a Sinner.

Lord I that am vile,  
And righteousness have none,  
Whereto then shall I trust,  
O y sinfull soules to save.

But truly to that poore,  
Whereto I cleave and shall:  
Which is thy mercie most.  
Lord let thy mercy fall,  
And mitigate thy wrath,  
O else we perish all:  
The price of this thy blood,  
Wherewith mercy I call.

The Scripture doth declare,  
No drop of blood in thee:  
But that thou didst not spare,  
To shed each drop for me.  
How let those drops most sweete,  
So moist my heart to dye:  
That I with sinne replete,  
May live, and sinne may die.

That being mortified,  
This sinne of mine in me:  
I may be sanctified  
By grace of thine in thee.  
So that I never fall  
Into such mortall sinne:  
That my foes infernall,

## Psalm 1.

Rejoyce my death therein.

But vouchsafe me to keepe.

From those infernall toyes.

And from the lake of sorpes.

Whereas no mercy shewes.

And I shall sing the praises,

Confirmed with the lust:

What unto thee belongs.

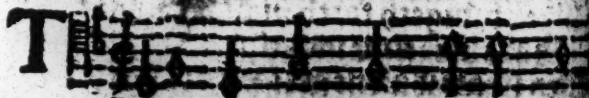
Which art mine onely trust.

FINIS.

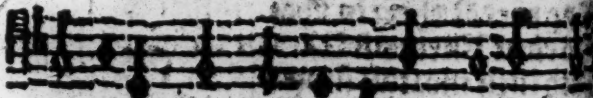
## The Psalmes of David in Meeter.

Beatus vir. Psal. i. T. S.

This Psalm is set the first as a Preface to all Gods men to study, & meditate the heavenly home: For they be blessed that labour, but the wicked sentence thereof, at length shall come to misery.



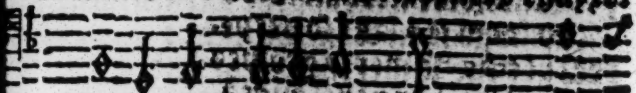
He man is blest that hath not bent



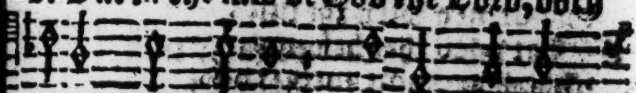
to wicked dead his care: Nor led his life



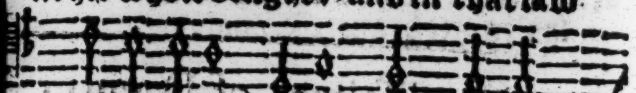
as sinners doe, nor sit in sorners chaire.



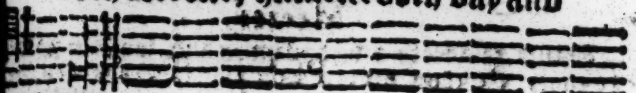
2. But in the law of God the Lord, doth



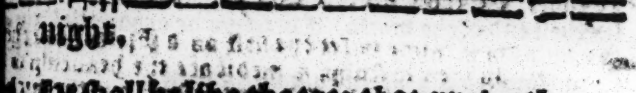
set his whole delight: and in that law



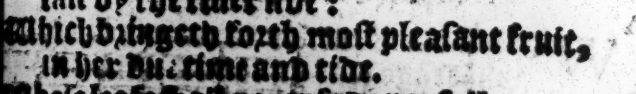
doth exercise, himselfe both day and



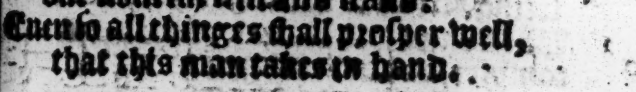
night.



He shall be like the tree that groweth,  
fall by the river side:



Which bringeth forth most pleasant fruit,  
in her due time and tide.



Whole lease shall never fade nor fall,  
but flourish still and stand:



Even so all things shall prosper well,  
that this man takes in hand.



4. So shall not the ungodly men,

D +

they

## Psalme ij.

they shall be nothing so :

But as the dust which from the earth,  
the winde drives too and fro.

5 Therefore shall not the wicked men,  
in iudgement stand by sight :

No; yet the sinners with the iust,  
shall come in place of sight.

6 For why, the way of godly men,  
vnto the Lord is knowne :

And eke the way of wicked men,  
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ij. T. S.

Dauid exhorteth albeist enemies and worldly pother rage, God will aduante his Kingdome euen to the furthest end of the world. Therefore he exhorteth sinners humbly to submit themselves vnder the same: here in is signified Christ and his Kingdome.

Sing as the 1. Psalme.

Why did the Gentiles tumults raise?  
what rage was in their braine?

Why did the Jewish people must,  
seeing all is but vaine?

2 The Kings and Rulers of the earth  
conspire, and are all bent;

Against the Lord and Christ his Sonne,  
which he amongst vs sent.

3 Sha

Shall we be bound to them say they,  
let all their hands be broken:  
And of their doctrine and their lawes  
let vs reject the yoke.

But he that in the heauen dwells,  
their doings will deride:  
And make them all as mocking stockes,  
throughout the world so wide.

For in his wrath the Lord will say,  
to them vpon a day:  
And in his fury trouble them,  
and then the Lord will say:  
I haue annoynted him my King,  
vpon my holy hill:  
Will therefore Lord preach thy lawes,  
and eke declare thy will.

For in this wise the Lord himselfe,  
did say to me, I wot:  
Thou art my deare and onely Sonne,  
this day I thee begot.  
All people I will giue to thee,  
as heires at thy request:  
The ends and coasts of all the earth,  
by thee shall be posselt.

Thou shalt them bruisse euen with a  
as men vnder foot trod: (ma. c.  
And as the potters sheards shall breake,  
them

## Psalm liij.

them with an yron rod.

10 **Domine** O ye Kings and Rulers all,  
be wise therefore and learn:  
By whom the matters of the world,  
by iudged and discerned.

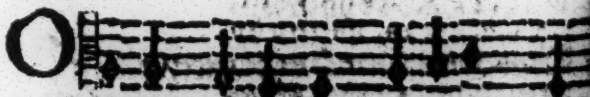
11 See that ye serue the Lord aboue,  
in trembling and in feare:  
See that with reverence ye reioyce,  
to him in like manner.

12 He that ye kisse and ke embrace,  
his blessed Sonne I say:  
Least in his wrath ye suddenly,  
perish in the mid-way.

13 If once his wrath neuer so small,  
shall kindle in his breast:  
Oh then all they that trust in Christ,  
shall happy be and blest.

### Domine quid. Psal. iij. T..S

Dauid driven out of his Kingdome by his  
Adversaries. was greatly tormented in mind for his  
Therefore he calleth vpon God and is bound in his  
miseries against the terrore both of enemies and pri-  
death. Then he reioyseth for the victorie giuen to  
and the Church ouer their enemies.



Lord how are my foes increast, which

verge me more & more: They kill my

heart when as they say, God can him not

rescue. But thou O Lord art my de-

fence, when I am hard beset: My wor-

ship and mine honour both, and thou

holdest up my head.

Then with my voyce unto the Lord,

I doe both call and cry:

And he out of his holy hill,

did heare me by and by.

He layd me downe, and quietly

I slept, and rose againe:

For why: I know assuredly,

the

# Psalme iiii.

the Lord will me sustaine.

6 If ten thousand had bene me in,  
I could not be afraid:

For thou art still my Lord my God,  
my Saviour and mine ayde.

7 Rise up therefore, save me my God,  
for now to thee I call:

For thou hast broke the cheeke and teeth,  
of these wicked men all.

8 Salvation surely doth belong,  
to thee O Lord above:

Thou dost bestow vpon thy folke,  
thy blessing and thy loue.

Cum inuocarem. Psal. iiii. T. S.

David persecuted by Saul, calleth vpon God his  
assured trust, hee reuoneth his enemies for resting  
his dominion, and preferreth the fauour of God to  
all treasure.

Sing this as the 1. Psalme. Oxford Tune.

O God that art my righteousnesse.

Lord heare me when I call:

Thou hast set mee at liberty.

when I was bound and chail.

2 Haue mercy Lord therefore on me,  
and grant me my request:

For vnto thee incessantly,  
to cry I will not rest.

3 O mortall men how long will ye,

my glozy thus despise:  
 Why wander ye in vanity,  
 and follow after lies?  
 Know ye that good and godly men,  
 the Lord doth take and chule:  
 And when to him I make my playne,  
 he doth me not refuse.

Sinne not but stand in awe therefore,  
 examine well your heart:  
 And in your Chamber quietly,  
 see you your felices convert.  
 Offer to God the sacrifice,  
 of righteousness I say:  
 And looke that in the living Lord,  
 you put your trust alway.

The greater sort crave worldly goods,  
 and riches doe embrace:  
 But Lord grant vs thy countenance,  
 thy fauour and thy grace.  
 For thou thereby shalt make my heart,  
 more ioyfull and more glad:  
 Then they that of their corne and wine,  
 full great increase haue had.

In peace therefore lie downe will I,  
 taking my rest and sleepe,  
 For thou onely wilt me O Lord,  
 alone in safety keepe.

Verba

# Psalme v.

Verba mea auribus: Psal. v. T. S.

David persecuted by Dory and Achitophel flatterers, calleth vpon God to punish their mallice then assured of success he conceiveth comfort.

Sing this as the 2. Psal. Cambridge Tune.

**I** Incline thine eares vnto my words,

**O** Lord my plaint consider:

**2** And heare my voyce my King my God,  
to thee I make my prayer.

**3** Heare me betime, Lord tarry not,  
for I will haue respect:

**M**y prayer early in the mornie,  
to thee for to direct.

**4** And I will trust through patience,  
in thee my God alone:

**T**hat art not pleased with wickednesse,  
and ill with thee dwels none.

**5** And in thy sight shall neuer stand,  
these furious tooles **O** Lord,

**V**aine workers of iniquity,  
thou hast alwaies abhord.

**6** The liars and the flatterers,  
thou shalt destroy them than:

**A**nd God will hate the blood-thirsty,  
and the deceitfull man.

**7** Therefore will I come to thy house,  
trusting vpon thy grace:

And

And reuerently will worship thee,  
towards thine holy place.

Lord leade me in thy righteousnesse,  
for to confound my foes :

And eke the way that I shall walke,  
before thy face disclose.

For in their mouthes there is no truth,  
their hearts are soule and vaine :

Their throates an open sepulchre,  
their tongues vse glose and faine.

1 Destroy their falsse constractes,  
that they may come to nought :

2 Subuert them in their heapes of stune,  
which haue rebellion wrought.

3 But those that put their trust in thee,  
let them be glad alwayes :

And render thankses for thy defence,  
and giue thy name the prayse.

4 For thou with fauour wilt encrease,  
the iust and righteous still :

And with thy grace as with a shield,  
defend them from all ill.

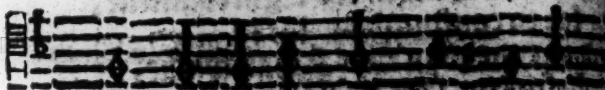
**Domine ne in furore. Psal. vj. T.S.**

David for his sinnes felt Gods hand, and conceived  
the horror of euercasting death. Therefore he desired  
forgiuenes, and not to die in Gods indignation. When  
suddenlp feeling Gods mercy, he rebuketh his ene-  
mies who reioiced at his affliction.

**Lord**



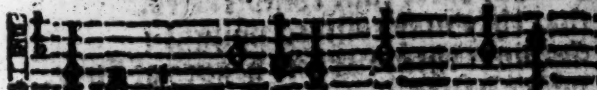
Did in thy wrath reprove me not,



though I deserve thine ire: Yet



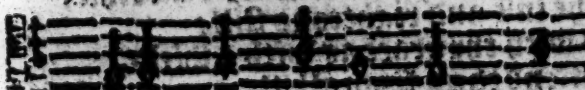
correct me in thy rage, O Lord I thee



Desire. 2. For I am weak, therefore



O Lord, of mercy me forbear: And



heale me Lord, for why thou knowest,



my bones doe quake for feare.

My soule it troubleth very sore,  
and begeth wondrous paine:

But Lord how long wilt thou delay,  
to cure my malerie.

Lord turne these thy mounted grace,  
my soule by take:

Oh saue me not for my deserts,  
but for thy mercy sake.

For why, no man among the dead,  
remembereth thee one whit:

O who shall tell thy thee O Lord,  
in the infernall pit?

So generous is my plaint and moue,  
that I wane wondrous faint:

All the night long I wash my bed,  
with teares of my complainc.

My light is dim and wareth old,  
with anguish of my heart:

For feare of those that are my foes,  
and would my soule subuert.

But now away from me all ye,  
that worke iniquity:

For why, the Lord hath heard the voyce,  
of my complaint and cry.

He hath not onely the request,  
and prayer of my heart:

But it receiued at my hands,  
and tooke it in good part.

## Psalme vij.

10 And now my foes that vexed me,  
the Lord will soone defame:  
And suddenly confound them ail,  
to their rebuke and shame.

Domine Deus noster. Psal. vij. T. S.

David falsely accused by Chus, Saules kinsman, calleth God to be his defender. First, for that his conscience did not accuse him of any euill towards Saul. Next, that it touched Gods glory to award sentence against the wicked. And so vpon Gods mercies and promises, hee waereth bold, threating that it shall fall on their neckes, that which his enemies purposed for others.

Sing this as the 3. Psalme.

**O** Lord my God I put my trust,  
and confidence in thee:

Haue me from them that me pursue,  
and ke deliuer me.

2 Least like a Lyon he me tare,  
and rend in peeces small:

While there be none to succour me,  
and rid me out of thral.

3 O Lord my God, if I haue done  
the thing that is not right:

Or else if I be found in fault,  
or guiltie in thy sight,

4 Or to my friend rewarded ill,  
or left him in distresse:

Tell he me pursue most cruelly  
and hated me causeless.

Th

Then let my foes pursue my soule,  
and eke my life downe thrust  
Into the earth, and also lay  
mine honour in the dust.  
Stand vp O Lord now in thy wrath,  
and put my foes to payne:  
Performe thy kingdome promised,  
to me which wrong sustayne.

Then shall great Nations come to thee,  
and know thee by this thing:  
If thou declare for loue of them,  
thy selfe as Lord and King.  
And thou that art of all men iudge,  
O Lord now iudge thou me:  
According to my righteousness,  
and mine integritie.

The second part.

Lord cease the hate of wicked men,  
and be the iust mans guide:  
By whom the secrets of all harts,  
are searched and descride.  
I take my helpe to come of God,  
in all my grieve and smart:  
That doth preserve all those that be  
of pure and vpright heart.

The iust man and the wicked both,  
God iudgeth by his power:

## Psalme viij.

So that he feelles his mighty hand,  
euen every day and houre.

13 Except he change his mind I die,  
for euen as he should smite :

He whets his sword, his bow he bends,  
ayming where he may hit.

14 And doth prepare his mortall darts,  
his arrowes keene and sharpe :

For them that doe me persecute,  
while he doth mischief warpe.

15 But loe though he in trauell be,  
of his diuelish forecast :

And of his mischief once conceiued,  
yet brings forth nought at last.

16 He digs a ditch and delues it deepe,  
in hope to hurt his brother :

But he shall fall into the pit,  
that he digd vp for other.

17 Thus wrong returneth to the hurt,  
of them in whom it bred :

And all the mischief that he wrought,  
shall fall vpon his head.

18 I will giue thanks vnto the Lord,  
that iudgeth righteously :

And with a song will praise the name,  
of him that is most hie.

Domine Deus noster. Psal. viij. T.

# Psalme viij.

9

The Prophet considering the excellent liberality,  
and fatherly providence of God towards man, whom  
he made as it were a God ouer all his workes, gi-  
ueth thanks, and is astonished with the admiration of  
the same.

Sing this as the 3. Psalme.

O God our Lord how wonderfull,  
are thy workes euery where?  
Whose fame surmounts in dignity,  
aboue the heauens cleare.

Even by the mouthes of sucking babes,  
thou wilt confound thy foes:  
For in those babes thy might is seene,  
thy graces they disclose.

And when I see the heauens ble,  
the workes of thine owne hand:  
The Sunne, the Moone and all the starres,  
in order as they stand.

What thing is man Lord thinke I then,  
that thou dost him remember?  
O what is mans posterity,  
that thou dost him consider.

For thou hast made him little lesse,  
then Angels in degree:

And thou hast crowned him also,  
with glory and dignity.

Thou hast preferred him to be Lord,  
of all thy workes of wonder.

¶

And

## Psalme ix.

And at his feete hast set all things,  
that he should keepe them vnder.

- 7 As sheepe and neate and all beasts else,  
that in the fields doe feede :  
8 Foules of the ayre, fish in the Sea,  
and all that therein breede.  
9 Therefore must I say once againe,  
O God that art our Lord :  
How famous and how wonderfull,  
are thy workes through the world.

### Confitebor tibi Dom. Psal. ix. T.S.

Dauid giueth thanks for his manifold victories recovered, desireth the same wonted helpe againe against his new enemies, and their malicious arrogancy to be dropped.

Sing this as the 3. Psalme.

- With heart and mouth vnto the Lord,  
I will sing laude and prayse:  
And speake of all his wondrous workes,  
and them declare alwaies.  
2 I will be glad and much reioyce,  
in thee O Lord most high:  
And make my songs extoll thy Name,  
aboue the starry skie.  
3 For that my foes are driven backe,  
and turned vnto flight :

They fall downe flat and are destroyd,  
by thy great force and might.

4 Thou hast reuenged all my wrong,  
my griefe and all my grudge:

Thou doest with iustice heare my cause,  
most like a righteous Iudge.

5 Thou dost rebuke the heathen folke,  
and wicked so confound:

That afterwarde the memory,  
of them cannot be found.

6 By foes thou hast made good dispatch,  
and all their townes destroyd:

Thou hast their fame with them defaced,  
through all the world so wide.

7 Know thou that he which is aboue,  
for euer more shall raigne:

And in the seate of equity,  
true iudgement will maintayne.

8 With iustice he will keepe and guide,  
the world and euery wight:

And so will proceed with equity,  
to euery man his right.

9 He is protector of the poore,  
what time they be oppressed:

He is in all aduersity,  
their refuge and their rest.

10 All they that know thy holy Name,

## Psalme ix.

therefore shall trust in thee:  
For thou forsakest not their suit,  
in their necessity.

The second part.

11 Sing Psalmes therefore vnto the Lord  
that dwelles in Zion hill:

12 Publish among all Nations:  
his noble acts and will.

13 For he is mindfull of the blood,  
of those that he oppress:

Forgetting not the afflicted heart,  
that seekes to him for rest.

14 Haue mercy Lord on me poore wretch,  
whose enemies still remaine:

Which from the gates of death art wont,  
to raise me vp againe.

15 In Zion that I may set forth,  
thy prayse in heart and voyce:  
And that in thy Saluation Lord,  
I euer may reioyce.

16 The heathen sticke fast in the pit,  
that they themselves prepared:  
And in the net that they did set,  
their owne feet fast are snard.

17 God shewes his iudgements which turne  
for euerie man to marke:  
(good)  
When as you see the wicked man,

# Psalme ix.

II

He trayt in his owne warke.

17 The wicked and deceitfull men,  
goe downe to hell for euer :

And all the people of the world,  
that will not God remember.

18 But sure the Lord will not forget,  
the poore mans griefe and paine :

The patient people neuer looke  
for helpe of God in vaine.

19 O Lord arise, least men preuaile,  
that be of worldly might :

And let the heathen folke receiue,  
their iudgement in thy sight.

20 Lord strike such terror, feare, and dread  
into the hearts of them :

That they may know assuredly,  
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

He complaineth of all the wronges which worldly men  
use because of their prosperitie, who therefore without  
all feare of God, thinke they may doe all things un-  
controlled: he calleth for remedy against such, and is  
comforted with the helpe thereof.

Sing this as the 46. Psalme.

What is the cause that thou O Lord,  
art now so farre from vs ?

And keepst close thy countenance,

from

## Psalme x.

from vs this troublous time.

2 The poore doth perish by the proud,  
and wicked mens desire :

Let them be taken in the craft,  
that they themselves conspire.

3 For in the lust of their owne hearts,  
the vngodly doth delight :

So doth the wicked praele himselfe,  
and doth the Lord despight.

4 He is so proud, that right and wrong,  
he setteth all apart :

May, nay, there is no God sayth he,  
for thus he thinks in heart.

5 Because his waies doe prosper still,  
he doth thy lawes neglect :

And with a blast doth pufte against,  
such as would him correct.

6 Tush, tush, saith he, I haue no dread,  
least mine estate should change:

And why, for all aduersity  
to him is very strange.

7 His mouth is full of cursednesse,  
of feaude, ecrit and guile :

Under his tongue doth mischief sit,  
and traull all the while.

8 He lyeth hid in waies and holes,  
to slay the innocent :

Against

Against the poore that passe him by,  
his cruell eyes are bent.

9 And like a Lyon proudly,  
lies lurking in his den:

If he may snare them in his net,  
to spoyle poore simple men

10 And for the nonce fall craftly,  
he croucheth downe I say:

11 So are great heapes of poore men made,  
by his strong power his pray.

The second part.

12 Tush, God forgetteth this, sayth he,  
therefore I may be bold:

His countenance is cast aside,  
he doth it not behold.

13 Arise O Lord, O God in whom  
the poore mans hope doth rest:

Lift vp thy hand, foeget not Lord,  
the poore that be opprest.

14 What blasphemie is this to thee,  
Lord dost thou not abhorre it?

To heare the wicked in their hearts  
say tush, thou carest not for it?

15 But thou seest all their wickednesse,  
and well dost thou vnderstand:

16 That friendlesse and poore fatherlesse,  
are

## **Psalme xj.**

are left into thy hand.

**17** Of wicked and malicious men,  
then breake the power for ever :  
That they with their iniquity,  
may perish all together.

**18** The Lord shall raigne for euermore,  
as King and God alone :  
And he will chace the heathen folke,  
out of the land each one.

**19** Thou hearest O Lord the poore mans  
their prayers and request : (plaine,

Their hearts thou wilt confirme, vntill  
thine eares to heare be prest,

**20** To iudge the poore and fatherlesse,  
and helpe them to their right :

That they may be no more opprest,  
with men of worldly might.

**In Domino. Psal. xj. T. S.**

This Psalme sheweth, first, what assaults of temptation and anguish of mind he sustained in persecution. Next, he reioiceth that God sent him succour in needfullity, declaring his iustice, as well in governing the good and wicked men, as the whole world.

Sing this as the 3. Psalme.

**I** Trust in God, how dare ye then  
say thus my soule vntill?

Flye hence as fast any fowle,  
and hide you in your hill.

2 Behold the wicked bend their bowes,  
and make their arrowes prest :

To shoot in secret and to hurt,  
the sound and harmelesse best,

3 Of worldly hope all stapes were shrunke,  
and clearly brought to nought :

Alas the iust and righteous man,  
what euill hath he wrought.

4 But he that in the Temple is,  
most holy and most hie :

And in the heauens hath his seate,  
of royall Maiesty.

The poore and simple mans estate,  
considered in his mind :

And searcheth out full narrowly,  
the manner of mankind.

5 And with a chearefull countenance,  
the righteous man will vse :

But in his heart he doth abhorre,  
all such as mischief muse.

6 And on the sinners casteth snares,  
as thicke as any raine :

Fire and brim-stone & whirle-winds thicke,  
appoynted for their payne.

7 Pe see then how a righteous God,

doth

## **Psalme xii.**

Doth righteousnesse embrace :  
And to the iust and vpright men,  
shewes forth his pleasaunt face.

**Saluum me fac. Psal. xij. T.S.**

The Prophet seeing the miserable decay of good  
order, desireth God speedily to send reformation. then  
comforted with the assurance of Gods helpe and pro-  
mises, concludeth, that when all orders are most cor-  
rupted, then God will deliuer his.

**Sing this as the 3. Psalme.**

**H**Elpe Lord, for good and godly men,  
doe perish and decay :

And faith and truth from worldly men,  
is parted cleane away.

2 Who so doth with his neighbour talke,  
his tolke is all but vaine :

For every man bechinketh how,  
to flatter, lye, and faine.

3 But flattering and deceitfull lips,  
and tongues that be so stout,

To speake proud words & make great brags  
the Lord soone cuts them out.

4 For they say still we will preuaile,  
our tongues shall vs extoll :

**Dur**

Our tongues are ours we ought to speake,  
what Lord shall vs controule?

But for the great complaint and cry,  
of poore and men opprest:

Arise will I now sayth the Lord,  
and them restore to rest.

Gods word is like to silver pure,  
that from the earth is triue:

And hath no lesse then seauen times,  
in fire been purified.

Now since thy promise is to helpe,  
Lord keepe thy promise then:

And saue vs now and euer more,  
from this ill kind men.

For now this wicked world is full,  
of mischies manifold:

When vanitie with mortall men,  
so highly is extoll.

Vsq̃e quo Domine. Psal. xiiij. T.S.

David as it were overcome with afflictions, speth to  
God his onely refuge, and encouraged through Gods  
promises, he conceiveth confidence against the extreme  
fears of death.

Sing this as the 2. Psal. Cambridge Tune.

How long wilt thou forget me Lord,

shall I never be remembered?

How long wilt thou thy visage hide,

as

## Psalme xij.

as though thou wert offended.

2 In heart and mind how long shall I,  
with care tormented be?

How long eke shall my deadly foe  
thus triumph ouer me?

3 Behold me now my Lord my God,  
and heare me sore oppress:

Lighten mine eyes least that I sleepe,  
as one by death possesse.

4 Least thus mine enemies say to me,  
behold I doe preuaile:

Least they also that hate my soule,  
reioyce to see me quaille.

5 But from thy mercies and goodnesse,  
my hope shall neuer start:

In thy reliefe and saving health,  
right glad shall be my heart.

6 I will giue thanks vnto the Lord,  
and prayles to him sing:

Because he hath heard my request,  
and granted my wishing.

Dixit insipiens. Psal. xiiij. T. S.

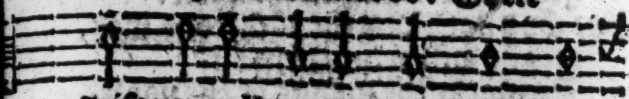
He describeth the wickednesse of men, so greivous to  
licentiousnesse, that God was brought to vtter  
tear, for which albeit he was greately grieved, yet  
swaded that God would redresse it, he is comforted.



There is no God, as foolish men



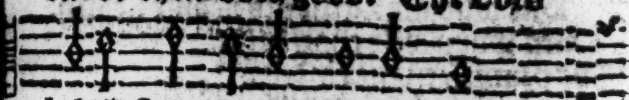
affirms in their mad moode: Their



deeds are all corrupt and vaine, nor



one of them doth good. The Lord



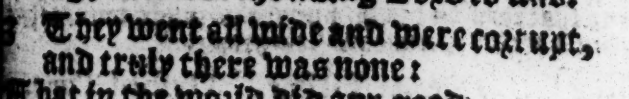
beheld from heauen his. the whole



race of mankind: And saw not one that



sought indeede the liuing Lord to find.



They went all inide and were corrupt,  
and truly there was none:

That in the world did any good;

**Psalme xlv.**

They there was not one.

4 Is all their iudgement so far lost,  
that all worke mischiefe still :  
Eating my people euen as bread,  
not one to seeke Gods will.

5 When they thus rage, then suddenly,  
great feare on them shall fall :

For God doth loue the righteous men,  
and he will helpe them all.

6 Ye mocke the doings of the poore,  
to their rebuke and shame :

Because they put their trust in God,  
and call vpon his name.

7 But who shall giue his people health,  
and when wilt thou fulfill :

Thy promise made to Israell,  
from out of Sion hill.

8 Euen when thou shalt restore againe,  
such as were captiuelad,

Then Jacob shall therein reioyce,  
and Israell shall be glad.

**Domine quis. Psal. xv. T. S.**

Here is taught how God chose the Iewes his people  
to people, and placed his Temple among them, which  
was that they by lining uprightly, might witness that  
they were his speciall and holy people.

Sing this as the 4. Psalme. Oxford Tune.

**D Lord**

O Lord within thy Tabernacle,  
 who shall inhabit still?  
 Or who wilt thou receiue to dwell,  
 in thy most holy hill?  
 The man whose life is vncozrupt,  
 whose workes are iust and straight:  
 whose heart doth thinke the very truth,  
 whose tongue speakes no deceit.

No: to his neighbour doth none ill,  
 in body, goods, or name:  
 No: willingly doth moue false tales,  
 which might impaire the same.  
 That in his heart regardeth not,  
 malicious wicked men:  
 But those that loue and feare the Lord,  
 he maketh much of them.

His oath and all his promises,  
 that keepeth faithfully:  
 Although he make his couenant so,  
 that he doth lose thereby.  
 That putteth not to vsury,  
 his money no: his coyne:  
 Ne so: to hurt the innocent,  
 doth bribe or else purloine.

Who so doth all things as you see,  
 that here is to be done:  
 shall neuer perish in this world,

# Psalme xvi.

no: in the world to come.

Conserua me. Psal. xvj. T. S.

Dauid prayeth to God for saunour, not for his weake-  
but for his faiths sake, protesting that hee hateth  
Idolatry: taking God onely for his comfort and  
licite, who suffereth him to lacke nothing.

Sing this as the 9. Psalme. Winchester Tune

**L**ord keepe me for I trust in thee,  
and doe confesse indeed:

That thou art my God, and of my goods,  
O Lord thou hast no neede.

2 I giue my goods vnto the Saints,  
that in the world doe dwell:  
And namely to the faithfull flocke,  
in vertue that excell.

3 They will heape sorowes on their head  
which run as they were mad:  
To offer to the Idoll Gods,  
alasse it is too bad.

4 As for the bloody sacrifice,  
and offerings of that sort:  
I will not touch, no: yet thereof  
my lips shall make report.

5 For why, the Lord the portion is,  
of mine inhericance:  
And thou art he that dost maintaine,

my rent, my lot, my chance.

6 The place wherein my lot did fall,  
in beautie did excell:

His heritage assigned to me.  
doth please me wondrous well.

7 I thanke the Lord that caused me,  
to vnderstand the right:

For by this meanes my secret thoughts,  
doe teach me euery night.

8 I set the Lord still in my sight,  
and trust him ouer all:

For he doth stand on my right hand,  
therefore I shall not fall.

9 Therefore my heart and tongue also,  
doe both reioyce together:

My flesh and body rest in hope  
when I this thing consider.

10 Thou wilt not leaue my soule in graue,  
for Lord thou louest mee:

For yet wilt giue thy holy one,  
corruption for to see.

11 But wilt teach me the way to life,  
for all treasure and store:

Of perfect loy are in thy face,  
and power for euermore.

Exaudi Domine. Psal. xviij. T.S.

Heere he complaينeth to God of the cruell pride and  
arre

## Psalme xviij.

arrogancy of Saul, who raged without any cause.  
Therefore hee desireth God to reuenge his inuention  
and deliuer him.

Sing this as the **II.** Psalme.

**O** Lord giue eare to my iust cause,  
attend when I complaine:

And heare the prayer that I put forth,  
with lips that doe not faine.

**2** And let the iudgement of my cause,  
proceede alwaies from thee:

And let mine eyes behold, and cleare  
this my simplicity.

**3** Thou hast well tride me in the night,  
and yet couldst nothing find:

That I haue spoken with my mouth,  
that was not in my mind.

**4** As for the workes of wicked men,  
and pathes peruerse and ill:

For loue of thy most holy word,  
I haue refrained still.

**5** Then in the pathes that be most pure,  
stay me Lord and preserue:

That from the way wherein I walke,  
my steps may neuer swerue.

**6** For I doe call to thee O Lord,  
surely thou wilt me ayde:

Then heare my prayer, and weigh right

the words that I haue sayd.

7 O thou the Saviour of ail them,  
that put their trust in thee :

Declare thy strength on them that spurne,  
against thy Majesty.

8 O keepe me Lord as thou wouldest keepe  
the apple of thine eye :

And vnder couert of thy wings,  
defend me secretly.

The second part.

9 From wicked men that trouble me,  
and dayly me annoy :

And from my foes that goe about,  
my soule for to destroy.

10 Which wallow in their worldly weale,  
so full and eke so fat :

That in their pride they doe not spare,  
to speake they care not what.

11 They lye in waite where I should passe,  
with craft me to confound :

And musing mischiete in their minds,  
to cast me to the ground

12 Much like a Lyon greedily,  
that would his prey embrace :

O lurking like a Lyons whelp,  
within some secret place.

13 Up Lord in hast preuent my foes  
and cast them at thy feet :

F 4

Haue

## Psalme cxviii.

Haue thou my soule from the ill man,  
and with the sword him smite.

14 Deliuer me Lord by thy power:  
out of these tyrants hands:

Which now so long time raigned haue,  
and kept vs in their hands.

15 I meane from worldly men, to whom  
all worldly things be rise:

That haue no hope nor part of ioy,  
but in this present life.

16 Thou of thy store their bellies fill,  
with pleasure to their mind:

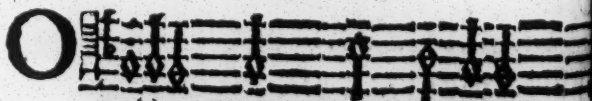
Their children haue enough and leane  
to theirs the rest behind.

17 But I shall with pure conscience,  
behold thy glorious face.

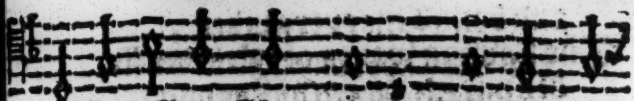
So when I wake I shall be full,  
of thine image and grace.

Diligam te Domine. Psal. xviii. T. S.

Dauid giueth thanks entering into his Kingdom  
extolling the marvellous graces of God in his preser-  
uation. Herein is the Image of Christs Kingdom  
which shall conquer through Christ.



God my strength and fortitude,



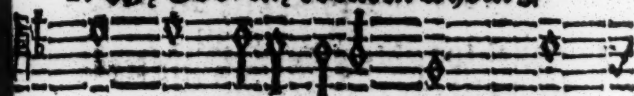
of force I must loue thee: Thou art my



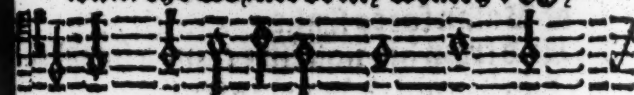
castle and defence, in my necessity.



2. My God, my rocke in whom I



trust, the worker of my wealth: My



refuge, buckler, & my shield, the hope



of all my health.

3 When I sing laud vnto the Lord,  
most worthy to be serued:

Then from my foes I am right sure,  
that I shall be preserued.

4 The pangs of death did compasse me,  
and

## Psalme xliiij.

and bound me every where,  
The flowing waues of wickednesse,  
did put me in great feare.

5 The lie and subtil snares of hell,  
were round about me set :  
And for my death there was prepared,  
a deadly trapping net.

6 I thus beset with payne and griefe,  
did pray to God for grace :  
And he forthwith did heare my plaint,  
out of his holy place.

7 Such was his power, that in his wrath  
he made the earth to quake :  
Pea the foundations of the mount,  
of Basan for to shake.

8 And from his nostrills came a smoake,  
when kindled was his fire :  
And from his mouth came kindled coales  
of hot consuming fire.

9 The Lord descended from aboue,  
and bowed the heauens hie :  
And vnderneath his feet he cast,  
the darkenesse of the skie.

10 On Cherubs and on Cherubins,  
full royally he rode :  
And on the wings of all the winds,  
came flying all abroad.

The second part.

- 1 And like a den most darke he made,  
his hid and secret place:  
With water blacke and aspie clouds,  
enuiromed he was.
- 2 But when the presence of his face,  
in brightnesse shall appeare:  
Then clouds consume, and in their stead,  
came hayle, and coales of fire.
- 3 The fire darts and thunderbolts,  
disperse them here and there:  
And with his often lightnings,  
he puts them in great feare.
- 4 Lord at thy wrath and threarnings,  
and at thy chiding heare:  
The springs and the foundations,  
of all the world appeare.
- 5 And from aboute the Lord sent downe,  
to fetch me from below:  
And pluckt me out of waters great,  
that would me ouerflow.
- 6 And me deliuered from my foes,  
that would hane made me thrall:  
Pea from such foes as were too strong,  
for me to deale withall.
- 7 They did preuent me to oppresse,  
in time of my great grieve:  
But yet the Lord was my defence,

## Psalme cxlii.

my succour and reliefe.

18 We brought me forth in open place,  
whereas I might be free:  
And kept me safe because he had,  
a fauour vnto me.

19 And as I was an innocent,  
so did he me regard:  
And to the cleanness of my hands,  
he gaue me my reward.

20 For that I walked in his waies,  
and in his pathes haue trod:  
And haue not wauered wickedly,  
against my Lord and God.

The third part.

21 And euermore I haue respect,  
to his law and decree:  
His statutes and commandements,  
I cast not out from me.

22 But pure and cleane and vncorrupt,  
appeared before his face:  
And did restraue from wickednesse,  
and sinne in any case.

23 The Lord therefore will me reward,  
as I haue done aright:  
And to the cleanness of my hands,  
appearing in his sight.

24 For Lord with him that holy is,

wilt thou be holy too :

And with the good and vertuous men,  
right vertuously wilt doe.

25 And to the louing and elect,  
thy loue thou shalt reserve :

And thou wilt vse the wicked men,  
as wicked men deserue.

26 For thou dost saue the simple folke,  
in trouble when they lie :

And doth bring downe the countenance,  
of him that looketh hie.

27 The Lord will light my candle so,  
that it shall shine full bright :

The Lord my God will make also,  
my darkenesse to be light.

28 For by thy helpe an host of men  
discomfit Lord I shall :

By thee I scale and ouer-leape,  
the strength of any wall.

29 Unspotted are the wates of God,  
his word is purely true :

He is a sure defence to such,  
as in his faith abide.

30 For who is God except the Lord,  
for other there is none :

Or else who is omnipotent,  
sauing our God alone.

## Psalme cxlii.

The fourth part.

- 31 The God that girdeth me with strength,  
is he that I doe meane :  
That all the wates wherein I walke,  
did euer more keepe cleane.
- 32 That made my feete like to the harts,  
in swiftnesse of my pace :  
And for my surety brought me forth,  
into an open place.
- 33 He did in order put my hands,  
to battle and to fight :  
To breake in sunder barres of brasle,  
he gaue my armes the might.
- 34 Thou teachest me thy sauing health,  
thy right hand is my tower :  
Thy loue and familiarity,  
doth still increase my power.
- 35 And vnder me thou makest plaine,  
the way where I shoul'd walke :  
So that my feete shall neuer slip,  
nor stumble at a balke.
- 36 And fiercely I persue and take,  
my foes that me annoy :  
And from the field doe not retorne,  
till they be all destroyd.
- 37 So I suppressle and wound my foes,  
that they can rise no more :

For at my feet they fall downe flat,  
 I strike them all so sore.  
 For thou dost gird me with thy strength  
 to warre in such a wise:  
 That they be all scattered abroad,  
 that vp against me rise.  
 Lord thou hast put into my hands,  
 my mortall enemies psake:  
 And all my foes thou doest deuide,  
 in sunder with thy stroke.  
 They cald for helpe, but none gaue care  
 nor holpe them with reliefe:  
 Hea to the Lord they cald for helpe,  
 yet heard he not their grieve.

The fift part.

And still like dust before the wind,  
 I drine them vnder-feece:  
 And sweepe them out like filthy clay,  
 that lyeth in the streete.  
 Thou keptst me from seditious folke,  
 that still in strife be led:  
 And thou dost of the heathen folke,  
 appoynt me to be head.

A people strange, to me vnkowne,  
 and yet they shall me serue:  
 And at the first obey my word,  
 whereas mine owne will swerue,

## Psalme xviij.

44 I shall be troublesome to mine owne,  
they will not see my light.

But wander wide out of the way,  
and hide them out of sight.

45 But blessed be the living Lord,  
most worthy of all prayle:

That is my rocke and saving health,  
prayed be healwates.

46 For God it is that gane me power,  
reuenged for to be:

And with his holy word subdued,  
the people vnto me.

47 And from my foes deliuered me,  
and set me higher then those:

That cruell and vngodly were,  
and by against me rose.

48 And for this cause O Lord my God,  
to thee giue thanks I shall:

And sing out prayles to thy name,  
among the Gentiles all.

49 Thou giuest great posterity,  
vnto the King I say:

To Dauid thine annoynted King,  
and to his seed for aye.

Coeli enarrant. Psal. xix. T. S.

Be moueth the faithfull to glorifie God, by the  
manhip, proportion, and ornaments of the

ment, and by the law, wherein God is revealed familiarly to his chosen people.

Sing this as the 6 Psalme. Dutch Tune.

**T**he heauens and the firmament,

doe wondrously declare :

The glory of God omnipotent,  
his workes, and what they are.

The wondrous workes of God appeare,  
by enery dayes successe :

The night likewise which their race run,  
the selfe same thing expresse.

There is no language, tongue, or speech,  
where their sound is not heard :

In all the earth and coasts thereof,  
their knowledge is conferrd.

In them the Lord made for the Sun,  
a place of great renowne :

Who like a bridegroom ready trimd,  
doth from his chamber come.

And as a valliant champion,  
who for to get a prize :

With ioy doth best to take in hand,  
some noble enterprize.

And all the sky from end to end,  
he compasseth about :

Nothing can hide it from his heate,  
but he will finde it out.

How perfect is the law of God,



hob

## Psalme xix.

how is his couenant sure :

Conuerting soules and making wise,  
the simple and obscure.

8 Just are the Lords Commandements,  
and glad both heart and mind:  
His precepts pure and giueth light,  
to eyes that are full blind.

9 The feare of God is excellent,  
and doth endure for ever:  
The iudgements of the Lord are true,  
and righteous all together.

10 And more to be embraced alwayes,  
then fined gold I say:  
The honey and the hony combe,  
are not so sweete as they.

11 By them thy seruant is forewarnd,  
to haue God in regard:  
And in performance of the same,  
there shall be great reward.

12 But Lord what earthly man doth know  
the errors of this life?

Then cleanse my soule from secret sinnes,  
which are in me most rife.

13 And keepe me that presumptuous sinnes  
pneuaille not ouer me:

And then shall I be innocent,  
and great offences flee.

14 Accus

14 Accept my mouth and eke my heart,  
my words and thoughts each one;  
For my Redeemer and my strength,  
O Lord thou art alone.

Exaudiat te Dom. Psal. xx. T. S.

The people pray to God to heare their King, & receive his sacrifice which hee offered before hee went to battell against the Ammonites, declaring that the Hebrews put their trust in Horses, but then trust onely in his name, wherefore the other shall fall, but the King and his people shall stand.

Sing this as the 2. Psalme. Cambridge Tune.

In trouble and aduersity,  
the Lord God heare thee still:

The maiesty of Jacobs God,  
defend thee from all ill.

And send thee from his holy place,  
his helpe at every neede:

And so in Sion stablish thee,  
and make thee strong in deede:

Remember well the sacrifice,  
that now to him is done:

And so receive right thankfully,  
thy burnt offerings each one.

According to thy hearts desire,  
the Lord grant vnto thee:

And all thy counsell and deuise,  
full well performe may be.

We shall reioyce when thou vs sauest,

## Psalme xxj.

and our banners display:  
Unto the Lord which thy requests  
fulfilled hath alway.  
6 The Lord will his annoynted saue,  
I know well by his grace:  
And send him health by his right hand,  
out of his holy place.

7 In Chariots some put confidence,  
and some in horses trust:

But we remember God our Lord,  
that keepeth promise iust.

8 They fall downe flat: but we doe rise,  
and stand by steadfastly:

Now saue and helpe vs Lord and King,  
on thee when we doe cry.

Domine in virtute Psal. xxj. T. S.

David in the person of the people, prayseth God for the  
victory given them against the Syrians, and Ammon-  
nites, 1. Sam. Wherein hee was crowned with the  
Crowne of the King of Ammon. 2. Sam. 12. and re-  
dreed with manifold blessings of God.



Lord how joyfull is the King,



in thy strength and thy power? Now  
vehement



vehemently doth he reioyce, in thee



his Saviour? For thou hast giuen



vnto him his godly hearts desire: To



him nothing thou hast denide, of that



he did require.

3 Thou didst preuent him with thy gifts,  
and blessings manifold:

And thou hast set vpon his head,  
a crowne of perfect gold.

4 And when he asked life of thee,  
thercof thou madest him sure:

Thou haue long life, yea such a life,  
as euer should endure.

5 Great is his glory by thy helpe,  
thy benefits and ayd:

## Psalme XXX.

Great worship and great honour both,  
thou hast vpon him layd :

6 Thou wilt giue him felicity,  
that neuer shall decay :

And with thy chearefull countenance,  
wilt comfort him alway.

7 For why, the King both strongly trust,  
in God for to preuaile :

Therefore his goodnesse and his grace,  
will not that he shall quaille.

8 But let thine enemies feelee thy force,  
and those that thee withstand :

Find out thy foes and let them feelee,  
the power of thy right hand.

9 And like an Duen burne them Lord,  
in fiery flame and fume :

Thine anger shall consume them all,  
and fire shall them consume.

10 And thou wilt root out of the earth,  
their fruit that should increase :

And from the number of thy folke,  
their seede shall end and cease.

11 For why, much mischief they did murther  
against thy holy Name :

Yet did they faile, and had no power,  
for to performe the same.

12 But as a marke thou shalt them set,

In a most open place :

And charge thy bow-strings readily,  
against thine enemies face.

13 Be thou exalted Lord therefore,  
in thy strength euery houre :

So shall we sing right solemnly,  
praying thy might and power.

Deus, Deus meus. Psal. xxij. T. S.

Dauid complaineth of his desperate extremitie, and declareth whereof he recouereth himseke from temptation, vnder his person is figured Christ.

Sing this as the 13. Psalme.

O God my God wherefore dost thou  
forsake me vtterly ?

And helpest not when I doe make,  
my great complaint and cry.

2 To thee my God euen all day long,  
I doe both cry and call :

I cease not all the night, and yet  
thou hearest not at all.

3 Euen thou that in thy sanctuary,  
and holy place dost dwell :

Thou art the comfort and the ioy,  
and glory of Israel.

4 And he in whom our Fathers old,  
had all their hope for euer :

And when they put their trust in thee,  
thou didst them aye deſiuer.

## Psalme xxij.

- 5 They were deliuered euer when,  
they called on thy Name :  
And for the faith they had in thee,  
they were not put to shame.
- 6 But I am now become a worme,  
more like then any man :  
An outcast, whom the people scoone,  
with all the spight they can.
- 7 And me despise, as they behold,  
me walking on the way :  
They grin, they mowe, they nod their heads  
and in this wise they say.
- 8 This man did glozy in the Lord,  
his fauour and his loue :  
Let him redeeme and helpe him now,  
his power if he will proue.
- 9 But Lord out of my mothers wombe,  
I came by thy request :  
Thou didst prelerue me still in hope,  
while I did suck her brest.
- 10 I was committed from my birth,  
with thee to haue abode :  
Since I was in my mothers wombe,  
thou hast been euer my God.

The second part.

- 11 Then Lord depart not now from me,  
in this my present griefe :

Shin

Since I haue none to be my helpe,  
my succour and reliefe:

12 So many Bulls doe compasse me,  
that be full strong of head:

Pea Bulls so fat, as though they had,  
in Basan field been fed.

13 They gape vpon me greedily,  
as though they would me slay,

Much like a Lyon roaring out,  
and ramping for his pray.

14 But I drop downe like water shed,  
my topnts in sunder breake:

My heart doth in my body melt,  
like waxe against the heate.

15 And like a pot-sheerd drieth my strength,  
my tongue it cleaueth fast:

Unto my lawes, and I am brought,  
to dust of death at last.

16 And many Dogs doe compasse me,  
and wicked counsellers:

Conspire against me cursedly,  
they pierce my hands and feet.

17 I was tormented so, that I  
might all my bones haue told:

Yet still vpon me they did looke,  
and still they me behold.

18 My garments they deuided, &c.  
in parts among them all:

## Psalme xxxij.

And for my coate they did cast lots,  
to whom it might befall,

19 Therefore I pray thee be not farre,  
from me at my great neede,  
But rather sith thou art my strength,  
to helpe me Lord make speede.

20 And from the sword Lord saue my soule,  
by thy might and thy power:

And keepe my soule thy Darling deare,  
from dogs that would deuoure.

21 And from the Lyons mouth, that would  
me all in sunder shiner:

And from the hornes of Unicornes,  
Lord safely me deliuer.

22 And I shall to my bretheren all,  
thy Maiest record:

And in thy Church shall prayse thy Name,  
of thee the liuing Lord.

The third part.

23 All ye that feare him prayse the Lord,  
thou Iacob honour him:

And all yeseede of Israell,  
with reuerence worship him.

24 For he despiseth not the poore,  
he turneth not awy

His countenance, when they doe call,  
but granteth to their cry.

25 Among

Among the folke that feare the Lord,

I will therefore proclaime

Thy praise, and keepe thy promise made,  
for setting forth thy Name.

The poore shall eat and be sufficed,  
and those that doe their deuer :

To know the Lord shall prayse his Name,  
their hearts shall liue for ener.

All coasts of earth shall prayse the Lord,  
and turne to him for grace :

The heathen folke shall worship him,  
before his blessed face.

The kingdomes of the heathen folke,  
the Lord shall haue therefore :

And he shall be their gouernour,  
and King for euermore.

The rich men of his goodly gifts,  
shall feede and taste also :

And in his presence worship him,  
and bow their knees full low.

And all that shall goe downe to dust,  
of life by him must tast :

By seede shall serue and prayse the Lord,  
while any world shall last.

By seede shall plainly shew to them,  
that shall be bozne hereafter :

his iustice and his righteousnesse,

and

# Psalme cxliij.

and all his workes of wonder.

Dominus regit. Psal. xxiiij. W. W.

Dauid hauing tried Gods manifold mercies diuers  
times, gathereth the assurance that God will continue  
his goodnesse for euer.

Sing this as the 9. Psalme. Winchester Tune

**T**he Lord is onely my support,  
and he that doth me feede :  
How can I then lacke any thing,  
whereof I stand in need?

2 He doth me fold in coats most safe,  
the tender grasse fast by :

And after directes me to the streames,  
that run most pleasantly.

3 And when I feele my selfe neere lost,  
then doth he me home take :

Conducting me in his right pathes,  
euen for his owne names sake.

4 And though I were euen at Deaths dole,  
yet would I feare none ill :

For with thy rod and shepherds crooke,  
I am comforted still.

5 Thou hast my table richly deckt,  
in despite of my foe :

Thou hast with balme my head refreshd,  
my cup doth ouerflow.

And finally, while breath doth last,

thy grace shall me defend :  
And in the house of God will I,  
my time for ever spend.

Another of the same, by T. S.

**M**<sup>P</sup> Shepheard is the living Lord,  
nothing therefore I need :

In pastures faire with waters calme,  
he sets me forth to feede.

2 He did conuert and glad my soule,  
and brought my munde in frame :

To walke in pathes of righteousness,  
for his most holy name.

3 Pra though I walke in vale of death,  
yet will I feare none ill :

Thy rod thy staffe doth comfort me,  
and thou art with me still.

4 And in the presence of my foes,  
my table thou shalt spread :

Thou shalt O Lord fill full my cup,  
and eke annoynt my head.

5 Through all my life thy fauour is,  
so frankly shewd to me :

That in thy house for evermore,  
my dwelling place shall be.

Domini est terra. Psal. xxiiij. I. H.

The grace of God being now uttered in the Temple,  
more glorious then before in the Tabernacle. David  
with exclamatiō, setteth forth the honour therof, mo-  
uing the consideration of the eternall mansions pre-  
pared

## Psalme xxiiij.

ward in heauen, whereof this was a figure.

Sing this as the 21. Psalme.

**T**he earth is all the Lords, and all  
her store and furniture:

Yea his is all the world and all,  
that therein doth endure.

2 For he hath fastly founded it,  
aboue the Sea to stand:

And layd alow the liquid floods,  
to flow beneath the land.

3 For who is he O Lord that shall,  
ascend into thy hill:

O, passe into thy holy place,  
ther to continue still.

4 Whose hands are harmelesse, & whose heart  
no spot there doth defile:

His soule not set on vanity,  
who hath not sworne to guile.

5 Him that is such a one the Lord:  
shall place in blisfull plight:

And God his God and Saviour,  
shall yeeld to him his right.

6 This is the brood of trauellers,  
in seeking of his grace:

As Jacob did the Israelites,  
in that time of his race.

7 Ye Princes ope your gates, stand ope,

the

the euerlasting gate:

For there shall enter in thereat,  
the King of glorious state.

Who is the King of glorious state,  
the strong and mighty Lord:

The mighty Lord, in battell strong,  
and tryall of the sword.

O Princes ope your gates, stand ope,  
the euerlasting gate:

For there shall enter in thereby,  
the King of glorious state.

Who is the King of glorious state,  
the Lord of hostis he is:

The kingdome and the royalty,  
of glorious state is his.

Ad te Domine. Psal. xxv. T. S.

Dauid grieved at his sinnes and malicious enemies,  
most feruently prayeth for forgiuenes, especiall of sin-  
nes as he committed in his youth.



Lift my heart to thee, my God and



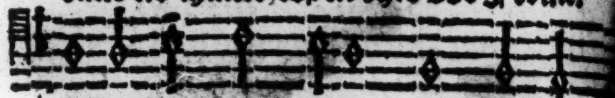
guide most iust: Now suffer me to

take

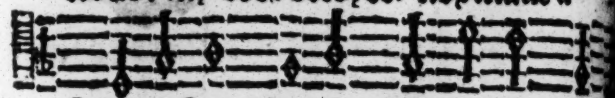
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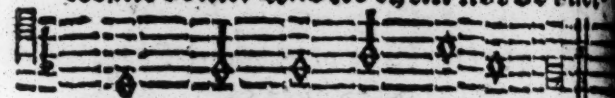
take no shame, for in thee doe I trust.



let not my foes reioyce, nor make a



scorne of me: And let them not be over-



throwne, that put their trust in thee.

3 But shame shall them befall,  
which harne them wrongfully:  
Therefore thy pathes and thy right wales,  
vnto me Lord delcry.

4 Direct me in thy truth,  
and teach me I thee pray:  
Thou art my God and Saviour,  
on thee I waste alway.

5 Thy mercies manifold,  
I pray thee Lord remember:  
And eke thy pittie plentifull,  
for they haue bene for euer.

6 Remember not the faults,

and frailty of my youth :  
Remember not how ignorant,  
I haue beene of thy truth.

7 Now after my deserts,  
let me thy mercy finde :  
But of thine owne benignity,  
Lord haue me in thy mind.

8 His mercy is full sweete,  
his truth a perfect guide :  
Therefore the Lord will sinners teach,  
and such as goe aside.

9 The humble he will teach,  
his precepts for to keepe :  
He will direct in all his waies,  
the lowly and the meeke.

10 For all the waies of God,  
are truth and mercy both :  
To them that keepe his testament,  
the witnesse of his troth.

The second part.

11 Now for thy holy name,  
O Lord I thee intreate :  
To grant me pardon for my sinne,  
for it is wondrous great.

12 Who so doth feare the Lord,  
the Lord will him direct :  
To lead his life in such a way,  
as he doth best accept.

## Psalme xxb.

- 13 His soule shall euermore,  
in goouesse dwell and stand :  
His seede and his posterity,  
inherit shall the land.
- 14 All those that feare the Lord,  
know his secret intent :  
And vnto them he doth declare,  
his will and testament.
- 15 Mine eyes and eke my heart,  
to him I will aduance :  
That pluck my feet out of the snare,  
of sinne and ignorance.
- 16 With mercy me behold,  
to thee I make my moone :  
For I am psoe and desolate,  
and comfortlesse alone.
- 17 The troubles of my heart,  
are multiplied indeede :  
Bring me out of this miserie,  
necessity and neede.
- 18 Behold my pouerty,  
mine anguish and my paine :  
Remit my sinne and mine offence,  
and make me cleane againe.
- 19 O Lord behold my foes,  
how they doe still increase :  
Pursuing me with deadly hate,

that saine would liue in peace.

20 Preserue and keepe my soule,  
and eke deliuer me:

And let me not be ouerthrowne,  
because I trust in thee.

21 Let my simple purenesse,  
me from mine enemies shend:

Because I looke as one of chine,  
that thou shouldest me defend.

22 Deliuer Lord thy folke,  
and send them some reliefe:

I meane thy chosen Israel,  
from all their payne and grieve.

Iudica me Dom. Psal. xxvj. T. S.

David iniuriouly oppressed and helpelesse, assured of his integritie to Saul, calleth G O D to defend him causelesse afflicted. Then he desireth to be in the company of the faithfull in the congregation of God, when he was banished by Saul, promising godly life, open prayers, thanksgiuing, and sacrifice for his deliuerance.

Sing this as the 4. Psalme. Oxford Tune.

L Oyd be my iudge and thou shalt see,  
my pathes be right and plaine:

I trust in God and hope that he,  
will strength me to remaine.

2 Proue me my God I thee desire,  
my wates to search and try:

As men doe proue their gold with fire,

## Psalme xxxvj.

my raines and heart espie.

3 Thy goodnesse layd before my face,  
I durst behold alwayes :

For of thy truth I tread the trace,  
and will doe all my dayes.

4 I doe not lust to haunt or vse,  
with them whose words are vaine:

To come in house I doe refuse,  
with the deceitfull trayne.

5 I much abhorre the wicked sort,  
their deedes I doe despise :

I doe not once to them resort,  
that hurtfull things deuise.

6 My hands I wash and doe proceed,  
in workes that are vpight :

Then to thine Altar I make speede,  
to offer there insight.

7 That I may speake & preach the prayse,  
that doth belong to thee :

And so declare how wondrous waies,  
thou hast been good to mee.

8 O Lord thy house I loue most deare,  
to me it doth excell :

I haue delight and would be neere,  
whereas thy grace doth dwell.

9 O shut not vp my soule with them,  
in snare that take their fill :

For yet my life among those men,  
 that seeke much blood to spill.  
 10 Those hands are heapt with craft & guile  
 their lips thereof are full:  
 And their right hand with wench and wile  
 for bribes doth plucke and pull.  
 11 But I in righteousnesse intend,  
 my time and dayes to serue:  
 Haue mercy Lord and me defend,  
 so that I doe not swerue.  
 12 My foot is stayd for all assaies,  
 it standeth well and right:  
 Wherefore to God will I giue prayse,  
 in all the peoples sight.

Dominus illumi. Psal. xxvij. I H.

Dauid deliuered from great perils, giueth thanks  
 wherein we see his constant faith against the assaults  
 of all enemies, and the end why he desireth to live and  
 be deliuered. Then he exhorteth to faith and to attend  
 vpon the Lord.

Sing this as the 6. Psalme. Dutch Tune.

The Lord is both my health and light,  
 shall men make me dilinaide:  
 Sith God doth giue me strength & might,  
 why should I be affraid.  
 2 While that my foes with all their might  
 begin with me to braule:  
 And thinke to eat me by at length.

## Psalme xxvij.

themselves haue caught the fall.

3 Though they in campe against me lie,  
my heart is not affraid:

In battell pitch if they will try,  
I trust in God for ayd.

4 One thing of God I doe require,  
that he will not denie:

For which I pray and will desire,  
till he to me apply.

5 That I within his holy place,  
my life throughout may dwell:

To see the beauty of his face,  
and view his temple well.

6 In tyme of dread he shall me hide,  
within his place most sure:

And keepe me secret by his side,  
as on a rocke most sure.

7 At length I know the Lords good graces  
shall make me strong and stout:

My foes to foyle and cleane deface,  
that compasse me about.

8 Therefore within thy house will I,  
giue sacrifice and prayle:

With Psalmes and songs I will apply,  
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,

for which to thee I call:

Have mercy Lord on me oppress,  
and send me hope withall.

10 My heart doth know ledge unto thee,  
I sue to haue thy grace:

Then seeke my face saydst thou to me,  
Lord I will seeke thy face.

11 In wrath turne not thy face away,  
nor suffer me to slide:

Thou art my helpe still to this day,  
be still my God and guide.

12 My parents both their Sonnes forsooke,  
and cast me out at large.

And then the Lord himselke yet tooke,  
of me the care and charge.

13 Teach me the way O Lord to thee,  
and leade me on forth right:

For feare of such as watch for me,  
to trap me if they might.

14 Doe not betake me to thy will,  
of them that be my foes:

For they surmise against me still,  
false witness to dispose.

15 My heart would faint but that in thee,  
this hope is fired fast:

The Lord Gods good grace shall I see,  
in life that aye shall last.

## Psalme xxviii.

16 Trust still in God whose whole thou art,  
his will abide thou must :  
And he shall ease and strengthen thy heart,  
if thou in him doe trust.

### Ad te Domine. Psal. xxviii. T.S.

Being in feare and pensiuenesse to see God dishonoured by wicked men, he cryeth for vengeance against them, and being assured that God hath heard him, he commendeth all the faithfull to his tuition.

ing this as the 22. Psal. Rochester Tune.

**T**hou art O God my strength and stay,  
the succour which I crave :

Neglect me not least I be like,  
to them that goe to graue.

2 The voyce of thy suppliant heare,  
that vnto thee doth cry :

When I lift vp my hands vnto,  
thy holy Arke most hie.

3 Repute me not among the sorts,  
of wicked and peruert :

That speake right faire vnto their friend,  
but thinke fullill in heart.

4 According to their handie workes,  
as they deserue in deede :

And after there inuentions,  
let them receiue their meede.

5 For they regard nothing Gods word,

- his law ne yet his loze :  
 Therefore he will them and their seede,  
 Destroy for evermore.
- 6 To render thanks vnto the Lord,  
 how great a cause haue I :  
 My voyce, my prayer, and my complaint,  
 that heard so willing'y.
- 7 He is my shield and fortitude,  
 my buckler in distresse :  
 My hope, my helth, my hearts reliefe,  
 my song shall him confesse.
- 8 He is our strength and our defence,  
 our enemies to resist :  
 The health and the saluation,  
 of his elect by Christ.
- 9 Thy people and thine heritage,  
 Lord blesse, guide and preserue :  
 Increase them Lord and rule their hearts,  
 that they may neuer swerue.

Afferte Domino. Psal. xxix. T.S.

Dauid exhorteth Princes, who for the most part  
 thinke there is no God, at the least to feare him, for the  
 thunder and tempests, for feare whercof all creatures  
 tremble. And albeit it threatneth sinners, yet it mo-  
 ueth his to praise his name.

Sing this as the 8. Psalme. Yorkshire Tune.

Glue to the Lord ye Potentates,  
 yerulers of the world :

Glue

## Psalme xxix.

Give ye all prayse, honour, and strength,  
vnto the liuing Lord,

2 Give glory to his holy name,  
and honour him alone:

Worship him in his maiestie,  
within his holy throne.

3 His voyce doth rule the waters all,  
euen as his his selfe doth please:

He doth prepare the thunder-claps,  
and gouerns all the seas.

4 The voyce of God is of great force,  
and wondrous excellent,  
It is most mighty in effect,  
and most magnificent.

5 The voyce of God doth rend & break,  
the Cedar trees so long:

The Cedar trees of Libanus,  
which are both high and strong.

6 And make them leape like as a calfe,  
or else the Unicorne:

7 Not onely trees but mountaines great,  
whereon the trees are borne.

8 His voyce deuides the flames of fire,  
and shakes the wildernesse:

It makes the Desert quake for feare,  
that called is Cadiz.

9 It makes the Kindes for feare to calue,

and

and makes the couerts plaine :  
Then in his Temple euery man,  
his glory doth proclaime.

10 The Lord will sit above the clouds,  
ruling the raging sea :

So shall he raigne as Lord and King,  
for euer and for aye.

11 The Lord will giue his people power,  
in vertue to increase :

The Lord will blesse his chosen folke,  
with euerlasting peace.

Exaltabo te Domine. Psal. xxx. I. H.

When Dauid should dedicate his house vnto the Lord  
he fell extreame sicke without al hope of life, and there-  
fore after recovery he thanketh God, exhorting others to  
the like, & learne by him that God is rather mercifull  
then seuerie towards his, also that aduersity is sodaine.  
Then he prayeth & promisseth to prayse God for euer.

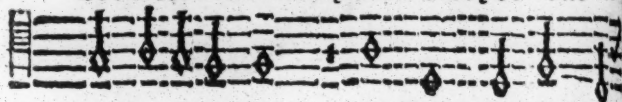


voyce, O Lord I giue to thee: which  
did

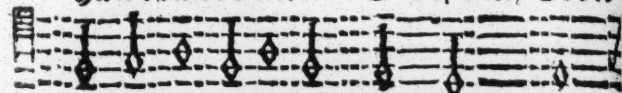
# Psalme XXX.



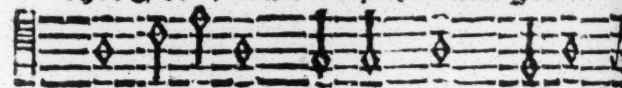
didst not make my foes reioyce but



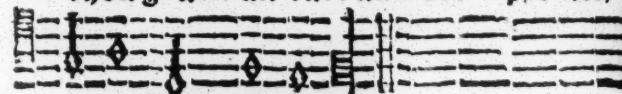
hast exalted me. 2. O Lord my God to



thee I cry, in all my payne and grife.



thou gauest an care and didst provide,



to ease me with reliefe.

3 Of thy good will thou hast cald backe,  
my soule from hell to saue:

Thou didst reuiue when strength did lacke,  
and keptst me from the graue.

4 Sing prayse ye Saints that proue and see  
the goodnesse of the Lord:

In memory of his maiesty,  
reioyce with one accord.

5 For why, his anger but a space,

doth

- doth last and slacke againe :  
 But in his fauour and his grace,  
 alwaies doth life remaine.
- 6 Though gripes of griefe & pangs full sore,  
 shall lodge with vs all night :
- 7 The Lord to toy shall vs restore,  
 before the day be light.
- 8 When I enioyd the world at will,  
 thus would I boast and say :  
 Tush, I am sure to feele none ill,  
 this wealth shall not decay.
- 9 For thou O Lord of thy good grace,  
 hast sent me strength and ayde :  
 But when thou turnest a way thy face,  
 my mind was sore dismayd.
- 10 Wherefore againe yet did I cry,  
 to thee O Lord of might :
- My God with plaints I did apply.  
 and prayd both day and night.
- 11 What gaine is in my blood sayd I,  
 if death destroy my dayes :
- Doth dust declare thy maiesty,  
 or yet thy trath doth prayse?
- 12 Wherefore my God some pittie take,  
 O Lord I thee desire :  
 Doe not this simple soule forsake,  
 of helpe I thee require.

13 When

## Psalme xxxj.

12 Then didst thou turne my griefe and we  
into a cherefull voyce:

The mourning weede thou tookest me fro,  
and madest me to reioyce.

13 Wherefore my soule vncessantly,  
shall sing vnto thy prayse:

My Lord my God to thee will I,  
giue laud and thanks alwaies.

In te Domine sperauie. Psal. xxxi. I. H.

Dauid deliuered from great danger, sheweth  
what meditation hee had by the power of faith when  
death was before his eyes. And how the fauour of  
God alwaies is ready to them that feare him. He ex-  
horteth the faithfull to trust in God, because he prou-  
ueth them.

Sing this as the 11. Psalme.

Bath and Welles, or Glassenbury Tune.

O Lord I put my trust in thee,  
let nothing worke me shame:

As thou art iust deliuer me,  
and let me quite from blame.

2 Heare me O Lord and that anon,  
to helpe me make good speede:

Be thou my rocke and house of stone,  
my fence in time of neede.

3 For why? as stones thy strength is tried:  
thou art my fort and tower:

For thy names sake be thou my guide,

and

and leade me in thy power.

4 Plucke forth my feet out of the snare,  
which they for me haue layd :

Thou art my strength and all my care,  
is for thy might and ayde.

5 Into thy hands Lord I commit,  
my spirit which is thy due :

For why ? thou hast redeemed it,  
O Lord my God most true :

6 I hate such folke as will not part.  
from thinges that be abhord :

When they on trifles set their hearts,  
my trust is in the Lord.

7 For I will in thy mercies ioy.  
I see it doth excell :

Thou seest when ought would me annoy,  
and knowest my soule full well.

8 Thou hast not left me their hand,  
that would me ouercharge :

But thou hast set me out of band,  
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me affaile,  
some pittie on me take :

Mine eyes waxe dim my sight doth faile,  
my wombe for woe doth ake.

10 My life is worne with griefe and paine.  
my peares in woe are past :

## Psalme xxxi.

My strength is gone and through disdaine  
my bones corrupt and wast.

11 Among my foes I am a scoorne,  
my friends are all dismayd :

My neighbours and my kinsmen borne,  
to see me are affraid.

12 As men once dead are out of mind,  
so am I now forgot :

As small effect in me they find,  
as in a broken pot.

13 I heard the brages of all the rout,  
their threats my mind did fray :

How they conspire and went about,  
to take my life away.

14 But Lord I trust in thee for ayd,  
not to be ouertrod :

For I confesse and still haue sayd,  
thou art my Lord and God.

15 The length of all my life and age,  
O Lord is in thy hand :

Defend me from the wrath and rage,  
of them that me withstand.

16 To me thy seruant Lord expresse,  
and shew thy ioyfull face :

And saue me Lord for thy goodnesse,  
thy mercy and thy grace.

The third part,

- 17 Lord let me not be put to blame,  
for that on thee I call:  
But let the wicked beare their shame,  
and in the graue to fall.
- 18 O how great good hast thou in store,  
layd vp full safe for them:  
That feare and trust in thee therefore,  
before the sonnes of men.
- 19 Thy presence shall them fence and guide  
from all proud brags and wrongs:  
Within thy place thou shalt them hide,  
from all the strife of tongues.
- 20 Thanks to the Lord that hath declar'd  
on me his grace so farre:  
He to defend with watch and ward,  
as in a towne of warre.
- 21 This did I say both day and night,  
when I was sore oppress:  
Loe I was cleane cast oue of sight,  
yet heardst thou my request.
- 22 Oe Saints loue ye the Lord I say,  
the faithfull he doth guide:  
And to the proud he will repay,  
according to their pride.
- 23 Be strong and God shall stay your heart  
behold and haue a lust:  
For sure the Lord will take your part,

sith ye in him doe trust.

Beati quorum. Psal. xxxii. T.S.

David punished with grievous sickness for his sinnes,  
counteth them happy to whom God doth not im-  
pute their transgressions. And after that he had  
confessed his sinnes and obtained pardon he ex-  
horteth the wicked men to live godly, and the good  
to rejoice.

Sing this as the 30. Psalme.

**T**he man is blest, whose wickednesse,  
the Lord hath cleane remitted :  
And he whose sinne and wretchednesse,  
is hid and also covered.

2 And blest is he to whom the Lord  
imputeth not his sinne.

Which in his heart hath hid no guile,  
nor fraud is found therein.

3 For whilst that I kept close their sinne,  
in silence and constraint :

My bones did were and wast away,  
with dayly moone and plaint.

4 For night and day thy hand on me,  
so grievous was and smart :

That all my bloud and humours moyst,  
to trynelle did convert.

5 I did therefore confesse my fault,  
and all my sinnes discover :

Then thou O Lord didst me forgive,

and

and all my sinnes past ouer.

5. The humble man shall pray therefore,  
and seeke thee in due time:

So that the floods of waters great,  
shall haue no power on him.

7. When trouble and aduersity,  
doe compasse me about:

Thou art my refuge and my ioy,  
and thou dost rid me out.

8. Come hither and I shall thee teach,  
how thou shouldst walke aright:

And will thee guide as I my selfe,  
haue leard by proote and sight.

9. Be not so rude and ignorant,  
as is the Oxle and Assle:

Whose mouth without a rayne or bit,  
from harme thou canst not rule.

10. The wicked men shall manifold,  
sorowes and griefes sustayne:

But vnto him that trust in God,  
his goodnesse shall remaine.

11. Be merry therefore in the Lord,  
ye iust lift vp your voyce:

And ye of pure and perfect heart,  
be glad and eke reioyce.

Exultate iusti. Psalm. xxxiiij. I. H.

He exhorteth good men to praise God for creating  
and

## Psalme xxxij.

and governing all things, for his faithfull promises,  
scattering the counsell of the wicked, teaching that  
creature preserve him, but onely his mercy.

Sing this as the 9. Psalme. Winchester Tune

**Y**e righteous in the Lord reioyce,  
it is a seemely sight:

That upright men with thankfull voyce,  
Should prayse the Lord of might

2 Prayse ye the Lord w<sup>th</sup> harpe & song,  
in Psalmes and pleasant things:

With Lute and instruments among,  
that soundeth with ten stringes.

3 Sing to the Lord a song most new,  
with courage giue him prayse:

4 For why, his word is ever true,  
his workes, and all his waies.

5 To iudgement, equity and right,  
he hath a great good will:

And with his gifts he doth delight,  
the earth throughout to fill.

6 For by the word of God alone,  
the heauens all were wrought:

Their hostes and powers euery one,  
his breath to passe hath brought.

7 The waters great gathered hath he,  
on heapes within the shore:

And hid them in the depth to be,

as in a house of store.

All men on earth both least and most,  
 feare God and keepe his law :  
 he that inhabite in each coast,  
 dread him, and stand in awe.  
 What he commaunded wrought it was  
 at once with present speed :  
 What he doth wil is brought to passe,  
 with full effect in deed.

10 The counsels of the Nations rude,  
 the Lord doth bring to nought :  
 he doth defeat the multitude,  
 of their deuile and thought.  
 11 But his Decrees continue still,  
 they neuer slacke or swage :  
 12 The motions of his mind and will,  
 take place in euery age.

The second part.

13 And blest are they to whom the Lord,  
 as God and guide is knowne :  
 Whom he doth choose of meere accord,  
 to take them as his owne.  
 14 The Lord from heauen cast his sight,  
 on men mortall by birth :  
 Considering from his seat of might,  
 the dwellers of the earth.

15 The Lord I say whos hand hath wrought  
 mans

## Psalme xxxliij.

mans heart and doth it frame:  
For he alone doth know the thought,  
and working of the same.

16 A King that trusteth in his boast,  
shall nought preuaile at length:  
The man that of his might doth boast,  
shall faile for all his strength.

17 The troops of horsemen eke shall faile,  
their sturdy steeds shall starue:  
The strength of horse shall not preuaile,  
his rider to preserve:

18 But loe the eyes of God intend,  
and watch to ayd the iust:  
With such as feare him to offend,  
and on his goodnesse trust.

19 That he of death and all distresse,  
may set their soules from dread:  
And if that death their land oppresse,  
in hunger them to feede.

20 Wherefore our soules doth still depend,  
on God our strength and stay:  
He is the shield vs to defend,  
and drive all darts away.

21 Our soule on God hath ioy and game,  
reioycing in his might:  
For why? in his most holy name,  
we hope and much delight.

22 That

2: Therefore let thy goodnesse O Lord,  
 still present with vs be:  
 As we alwaies with one accord,  
 doe onely trust in thee.

Benedicam Dom. Psal. xxx iii. T. S.

¶ And hauinge escaped Achis (1. Sam. 21.) prayseth  
 God for his deliurance, giuing others example to trust  
 in God, to feare and serue him, who defendeth the god-  
 ly with his Angels, and utterly destroyeth the wicked  
 in their finnes.

Sing this as the 8. Psalme. Yorkshire Tune.

I will giue laud and honour both,  
 vnto the Lord alwaies:

And eke my tongue for euermore,  
 shall speake vnto his prayse.

2 I doe delight to laud the Lord,  
 in soule and eke in voyce:

That humble men and mortified,  
 may heare and so reioyce.

3 Therefore see that ye magnifie,  
 with me the liuing Lord:

And let vs now exalt his name,  
 together with one accord.

4 For I my selfe besought the Lord,  
 he answered me againe:

And me deliuered incontinent,  
 from all my feare and payne.

## Psalme xxxiii.

- 5 Who so they be that him behold,  
shall see his light most cleare:  
Their countenance shall not be dasht,  
they need it not to feare.
- 6 This silly wretch for some reliefe,  
vnto the Lord did call:  
Who did him heare without delay,  
and rid him out of thrall.
- 7 The Angell of the Lord doth pitch,  
his tents in euery place:  
To saue all such as feare the Lord,  
that nothing them deface.
- 8 Tast and consider well therefore,  
that God is good and iust:  
O happy man that maketh him,  
his onely Ray and trust.
- 9 Feare ye the Lord ye holy ones,  
aboue all earthly thing:  
For they that feare the liuing Lord,  
are sure to lacke nothing.
- 10 The Lyons shall be hunger bit,  
and pinde with famine much:  
But as for them that feare the Lord,  
no lacke shall be to such.

The second part.

- 11 Come heare therefore my children deare  
and to my words giue eare:

I shall you teach the perfect way,  
how ye the Lord should feare :

12 Who is that man that would liue long,  
and leade a blessed life :

See thou refraine thy tongue, and lips,  
from all deceit, and strife.

13 Turne backe thy face from doing ill,  
and doe the godly deede :

Inquire for peace and righteousness,  
and follow it with speede.

14 For why, the eyes of God aboue,  
vpon the iust are bent :

His eares likewise doe heare the plaint,  
of the poore innocent.

15 But he doth frowne & bend his browes,  
vpon the wicked trayne :

And cuts away the memorie,  
that should of them remaine.

16 But when the iust doe call and cry,  
the Lord doth heare them so :

That out of paine and miserie,  
forthwith he lets them goe.

17 The Lord is kind and straight at hand,  
to such as be contrite :

He saues alio the sorrowfull,  
the meeke and poore in spirit,

18 Full many be the miseries,

that

## Psalme xxxv.

that righteous men doe suffer:  
But out of all aduersities,  
the Lord both them deliuer.

19 The Lord both so preserve and keepe,  
his very bones alway:

That not so much as one of them,  
doth perish or decay.

20 The sinne shall slay the wicked man  
whiche he himselte hath wrought:

And such as hate the righteous man,  
shall soone be brought to nought.

21 But they that feare the living Lord,  
the Lord both saue them sound:

And who that put their trust in him,  
nothing shall them confound.

Iudica me Domine. Psal. xxxv. I.H.

Pauls slanderers persecuted David, who prayeth for  
revenge, that his innocency may be declared, and that  
such as take his part may reioyce, for which he promi-  
seth to magnifie Gods name all the dayes of his life.

Sing this as the 6. Psalme. Dutch Tune.

**L**ord plead my cause against my foes,  
confound their force and might:

Fight on my part against all thole,  
that seeke with me to fight.

2 Lay hand vpon thy speare and shield,  
thyselfe in armour dresse:

Stand

Stand by for me and fight the field,  
to helpe me from distresse.

3 Gird on thy sword and stop the way,  
mine enemies to withstand:

That thou vnto my soule maist say,  
loe I thy helpe at hand.

4 Confound them with rebuke and blame,  
that seeke my soule to spill:

Let them turne backe and flee with shame,  
that thinke to worke me ill.

5 Let them disperse and flye abroad,  
as wind doth driue the dust:

And that the Angell of our God,  
their might away may thrust.

6 Let all their waies be voyd of light,  
and slippery like to fa'l:

And send thine Angell with thy might,  
to persecute them all.

7 For why? without my fault they haue  
in secret set their gin:

And for no cause haue digd a cane,  
to take my soule therein.

8 When they thinke least and haue no care,  
O Lord destroy them all:

Let them be trayd in their owne snare,  
and in their mischiese fall.

9 And let my soule, my heart and voyce,  
in

## Psalmc xxxv.

in God haue ioy and wealth :  
That in the Lord I may reioyce,  
and in his sauing health.  
10 And then my bones shall speake and say,  
my parts shall all agree :  
O Lord though they doe seeme full gay,  
what man is like to thes.

The second part.

11 Thou dost defend the weake from them,  
that are both stout and strong :  
And rid the poore from wicked men,  
that spoyle and doe them wrong.  
12 My cruell foes against me rise,  
to witnesse things vnttrue :  
And to accuse me they doulse,  
of that I neuer knew.  
13 Where I to them doe owe good will,  
they quite me with disdain :  
That they should pay my good with ill,  
my soule doth sore complaine.  
14 When they were sicke I mournd therfore  
and clad my selfe in sacke:  
With fasting I did faint full sore,  
to pray I was not slacke.  
15 As they had beene my brethren deare,  
I did my selfe behaue :  
As one that maketh woefull cheare,

about

about his mothers graue.

16 But they at my disease did ioy,  
and gathered on a rout:

Pea abject flauers at me did toy,  
with mocks and checks full stout.

17 The belly Gods and flattering traine,  
that all good thinges deride:

At me doe grin with great disdain,  
and plucke their mouthes aside.

18 Lord when wilt thou amend this geare,  
why dost thou stay and pause?

O rid my soule mine onely deare,  
out of these Lyons clawes.

19 And then I will glue thanks to thee,  
before the Church alwayes:

And whereas most of people be,  
there will I shew thy prayse.

20 Let not my foes pzeuaise on me,  
whitch hate me for no fault:

For yet to wtnke or turne their eye,  
that causlesse me assault.

The third part.

21 Of peace no word they thinke or say,  
their talke is all vnttrue:

They still consult and would betray,  
all those that peace ensue.

22 With open mouth they run at me,  
they gape, they laugh, they fleere:

With

## Psalm cxxv

Well, well, say they, our eyes doth see,  
the thing that we desire.

23 But Lord thou seest what waies they  
cease not this geare to mend: (take,

We not farre off nor me forsake,  
as men that falle their friend.

24 Awake, arise, and stirre abroad,  
Defend me in my right:

Reuenge my cause my Lord my God,  
and ayd me with thy might.

25 According to thy righteousness,  
my Lord God let me free:

And let not them their pride expresse,  
nor triumph ouer me.

26 Let not their hearts reioyce and cry,  
there there, this geare goeth trim:

Ne giue them cause to lay on high,  
we haue our will on him.

27 Confound them with rebuke and shame  
that ioy when I doe mourne:

And pay them home with spight and blame  
that brag at me with scozne.

28 Let them be glad and eke reioyce,  
which loue mine vpright way:

And they alwaies with heart and voyce,  
shall prayse the Lord and say.

29 Great is the Lord and doth excell,

For why? he doth delight:  
To see his seruants prosper well,  
that is his pleasant sight.  
Therefore my tongue I will apply,  
thy righteousness to praise:  
Unto the Lord my God will I,  
sing laud and thanks alwayes.

Dixit iniustus. Psal. xxxvi. I. H.

Dauid bered by the wicked, complaineth of their malice, but considering Gods great mercy to all creatures, specially towards his Children, by faith the rest he is comforted and assured of his deliuerance.

Sing this as the 24. Psalme,  
Windfor, or Eaton Tune.

The wicked with his workes vnjust,  
doth thus perswade his heart:  
That of the Lord he hath no trust,  
his feare is set apart.  
Yet doth he toy in his estate,  
to walke as he began:  
So long till he deserue the hate,  
of God and eke of man.

His words are wicked vile and nought,  
his tongue no truth doth tell:  
Yet at no hand will he be taught,  
which way he may doe well.  
When he doth sleepe then doth he muse,  
his mischiefes to fulfill:

*See that I do not see more fair and  
loves me not the same will*

*1774*

## Psalme xxxv.

No wicked waies doth he refuse,  
nor nothing that is ill.

3 But Lord thy goodnesse doth ascend,  
aboue the heauens high :

So doth thy truth it selfe extend,  
vnto the cloudy skie.

6 Much more then hilles so high & deepe,  
thy iustice is exprest :

Thy iudgements like to seas most deepe,  
thou sauest both man and beast.

7 Thy mercy is aboue all thinges,  
O God it both excell:

In trust whereof as in thy wings,  
the sonnes of men shoulde dwell.

8 Within thy house they shall be fed  
with plenty at their will :

Of all delights they shall be sped,  
and take thereof their fill.

9 For why : the well of life so pure,  
doth euer flow from thee :

And in thy light we are full sure,  
the lasting light to see.

10 From such as thee desire to know,  
let not thy grace depart :

Thy righteousnesse declare and shewe  
to men of vpright heart.

11 Let not the proud on me preuaile,

**O** Lord of thy good grace:  
 Nor let the wicked me assaile,  
 to throw me out of place.  
 But they in their deuice shall fall,  
 that wicked woꝝkes maintaine:  
 They shall be ouerthrowne withall,  
 and neuer rise againe.

Noli æmulari. Psal. xxxvii. W.W.

Because the godly should not be daunted to see wicked  
 men prosper, Dauid sheweth that all things shall be  
 graunted euen with hearts desire, to them that loue  
 and feare God, but the wicked albeit they flourish  
 for a time, at length shall perishe.

Sing this as the 4. Psalme. Oxford Tune.

**G**udge not to see the wicked men,  
 in wealth to flourish still:  
 Nor yet enuie such as to ill,  
 haue bent and set their will.  
 For as greene grasse & flourishing heards,  
 are cut and wither away:  
 So shall their great posterity,  
 soone passe, fade, and decay.  
 Trust thou therefore in God alone,  
 to doe well giue thy minde:  
 So shalt thou haue the land as thine,  
 and there sure foode shalt finde.  
 In God set all thy hearts delight,  
 and looke what thou wouldest haue,

## Psalme ~~XXX~~viij.

Else canst wish in all the world,  
thou needst it not to craue.

5 Cast both thy selfe and thine affaires,  
on God with perfect trust:

And thou shalt see with patience,  
the effect both pure and iust.

6 Thy perfect life and godly name,  
he will cleare as the light:

So that the Sunne euen at noone day,  
shall not shine halfe so bright.

7 Be still therefore and steadfastly,  
on God see thou waite then:

Not thinking for the prosperous state,  
of lewd and wicked men.

8 Shake off delyght enuie and hate,  
at least in any wise:

Their wicked steps auoyd and flie,  
and follow not their guile.

9 For euery wicked man will God,  
destroy both more and lesse:

But such as trust in God are sure,  
the land for to possesse.

10 Watch but a while and thou shalt see,  
no more the wicked trayne:

Do not so much as house or place,  
where once he did remaine.

The second part.

- 1 But mercifull and humble men,  
envy shall sea and stand:  
In rest and peace they shall reioyce.  
for nought shall them withstand.
- 2 The lewd men and malicious,  
against the iust conspire:  
They gnash their teeth at him as men,  
which doe his bane desire.
- 3 But while that lewd men thus do thinke  
the Lord laughes them to scoorne:  
for why? he seeth their terme approach,  
when they shall sigh and mourne.
- 4 The wicked haue their sword out drawn  
their bow eke haue they bent:  
To ouerthrow and kill the poore,  
as they the right way went.
- 5 But the same sword shall pierce their  
which was to kill the iust: (hearts,  
likewise their bow shall breake to shivers,  
wherein they put their trust.
- 6 Doubtlesse the poors mans iust estate,  
is better a great deale more:  
then all these lewd and worldly mens,  
rich pompe and heaped store.
- 7 For be their power neuer so strong,  
God will it ouerthrow:  
there contrary he doth preferre.

## Psalme xxxviii.

He humble men and low.

18 He leech by his great prouidence,  
the good mans trade and way:  
And will giue him inheritance,  
which neuer shall decay.

19 They shall not be discouraged,  
when some are hard bested:  
When other shall be hunger bit,  
they shall be clad and fed.

20 For whosoever wicked is,  
and enemy to the Lord:  
Shall quattle yea melt euen as Lambes greas  
or smoake that flies abroad.

The third part.

21 Behold the wicked borroweth much,  
and neuer payeth againe:  
Whereas the iust by liberall gifts,  
make many glad and faine.

22 For they whom God doth blesse shall haue  
the land for heritage:  
And they whom he doth curse likewise,  
shall perishe in his rage.

23 The Lord the iust mans cause doth giue  
and giues him good successe:  
To euery thing he takes in hand,  
he lendeth good aduantage.

24 Though that he fall yet is he sure.

not bitterly to quaille :

Because the Lord stretcheth out his hand,  
at neede and doth not faile.

25 I haue beene yong and now am old,  
yet did I neuer see :

The iust man left not yet his seede,  
to begge for miserie.

26 But giues alwayes most liberally,  
and lends whereas is need :

His children and posterity,  
receiue of God their meede.

27 Flee vice therefore and wickednesse,  
and vertue doe embrace :

So God shall grant thee long to haue,  
in earth a dwelling place.

28 For God so loneth equitie,  
and shewes to his such grace :

That he preserues them euermore,  
but stroyes the wicked race.

29 Whereas the good and Godly men,  
inherit shall the land :

Hauiug as Lords all things therein,  
in their owne power and hand.

30 The iust mans mouth shall euer speake,  
of matters wise and hie :

His tongue doth talke to edifie,  
with truth and equitie.

## Psalme xxxviii.

- 31 For in his heart the law of God,  
his Laud doth still abide:  
So that where euer he goe or walke,  
his foote can neuer slide.  
32 The wicked like a rauening wolfe,  
the iust man doth beset.  
By all meanes seeking him to kill,  
if he fall in his net.

The fourth part.

- 33 Though he should fall into his hands,  
yet God would succour send:  
Though men against him sentence giue,  
God will him yet defend.  
34 Waite thou on God and keepe his way,  
he shall preserue thee then:  
The earth to rule and thou shalt see,  
destroyd these wicked men.  
35 The wicked haue I scene most strong,  
and placed in high degree:  
Flourishing in all wealth and store,  
as doth the Lawrell tree  
36 But suddenly he passed away,  
and loe he was quite gone:  
Then I him sought but could not find,  
the place where dwelt such one.  
37 Marke and behold the perfect man,  
how God doth him increase:

For the iust man shall haue at length,  
great ioy with rest and peace.

38 As for transgressors woe to them,  
destroyed they all shall be:

God will cut off their budding race,  
and rich posteritie.

39 But the saluation of the iust,  
doth come from God aboue:

Who in their trouble sends them ayd,  
of his meare grace and loue.

40 God doth them helpe saue and deliuer,  
from lewd men and vniust:

And still will saue them whilst that they,  
in him doe put their trust.

Domine ne in furore. Psal. xxxviii.

Dauid like of some grieuous disease, acknowledged  
himselfe to be chastised of the Lord for his sinnes, and  
therefore prayeth God to turne away his wrath, but  
in the end with firme confidence, & commending his  
cause to God, hopeth for speedy helpe at his hand.

Sing this as the humble suite of a Sinner.

Put me not to rebuke O Lord,  
in thy prouoked ire:

Be in thy heauie wrath (O Lord)  
correct me I desire.

2 Thine arrowes doe sticke fast in me,  
thy hand doth presse me sore:

## Psalmc xxxviii.

And in my flesh no health at all,  
appeareth any more.

3 And all this is by reason of,  
the wrath that I am in :

For any rest is in my bones,  
by reason of my sinne.

4 For loe my wicked doings Lord,  
aboue my head are gone:

A greater load then I can beare,  
they lye me sore vpon.

5 My wounds stinke and are festered so,  
as loathsome is to seee

Which all through mine owne foolishnesse,  
betideth vnto me.

6 And I in carefull wise am brought,  
in trouble and distresse:

That I goe wailing all the day,  
in dolefull heavinesse.

7 My loynes are filld with sore disease,  
my flesh hath no whole part :

8 I feeble am and broken sore,  
I roare for griefe of heart.

9 Thou knowest Lord my desire, my  
are open in thy sight: (groanes

10 My heart doth pant my strength doth  
mine eyes haue lost their sight. (faile

11 My louers and my wonted friends,

stand

Stand looking on my woe :  
And eke my kinsmen farre away,  
are me departed fro.

12 They that did seeke my life layd snares,  
and they that sought the way :  
To doe me hurt spake lies and thought,  
ontreason all the day.

The second part.

13 But as a deafe man I became,  
that cannot heare at all.

14 And as one dumbe that opens not,  
his mouth to speake withall.

15 For all my confidence O Lord,  
is wholly set on thee:

O Lord thou Lord that art my God,  
thou shalt giue ears to me.

16 This did I craue that they my foes,  
triumph not ouer me :

For when my foot did slip then they,  
did toy my fall to see.

17 And truly I pooze wretch am set,  
in place a woefull wight :

And eke my grieuous heauinesse,  
is ener in my sight.

18 For while that I my wickednesse,  
in humble wise confesse:

And while I for my sinfull deedes,  
my sorrowes doe expresse.

## Psalme xxxix.

- 19 My foes doe still remaine alive,  
and mighty are also :  
And they that hate me wrongfully,  
in number hugely grow.
- 20 They stand against me that my good,  
with euill doe repay :  
Because that good and honest things,  
I doe ensue alway :
- 21 Forsake me not my Lord my God,  
be thou not farre away :  
Hast me to helpe my Lord my God,  
my safety and my stay.

### Dixit custodiam Psal. xxxix. I. H.

Dauid having determined silence, yet brast forth into words that he would not through his bitter griefe. For he maketh certaine requests which tast of mans necessities, yet mixed with many prayers, and all to shew a mind wonderfully troubled, that it might appeare how he did strine mightily against death & desperation.

Sing this as the 22. Psalme. Rochester Tune,

I Said I would looke to my waies,  
for feare I should goe wrong :  
I will take heede all times that I,  
offend not with my tongue.  
As with a bit I will keepe fast,  
my mouth with force and might,  
Not once to whisper all the while,

the

**the wicked are in sight.**

**3** I held my tongue and spake no word,  
but kept me close and still:

**Pea** from good talke I did refraine,  
but sore against my will.

**4** My heart wart hot w<sup>i</sup>thin my breast,  
with musing thought and doubt:

**Which** did increase and stirre the fire,  
at last these words brast out:

**5** Lord number out my life and dayes,  
which yet I haue not past:

**So** that I may be certifide.  
how long my life shall last.

**6** Lord thou hast poynted out my life,  
in length much like a span:

**Mine** age is nothing vnto thee,  
so vaine is euery man.

**7** Man walketh like a shade and doth,  
in vaine himselfe annoy:

**In** getting goods and cannot tell.  
who shall the same enjoy.

**8** Now Lord seth things this wise do frame  
what helpe doe I desire:

**O** truth my hope doth hang on thee,  
I nothing else require.

*The second part.*

**9** From all the sinnes that I haue done,

**Lord**

## Psalme xl.

- Lord quite me out of hand :  
And make me not a scoorne to fooles,  
that nothing vnderstand.
- 10 I was as dumbe and to complaine,  
no trouble might me moue :  
Because I knew it was thy worke,  
my pattice for to proue.
- 11 Lord take from me thy scourge & plague  
I can them not withstand :  
I faint and pine away for feare,  
of thy most heauie hand.
- 12 When thou for sinne dost man rebuke,  
he wareth wor and wan :  
As doth a cloath which mothes haue fret,  
so vaine a thing is man.
- 13 Lord heare my suite and giue good heede  
regard my teares that fall :  
I sojourne like a stranger heare,  
as did my fathers all.
- 14 O spare a little giue me space,  
my strength for to restore :  
Before I goe away from hence,  
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

Dauid deliuered from great danger, both magnifie God  
therefore, and commendeth his prouidence towards  
al mankind. Then he promisseth to giue himselfe wholy  
to Gods seruice, and declareth how God is true  
mo:

worshipped. Afterward he giueth thanks, and hauing  
complained of his enemies, he calleth for aid and succor.

Sing this as the 11. Psalme.

Bath and Wells, or Glassenbury Tune.

**I** waited long and sought the Lord.

and patiently did beare :

At length to me he did accord,

my voyce and cry to heare.

2 He pluckt me from the lake so deepe,

out of the myze and clay :

And on a rocke did set my fete,

and he did guide my way.

3 To me he taught a Psalme of prayse,

which I must shew abroad :

And sing new songs of thanks alwayes,

unto the Lord our God.

4 When all the folke these things shall see,

as people much afraid :

Then they vnto the Lord will flee,

and trust vpon his ayd.

5 O blest is he whose hope and heart,

doth in the Lord remaine :

That with the proud doth take no part,

nor such as lie and faine.

6 For loe my God thy wondrous deedes,

in greatnesse farre doe passe :

Thy fauour towards vs exceeds,

all things that euer was.

7 When

## Psalme XL.

- 7 When I intend and doe deuise,  
thy workes abroad to shew:  
To such a reckoning they doe rise,  
thereof no end I know.
- 8 Burnt offerings thou delightst not in,  
I know thy whole desire:  
With sacrifice to purge his sinne,  
thou dost no man require.
- 9 Beate offerings and sacrifice,  
thou wouldest not haue at all:  
But thou O Lord hast open made,  
mine eares to heare withal.
- 10 But then sayd I behold and looke,  
I come a meane to be:  
For in the volume of thy booke,  
thus it is sayd of me.
- 11 That I God should doe thy minde,  
which thing doth like me well:  
For in my heart thy law I finde,  
fast placed there to dwell.
- 12 Thy iustice and thy righteousness,  
in great resorts I tell:  
Behold my tongue no time doth cease,  
O Lord thou knowest it well.

The second part.

- 13 I haue not hid within my breast,  
thy goodnesse as by stealth:

But

- But I declare and haue exprest,  
thy truth and saving health.
- 14 I keepe not close thy louing mind,  
that no man should it know:  
The trust that in thy truth I finde,  
to all the Church I show.
- 15 Thy tender mercy Lord from me,  
with draw thou not away:  
But let thy loue and verity,  
preserue me still for aye.
- 16 For I with mischises manie one,  
am sore beset about:  
My sinnes increase and so come one,  
I cannot spie them out.
- 17 For why? in number they exceede,  
the hayres vpon my head:  
My heart doth faint for very dread,  
that I am almost dead.
- 18 With speede send helpe and let me free,  
O Lord I thee requite:  
Make hast with ayd to succour me,  
O Lord at my desire.
- 19 Let them sustayne rebuke and shame,  
that seeke my soule to spill:  
Driue backe my foes and shem defame,  
that wish and would me ill.
- 20 For their ill feates doe them describe,  
that

## Praine xli.

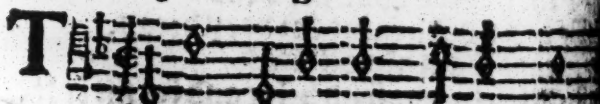
that would deface my name :  
Alwaies at me they raile and cry,  
He on him He for shame.

21 Let them in thee haue joy and wealth,  
that seeke to thee alwaies :  
That those that loue thy saving health,  
may say to God be prayse.

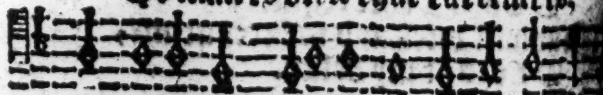
22 But as for me I am but poore,  
opprest and brought full low :  
Yet thou O Lord wilt me restore,  
to health full well I know.

23 For why ? thou art my hope and trust,  
my refuge, helpe, and stay :  
Wherefore my God as thou art iust,  
with me no time delay.

Beatus qui intelligit. P sal. xli. T. S.



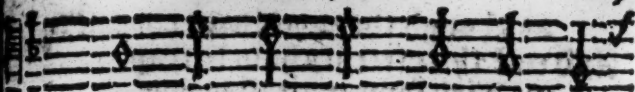
He man is blest that carefull is,



the needy to consider: for in the season



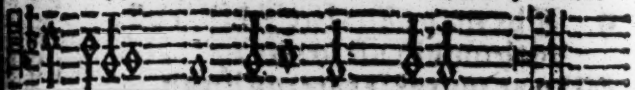
perillous, the Lord will him deliuer.



2. The Lord will make him safe and



sound, & happye in the land : And he will



not deliuer him into his enemies hand.

3 And in his bed when he lyeth sicke,  
the Lord will him restore :

And thou O Lord wilt turne to health,  
his sicknesse and his sore.

4 Then in my sicknesse thus say I,  
haue mercy Lord on me :

And heale my soule which is full woe,  
that I offended thee.

5 Mine enemies wisht me ill in heart,  
and thus of me did say :

When shall he die that all his name,  
may vanish quite away.

6 And when they come to visite me,  
they aske if I doe well :

But in their hearts mischief they hatch,  
and to their mates it tell.

7 They bite their lips and whisper so,

## Psalme xli.

- as though they would me charme:  
And cast their fetches how to trap,  
me with some mortall harme.
- 8 Some greivous sin hath brought him to  
this sicknesse say they plaine:  
He is so low that without doubt,  
rise can he not againe.
- 9 The man also that I did trust,  
with me did vse deceit:  
Who at my table ate my bread,  
the same for me layd waite.
- 10 Haue mercy Lord on me therefore,  
and let me preserved:  
That I may render vnto them,  
the things they haue deserved.
- 11 By this I know assuredly,  
to be beloued of thee:  
When that mine enemies haue no cause,  
to triumph ouer me.
- 12 But in my right thou hast me kept,  
and maintained a way:  
And in thy presence place assigns,  
where I shall dwell for aye.
- 13 The Lord the God of Israel,  
be praised euermore:  
Euen so be it Lord will I say,  
euen so be it therefore.

Quemadmodum. Psal. XLii. I. H.

David is grieved that through persecutors hee could not be present in the congregation, protesting his presence in heart, albeit in body separate. At last he sheweth, that notwithstanding all the sorrows & thoughts yet he continually putteth his confidence in the Lord. Sing this as the 9. Psalme, Winchester Tune.

Like as the Hart doth breath and bray,  
the wel-spring to obtaine:

So doth my soule desire alway,  
with the Lord to remaine.

My soule doth thirst & would draw neare  
the living God of might:

O when shall I come and appeare,  
in presence of his sight.

The teares all times are my repast,  
which from mine eyes do slide:

When wicked men cry out so fast,  
where now is God thy guide.

Alas what griefe is this to thinke,  
what freedom once I had:

Therefore my soule as at pits brinke,  
is most heauie and sad.

When I did march in good aray,  
furnished with my trayne:

Unto the temple was our way,  
with songs and hearts most faine.

My soule why art thou sad alwayes,  
and frettst thus in my brest?

## Psalme xlv.

Trust still in God for him to prayse,  
I hold it alwaies best.

- 6 By him I haue succour at need,  
against all payne and grieve:  
He is my God which with all speede,  
will hast to send reliefe.
- 7 And thus my soule within me Lord,  
doth faint to thinke vpon:  
The land of Iordan, and recozd,  
the little hill Hermon.

The second part.

- One grieve another in doth call,  
as couds burst out their voyce,  
The floods of euill that doe fall,  
runne ouer me with noyse.
- 8 Yet I by day felt his goodnesse,  
and helpe at all assaies:  
Likewise by night I did not cease,  
the liuing God to prayse.
- 9 I am perswaded thus to say,  
to him with pure pretence:  
O Lord thou art my guide and stay,  
my rocke and my defence:  
Why doe I then in pensiuenes,  
hanging the head thus walke:  
While that mine enemies me oppresse,  
and bere me with their talke.

10 For why? they bere mine in inward parts  
with pangs to be abhord:

When they cry out with stubborne hearts,  
where is thy God thy Lord?

11 So soone why dost thou faint and qualle  
my soule with payne opprest:

With thought why dost thy selfe assaile,  
so sore within thy breast?

12 Trust in the Lord thy God alwaies,  
and thou the time shalt see:

To giue him thankses with laud and prayse,  
for helth restord to thee.

Iudica me Dom. Psal. xliij. T. S.

Hee prayeth: to bee deliuered from them which con-  
spire with Absolon, to the end that hee might iopfully  
praise God in his help Congregation.

Sing this as the 2. Psalme. Cambridge Tune.

1 Iudge and reuenge my cause O Lord,  
from them that euill be:

From wicked and deceitfull men,  
O Lord deliuer me.

2 For of my strength thou art the God,  
why puttst thou me thes fro?

And why walke I so heauily,  
oppressed with my foe.

3 Send out thy light and eke thy truth,

# Psalme xliij.

and leade me with thy grace:  
 Which may conduct me to thy hill,  
 and to thy dwelling place.  
 4 Then shall I to the Altar goe,  
 of God my Ioy and cheare:  
 And on my Harpe giue thanks to thee,  
 O God my God most deare.

5 Why art thou then so sad my soule,  
 and frettest thus in my brest:  
 Still trust in God, for him to prayse,  
 I hold it alwaies best.  
 6 By him I haue deliuerance,  
 against all payne and grieve:  
 He is my God which doth alway,  
 at neede send me reliefe.

Deus auribus. Psal. XLiiij. T. S.

A most earnest prayer made in the name of the faithfull  
 full in persecution, for sustaining the quarrell of Gods  
 word, as in St. Paul. Rom. 8.



Ur eares heare hard our fa-



thers tell, and reuerently record. The  
 word of God

wondrous workes that thou hast

done, in alder time (O Lord) how

thou didst cast the Gentiles out, and

stroydst them with strong hand: Plan-

ting our Fathers in their place, and

gaust to them their land.

3 They conquered not by sword, nor strength  
the land of thy behest:

But by thy hand, thine arme and grace,  
because thou louest them best.

4 Thou art my King O God that holme,  
Jacob in sundery wise. (such)

5 Led with thy power we threw Downe

## Psalme XLiii.

as did against vs rise.

- 6 I trusted not in bow nor sword,  
they could not saue me sound :
- 7 Thou keptst vs from our enemies rage,  
thou didst our foes confound :
- 8 And still we boast of thee our God,  
and prayle thy holy name :
- 9 Yet now thou goest not wick our boast,  
but leauest vs to shame.
- 10 Thou madst vs flee before our foes,  
and so were ouertrod :
- Our enemies robb and spoyld our goods,  
while we were sparit abroad.
- 11 Thou hast vs giuen to our foes,  
as sheepe for to be staine :
- Among the heathen euery where,  
scattered we doe remaine.
- 12 Thy people thou hast sold like flaucs,  
and as a thing of nought :
- For profite none thou hast thereby,  
no gaine at all was sought.
- 13 And to our neighbours thou hast made,  
of vs a laughing stocke :
- And those that round about vs dwell,  
at vs doe grin and mocke.
- The second part.
- 14 Thus we serue for no other vse,

but

but for a common talke :

They mocke, they scoorne, they nod their  
where euer they goe or walke. (heads,

15 I am ashamed continually,  
to heare these wicked men :

Pease I blush that all my face,  
with red is couered then.

16 For why? we heare such flaundrous  
such falsereports and lies: (words,

That death it is to see their wrongs,  
their threathnings and their cryes.

17 For all this we forget not thee,  
nor yet thy conenants breake :

18 We turne not backe our hearts from thee  
nor yet thy pathes forsake.

19 Yet thou hast trod vs downe to dust,  
where dens of dragons be:

And conered vs with shade of death,  
and great aduersity.

20 If we had our Gods name forgot,  
and helpe of Idols sought :

Would not God then haue cride this out,  
for he doth know our thought.

21 Nay, nay, for thy names sake O Lord,  
alwaies are we halne thus :

22 As sheepe vnto the shambles sent,  
right so they deale with vs.

## Psalme XLv.

- 23 Thy Lord why sleepest thou? awake,  
and leaue vs not for all:  
24 Why hidest thou thy countenance,  
and dost forget our thrall?  
25 For downe to dust our soule is brought,  
and we now at last cast:  
Our belly like as it were glude,  
vnto the ground cleaues fast.  
26 Rise vp therefore for our defence,  
and helpe vs Lord at neede:  
We thee beseech of thy goodnesse,  
to rescue vs with speede.

### Eruſtauit cormeum. Psal. XLv. I.H.

Salomon his Maiestie, honour, strength, beauty, riches, and power are praised: his marriage with the Egyptian heathen woman is blessed, if shee renounce her people and countrey, and giue her selfe wholly to her husband. Here is signified the wonderfull Maiestie and increase of Christs Kingdome, and the Church his spouse now taken off the Gentiles.

Sing this as the 25. Psalme.

**M**y hart doth take in hand,  
some ioyfull song to sing:  
The prayse that I shall shew thereof,  
pertaineth to the king.  
My tongue shall be as quicke,

his honour to indite :

As is the pen of any Scribe,  
that vseth fast to wryte.

3 O fayrest of all men,  
thy speech is pleasant pure :  
For God hath blessed thee with giftes,  
for ever to endure.

4 About thee gird thy sword,  
O Prince of might elect :  
With glory, honour and renowne,  
thy person pure is deckt.

5 Go forth with godly speede,  
in meekenesse, truch and right :  
And thy right hand shall thee instruct,  
in workes of dreadfull might.

6 Thy arrows sharpe and keene,  
their hearts to sore shall sting :  
That folke shall ale and kneele to thee,  
yea all thy foes (O King.

7 Thy royall seate O Lord,  
for ever shall remaine :  
Because the Seypter of thy Realme  
doth righteousnesse maintaine.

8 Because thou lovest the right,  
and dost the ill detest :  
God even thy God hath noynted thee,

with

## Psalme xlv.

With ioy aboue the rest.

9 With myrrh and saour sweete,  
thy cloathes are all bespread:  
When thou dost from thy pallace passe,  
therein to make thee glad.

10 Kings Daughters doe attend,  
in fine and rich aray:

At thy right hand the Queene doth stand,  
in gold and garments gay.

The second part.

11 O Daughter take good heed,  
incline and giue good eare:

Thou must forget thy kindred all,  
and fathers house most deare.

12 Then shall the King desire,  
thy beauty fayre and true.

For why? he is the Lord thy God,  
and thou must worship him.

13 The Daughter then of Tyre,  
with gifts full rich to see:

And all the wealthy of the land,  
shall make their suite to thee.

14 The Daughter of the King,  
is glorious to behold:

With in her closet she doth sit,  
all deckt in beaten gold.

15 In robes well wrought with neede,

and many a pleasant thing:  
With virgins faire on her to waite,  
Thee c. mineth to the king.

16 Thus are they brought with ioy,  
and mirth on euery side:  
Into the palace of the King,  
and there they doe abide.

17 In stead of Parents left.  
(O Queene thy chance so stands)  
Thou shalt haue sons whom thou maist set,  
as Princes in all lands.

18 Wherefore thy holy name,  
all ages shall record:  
Thy people shall giue thanks to thee,  
for euermore O Lord.

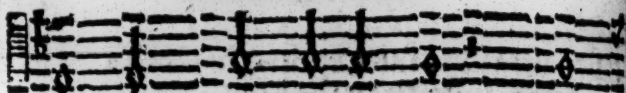
Deus nostrum refugium, Psal. xli. I. H.

A song of thanksgiuing, for the deliuerance of Ierusalem, after Sennacherib with his army was driuen away, or some other like sodaine and marualous deliuerance by the mighty hand of God, whereby the Prophet commending this great benefit, doth exhort the faithfull to giue themselves wholly vnto the hands of God, doubting nothing, but that vnder his protection they shall be safe against all the assaults of their enemies.

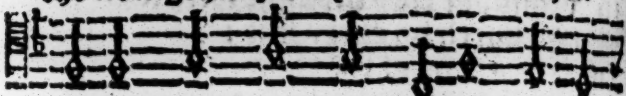


The Lord is our defence, and ayde, the

# Plaine cry.



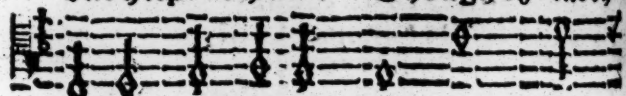
the strength whereby we stand: When



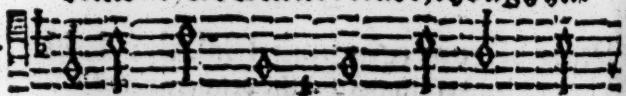
we with woe are much dismayd, he is



our helpe at hand. 2. Though the earth



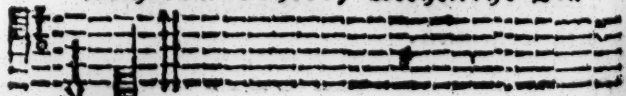
remoue, we will not feare, though hills



so high and steepe: Be thrust and hur-



led here and there, within the Sea



so deepe.

3. No: though the waues doe rage so sore,  
that all the banks it spills: And

And though it ouerflow the shore,  
and beate downe mighty hills.

4 For one faire flood doth send abroad,  
his pleasant streames apace:

To fresh the citty of our God,  
and wash his holy place.

5 In midst of her the Lord doth dwell,  
hee can no whit decay:

All things against her that rebell,  
the Lord will truly slay.

6 The heathen folke the kingdomes feare,  
the people make a noyse:

The earth did melt and not appeare,  
when God puts forth his voyce.

7 The Lord of hostes doth take our part,  
to vs he hath an eye:

Our hope of health with all our heart,  
on Jacobs God doth lie.

8 Come heare & see with mind & thought,  
the working of our God.

What wonders he himselte hath wrought,  
throughout the earth abroad.

9 By him all warres are hushd and gone,  
which countreies did conspire:

Their bowes he brake and speares each one,  
their chariots burnt with fire.

10 Leane of therefore saith he, and know

## Psalme XLvj.

I am a God most stout:  
Among the heathen high and low,  
and all the earth throughout.

1 The Lord of beasts doth vs defend,  
he is our strength and tower:  
On Jacobs God we doe depend,  
and on his might and power.

Omnes gentes. Psal. xlvii. I. H.

An exhortation to worship God for his mercies towards Jacobs posterity. Herein is prophesied the kingdome of Christ in the time of the Gospell.

Sing this as the 46. Psalme.

**Y**e people all with one accord,  
clap hands and eke reioyce:  
Be glad and sing vnto the Lord,  
with sweete and pleasant voyce.  
2 For high the Lord and dreadfull is,  
with wonders manifolde:  
A mighty king he is truly,  
in all the earth extold.  
3 The people he shall make to be,  
vnto our bondage thrall:  
And vnderneath our feete he shall,  
the nations make to fall.  
4 For vs the heritage he chose,  
which we possesse alone.  
The flourishing worship of Jacob,

his wel beloued one.

Our God ascended vp on hie,  
with ioy and pleasant noyse:  
The Lord goeth vp aboue the skie,  
with trumpets royall voyce.  
6 Sing prayles to our God, sing wayle,  
sing prayles to our King:  
For God is King of all the earth,  
all skilfull prayles sing.

7 God on the heathen raignes and sits,  
vpon his holy throne:

8 The Princes of the people haue,  
them toynded euery one,

To Abrahams people for our God,  
which is exalted hie:

As with a buckler doth defend,  
the earth continually.

Magnus Dominus. Psal. XLviii I.H.

Thanks are giuen to God for the notable deliuerance  
of Ierusalem from the hands of many Kings, the estate  
whereof is prayed, for that God is present at all times  
to defend it. This Psalme seemeth to be made in the  
time of Ahaz, Jehosaphat, Asa, or Jeremia, for then chief-  
ly was the Citty byforesayde Princes, assaulted.

Sing this as the 16. Psalme.

Great is the Lord and with great prayse,  
to be aduanced still:

Within the citty of our Lord,  
vpon his holy hill.

AD

2 Bount

## Psalme cxviii.

- 2 Mount Sion is a pleasant place,  
it gladdeth all the land :  
The citie of the mighty king,  
on her north side doth stand.
- 3 Within the palls thereof,  
God is a refuge knowne :  
For loe the kings are gathered, and  
together they are gone.
- 4 But when they did behold it so,  
they wondered, and they were  
Astonied much and sodainly,  
were driuen backe with feare.
- 5 Great terror there on them did fall,  
for very woe they cry :  
As doth a woman when shee shall,  
goe trauell by and by.
- 6 As thou with Easterne wind the ships,  
vpon the sea doest breake :  
So were they stayd, and euen as,  
we heard our fathers speake.
- 7 So in the Citie of our God,  
we saw as it was told:  
Pea in the citie which our God,  
for ever will vphold.
- 8 O Lord we waite and doe attend,  
on thy good helpe and grace :  
For which we doe all times attend,

with

within thy holy place.

9. O Lord according to thy name,  
for euer is thy prayse :

And thy right hand O Lord is full,  
of righteousnesse alwayes.

10 Let for thy iudgements Sion mount,  
fulfilled be with loyes :

And ke of Iuda grant (O Lord)  
the daughter to reioyce.

11 Goe walke about all Sion hill.  
yea round about her goe :

And tell the towers that thereupon,  
are builded on a roe.

12 And marke ye well her bulwarkes all,  
behold her towers there :

That ye may tell thereof to them,  
that after shall be heere.

13 For this God is our God, our God,  
for euermore is he :

Pea and vnto the death also,  
our guider shall be he.

**Audite hæc omnes. Psal. xlix. I. H.**

Gods spirit mooueth the consideration of man  
ke, notwithstanding that the wealths are not happiest : And  
notwithstanding all things are ruled by Gods providence  
who as he iudgeth these worldly misers to everlasting  
torments so doth he preserve his, and will reward them  
the day of the resurrection. 1. Thess. 1.

## Psalme xlii.

Sing this as the 45. Psalme.

- A**ll people harken and giue eare,  
to that that I shall tell:  
2 Both hie and low, both rich and poore,  
that in the world doe dwell.  
3 For why? my mouth shall make discourse  
of many things right wise:  
In vnderstanding shall my heart,  
his studie exercise.  
4 I will incline mine eares to know  
the parables so darke:  
And open all my doubtfull speech,  
in meeter on my harpe.  
5 Why should I feare afflictions,  
or any carefull toyle:  
O, elsse my foes which at my heeles,  
are prest my life to spoyle.  
6 For as for such as riches haue,  
wherein their trust is most:  
And they which of their treasure great,  
themselues doe bragge and boast.  
7 There is not one of them that can,  
his brothers death redeeme:  
O, that can giue a price to God,  
sufficient for him.  
8 It is too great a price to pay,  
none can thereto attaine:  
9 O, that he might by his life prolong,

or not in graue remaine.

10 They see wise men as well as fooles,  
subject vnto deaths hands:

And being dead strangers possesse,  
their goods, their rents, their lands.

11 Their care is to build houses faire,  
and so determine sure:

To make their name right great on earth,  
for euer to endure.

12 Yet shall no man alwaies enjoy,  
high honour, wealth and rest:

But shall at length tast of deaths cup,  
as well as the brute beast.

The second part.

13 And though they try their foolish  
to be most lewd & vaine: (thoughts,

Their children yet approue their talks,  
and in like sinne remaine.

14 As sheepe into the fould are brought,  
so shall they into graue:

Death shall them eate and in that day,  
the iust shall Lordship haue.

15 Their image and their royall port,  
shall fade and quite decay:

When as from house to pit they passe,  
with wee and well away.

16 But God will surely preserve me,

## **Psalme xlix.**

from death and endlesse paine:  
Because he will of his good grace,  
my soule receiue againe.

16 If any man were wondrous rich,  
feare not I say therefore:

Although the glory of his house,  
increaseth more and more.

17 For when he dyeth, of all these things  
nothing shall he receiue:

His glory will not follow him,  
his pompe will take her leaue.

18 Yet in this life he takes himselfe,  
the happiest vnder Sunne:

And others likewise flatter him,  
saying all is well done.

19 And presuppose he liue as long,  
as did his fathers old:

Yet must he needs at length giue place,  
and be brought to death's fold.

20 Thus man to honour God hath cald,  
yet doth he not consider:

But like bruit beasts so doth he liue,  
which turne to dust and powder.

**Deus Deorum. Psal. L. W.W.**

Be prophesieth how God will call all Nations by the  
Gospell and require no other sacrifice of his people

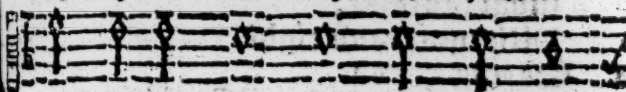
but confession of his benefites and thankesgiuing, and  
how he detesteth all such as seeme zealous of ceremo-  
nies, and not of the pure word of God onely.



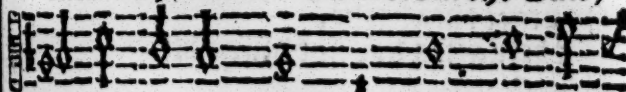
The mighty God, the eternall hath



thus spoke, and all the world he will



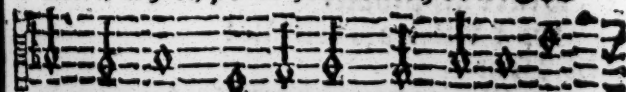
call and prouoke: Euen from the East,



and so forth to the West. 2. From towards



Sion, which place him liketh best. God



will appeare, in beauty most excellent:

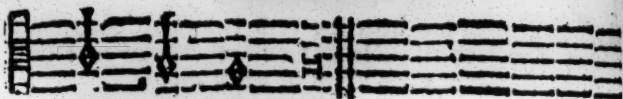


3. Our God will come, before that

¶ 4

long.

## Psalme II.



long time be spent.

- 3 Denouring fire,  
shall goe before his face.  
A great tempest,  
shall round about him trace.
- 4 Then shall he call,  
the earth and heauens bright :  
To iudge his folke,  
with equity and right.
- 5 Saying go too,  
and now my Saints assemble,  
My peace they keepe,  
their gifts doe not dissemble.
- 6 The heauens shall.  
declare his righteousness,  
For Gods iudge,  
of all things more and lesse.
- 7 Heare my people,  
for I will now reueale:  
Unto Israell,  
I will thee nought conceale,  
Thy God, thy God  
am I. and will not blame thee:  
For giuing not,  
all manner of offerings to me,

- 9 I haue no neede,  
to take of thee at all :  
Goates of thy fold,  
or Calfe out of thy stall.
- 10 For all the beasts  
are mine within the woods :  
On thousand hills,  
cattell are mine owne goods.
- 11 I know for mine,  
all birds that are on mountaines,  
All beasts are mine,  
which haunt the fields and fountaines.
- 12 Hungry if I were,  
I would not thee it tell :  
For all is mine,  
that in the world doth dwell.
- 13 Eate I the flesh,  
of Great Bulles or Bullockes :  
Or drinke the blood,  
of Goates and of the flockes,
- 14 Offer to God,  
prayer and hartly thanksguiuing.  
And pay thy vowes,  
vnto God euerlasting.
- 15 Call vpon me,  
when troubled thou shalt be,  
Then I will helpe,  
and thou shalt honour me.
- 16 To the wicked,

thus

## Psalme L.

- thus sayth the eternall God,  
Why dost thou preach,  
my lawes and beſts abroad?  
Seeming thou haſt,  
them with thy mouth abuſed:  
17 And hateſt to be,  
by diſcipline reformed.  
By words I ſay,  
thou doſt reiſect and hate:  
18 If that thou ſee,  
a theefe as with thy mate:  
Thou runneſt with him,  
and ſo your pray doe ſeek:  
And art allone,  
with baudes and ruffians eke.  
19 Thou giueſt thy ſelfe,  
to backbite and to flander,  
And how thy tongue,  
deceiueth it is a wonder.  
20 Thou ſitteſt muſing,  
thy brother how to blame:  
And how to put,  
thy mothers ſonne to ſhame.  
21 Theſe things thou didſt,  
and whileſt I held my tongue:  
Thou didſt me iudge,  
becauſe I ſtaid ſo long,  
Like to thy ſelfe,

yet though I keepe long silence:  
Once shalt thou feele,  
of thy wrongs iust recompence.

21 Consider this,  
ye that forget the Lord:  
And feare not when,  
he threatneth with his word,  
Least without helpe,

I spoyle you as a pray:  
23 But he that thankes,  
offereth prayserh me aye.

Saith the Lord God,  
and he that walketh this tract:  
I will him teach,  
Gods sauing health to imbrace.

Another of the same by I. H.

**T**he God of Gods the Lord,  
hath cald the earth by name:  
From whence the Sunne doth rise vnto  
the setting of the same.

2 From Sion his faire place,  
his glozy bright and cleare:  
The perfect beauty of his grace,  
from thence it doth appeare.

3 Our God will come in hast,  
to speake he will not doubt:  
Before him shall the fire wast,

and

## Psalme L.

- and tempest round about.
- 4 The heauens from on high,  
the earth below likewise:  
We will call forth to iudge and try,  
his folke he doth deuise.
- 5 Bring forth my Saints (saith he)  
my faithfull flocke so deare:  
Which are in bond and league with me,  
my law to loue and feare.
- 6 And when those things are tride,  
the heauens shall record:  
That God is iust, and all must bide,  
the iudgement of the Lord.
- 7 My people I giue heed,  
Israell to thee I cry:  
I am thy God thy helpe at need,  
thou canst it not deny.
- 8 I doe not say to thee,  
thy sacrifice is slacke:  
Thou offerest dayly vnto me,  
much more then I doe lacke.
- 9 Thinkest thou that I doe need,  
thy cattell yong or old?  
Or else so much desire to feede,  
on Goates out of thy fold.
- 10 Nay, all the beasts are mine,  
in woods that eat their fill:

And

And thousands more of neate and kine,  
that runne wild on the hills.

The second part.

11 The birds that build on high,  
in hills and out of sight:  
And beasts that in the fields doe lie,  
are subiect to my might.

12 Whether though I hunger sore,  
what neede I ought of thine:  
With that the earth with her great store,  
and all therein is mine?

13 To Bulles flesh haue I minde,  
to eate it dost thy thinke?

O? such a sweetnesse doe I find,  
the blood of Goates to drinke.

14 Give to the Lord his prayse,  
with thankses to him apply:  
And see thou pay thy vowes alwayes,  
vnto the God most hie.

15 Then seeke and call to me,  
when ought would worke thee blame:  
And I will sure deliuer thee,  
that thou makest prayse my name.

16 But to the wicked traine,  
which talke of God each day:  
And yet their words are foule and vaine,  
to them the Lord will say.

17 With

- 17 With what a face darest thou,  
my word once speake or name?  
Why doth thy talke my law allow,  
thy deeds denie the same.  
18 Whereas for to amend,  
thy life thou art so slacke:  
By words the which thou dost pretend,  
is cast behind thy backe.

The third part.

- 19 When thou a theefe doest see,  
by theft to liue in wealth:  
With him thou runst and dost agree,  
likewise to thine by stealth.  
20 When thou dost them behold,  
that wines and maides defile:  
Thou likest it well and warest bold,  
to vse that life most vile.  
21 Thy lips thou dost apply,  
to flander and defame:  
Thy tongue is taught to craft and lie,  
and still doth vse the same.  
22 Thou standest to renile,  
thy friends to thee so neare:  
With flander thou wouldst needs defile,  
thy mothers sonne most deare.  
23 Whereat while I doe winke,  
as though I did not see:  
Thou goest on still, and so dost thinke,  
that

that I am like to thee.

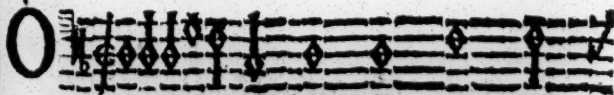
24 But sure I will not let,  
to strike when I begin:  
Thy faults in order I will set,  
and open all thy sinne.

25 Marke this I you require,  
that haue not God in mind:  
Least when I plague you in mine ire,  
your helpe be farre to find.

26 He that doth giue to me,  
the sacrifice of prayse:  
Doth please me well, and he shall see  
to walke in godly waies.

Miserere mei. Psal. Lj. W. W.

Dauid rebuked by the Prophet Nathan for his great offences, acknowledged the same to God, protesting his natural corruption, wherefore he prayeth God to forgive his sinnes, and renew in him his holy spirit: promising that he would not be unmindfull of those great graces. Finally, fearing that God would punish the whole Church for his fault, he requireth that hee would rather increase his graces towards the same.



Lord consider my distresse, and now

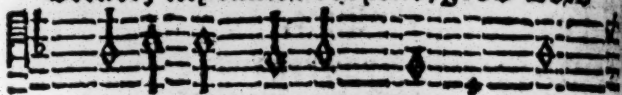


with speed some pittie take: My sinnes  
deface

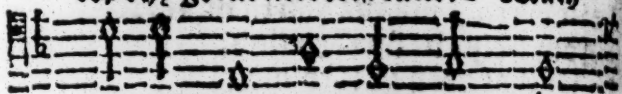
# Psalm 11.



Deface, my faults redress, good Lord



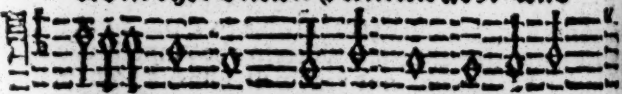
for thy great mercies sake. 2. Wash



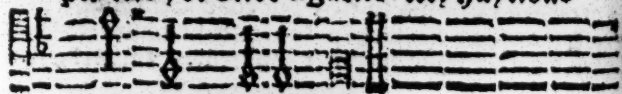
me (O Lord) and make me cleane,



from this vniust & sinfull act: And



purifie yet once againe. my haynous



crime and bloody fact.

3 Remorse and sorrow doe constrainne,  
me to acknowledge mine exesse:

My sinnes alas doe still remayne,  
before my face without release.

4 For thee alone I haue offended,  
committing euill in thy sight:

And

And if I were therefore condemned,  
yet were thy iudgements iust and right,

5 It is too manifest alas,  
that first I was conceived in sinne,  
Pea of my mother so bozne was.

and yet vile wretch remaine therein,  
6 Also behold Lord thou dost loue,  
the inward truth of a pure heart :  
Therefore thy wisdom from aboue  
thou hast reuealed me to conuert.

7 If thou with Aslope purge this blot,  
I shall be cleaner then the glasse:  
And if thou wash away my spot,  
the snow in whittnesse shall I passe.

8 Therefore O Lord such toy me send,  
that inwardly I may finde grace :  
And that my strength may now amend,  
which thou hast swaged for my trespassse

9 Turne backe thy face and frowning ire,  
for I haue felt enough thy hand :  
And purge my sinnes I thee desire,  
which doe in number passe the sand.

10 Make new my heart within my brest,  
and frame to thy holy will:  
Thy constant spirit in me let rest,  
which may these raging enemies kill :

## Plaine I.

The second part.

- 11 Cast me not out Lord from thy face,  
but speedily my torments end :  
Take not from me thy spirit and grace,  
which may from dangers me defend.
- 12 Restore me to those loves againe,  
which I in thee was wont to find :  
And let me thy free spirit retayne,  
which vnto thee may stirre my mind.
- 13 Thus when I shall thy mercies know,  
I shall instruct others therein :  
And men likewise that are brought low,  
by mine example shall fly sinne.
- 14 O God which of my health art Lord,  
forgiue me this my bloody vice :  
My heart and tongue shall then accord,  
to sing thy mercys and iustice.
- 15 Touch thou my lips, my tongue vntie,  
O Lord which art the onely key :  
And then my mouth shall testifye,  
thy wondrous workes and prayse alway.
- 16 And as for outward sacrifice,  
I would haue offered many a one :  
But thou esteemest them of no price,  
and therein pleasure takest none.
- 17 The heauie heart, the mind oppress,  
O Lord thou neuer dost reiect :  
And to speake truth it is the best,

and

and of all sacrifice the effect.

18 Lord vnto Sion turne thy face,  
poure out thy mercies on thy hill:  
And on Ierusalem thy grace,  
build vp the wales, and loue it still.

19 Thou shalt except then our offerings,  
of peace and righteousnesse I say:  
Pea Calues and many other things,  
vpon thine Altar will we lay.

Another of the same, by T. S.

**H**Aue mercy on me God after  
thy great abundant grace:  
After thy mercies multitude,  
doe thou my sinnes deface.

2 Pea wash me more from mine offence,  
and cleanse me from my sinne:  
For I doe know my faults, and still  
my sinnes are in mine eyne.

3 Against thee, thee alone, I haue  
offended in this case:  
And euill haue I done before,  
the presence of thy face.

4 That in the things that thou hast done,  
waight thou maiest be tride:  
And eke in iudging that the doome,  
may passe vpon thy side.

A 2

5 Behold

## Psalme Lj.

- 5 Behold in wickednesse my kinde,  
and shap I did receiue:  
And loe my sinfull mother eke,  
in sinne did me conceiue.
- 6 But loe the truth of inward parts,  
is plealant vnto thee:  
And secrets of thy wisdom thou,  
reuealed hast to me.
- 7 With hope Lord besprinkle me,  
I shall be clesed so:  
Plea wash thou me and so shall I,  
be whiter then the snow.
- 8 Of ioy and gladnesse make thou me,  
to heare the pleasing voyce:  
That to the bruised bones which thou  
hast broken may reioyce.
- 9 From the beholding of my sinne,  
Lord ture away thy face:  
And all my deeds of wickednesse,  
doe vtterly deface.
- 10 O God create in me a heart,  
vnspotted in thy sight:  
And eke within my bowels Lord,  
renew a stabled spirit.
- 11 Ac cast me from thy sight, nor take,  
thy holy spirit away:  
The comfort of thy lauing helpe,

- 12 giue me againe I pray,  
 With thy free spirit establish me,  
 and I will teach therefore:  
 Sinners thy waies, and wicked shall  
 be turned vnto thy Loe.

The second part.

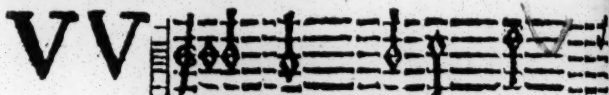
- 13 O God that art God of my health,  
 from blood deliuer me:  
 That prayles of thy rightcoustnesse,  
 my tongue may sing to thee:  
 14 My lips that yet fast closed be,  
 doe thou O Lord vnlose,  
 The prayles of thy maiesty,  
 my mouth shall so disclose.  
 15 I would haue offered sacrifice,  
 if that had pleased thee:  
 But pleased with burnt offerings,  
 I know thou wilt not be.  
 16 A troubled spirit is sacrifice,  
 delightfull in Gods eyes:  
 A broken and an humble heart,  
 God thou wilt not despise.  
 17 In thy good will deale gently Lord,  
 to Sion and with all.  
 Grant that of thy Ierusalem,  
 prepared may be the wall.  
 18 Burnt offerings gifts and sacrifice,  
 of iustice in that day.

# Psalme Lij.

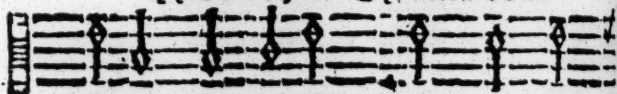
Thou shalt accept, and Talues they shall,  
vpon thine Altar lay.

Quid gloriaris? Psal. Lij. I. H.

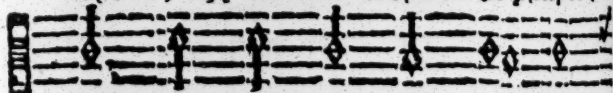
Dauid describeth the arrogant Tyranny of Dory,  
Sauls chiefe heaphcard, who by false surmises caused  
himself and the Priests to bee slaine. His prophesie  
eth his destruction, encourageth the faithfull to trust  
in God who most sharply reuengeth his, and rendereth  
thankes for his deliuerance: Herein is lively set forth  
the Kingdome of Antichrist.



Why dost thou Tyrants boast



abroad, thy wicked workes to prayse:



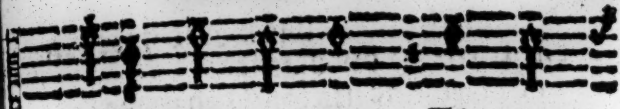
Doest thou not know there is a God,



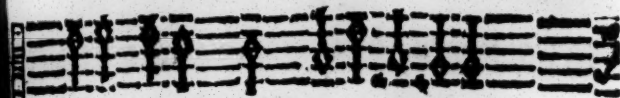
whose mercies last alwaies: 2. Why



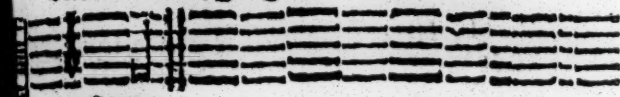
doth thy mind yet still deuise, such  
wicked



wicked wiles to warpe : Thy tongue



vntrueth forging lies, is like a ra-



for shaye.

3 On mischief why setst thou thy mind,  
and wilt not walke byright?

Thou hast more lust false tales to finde,  
then bying the truth to light.

4 Thou dost delight in fraud and guile,  
in mischief, blood and wrong :

Thy lips haue learned the flattering stile,  
O false deceitfull tongue.

5 Therefore shall God for euer confound,  
and plucke thee from thy place :

Thy seede root out from off the earth,  
and so shall thee deface.

6 The iust when they behold thy fall.  
with feare will prayse the Lord :

And in reproach of thee withall,  
cry out with one accord.

N 4

7 Behold

## Psalme Liii.

7 Behold the man that would not take  
the Lord for his defence :

But of his goods his God did make.  
and trust his corrupt sence.

8 But I an Olive fresh and greene,  
will spring and spread abroad :

For why, my trust all times hath beene,  
vpon the liuing God.

9 For this therefore will I giue prayse,  
to thee with heart and voyce :

I will set forth thy name alwayes,  
wherein thy Saints reioyce.

Dixit insipiens. Psal. Liiij. T.S.

Dauid describeth the crooked nature, the cruelty and  
punishment of the wicked, when they looke not for it,  
and desireth the deliuerance of the godly, that they may  
reioyce together.

Sing this as the 8. Psalme. Yorke shire Tune.

**T**he foolish man in that which he,  
within his heart hath sayd :

That there is any God at all,  
hath utterly denyd.

2 They are corrupt and they also,  
a haynous thing hath wrought,  
Among them all there is not one,  
of good that worketh ought.

3 The Lord lookt downe onannes of men  
from heauen all abroad.

## Psalme Liii.

To see if any were that would,  
be wise and seeke for God.

4 They are all gone out of the way,  
they are corrupted all:

There is not one doth any good,  
there is not one at all.

5 Do not all wicked workers know,  
that they doe feede vpon:

My people as they feede an bread,  
the Lord they call not on.

6 Then there they were afraid, and stood,  
with trembling all dismayd:

Whereas there was no cause at all,  
why they should be afraid.

7 For God his bones that thee besieged,  
hath scattered all abroad:

Thou hast consumed them, for they  
relected are of God.

8 O Lord giue thou thy people health,  
and thou O Lord fulfill

Thy promise made to Israell,  
from out of Sion hill.

9 When God his people shall restore,  
that erst were captiues glad:

Then Iacob shall therein reioyce,  
and Israell shall be glad.

Deus in nomine. psal. Liiij. I. F

Dauid in great danger through Ziphims

## Psalme Liii.

Upon God to destroy his enemies, promising sacrifice  
for his deliuerance.

Sing this as the 4. Psalme. Oxford Tune.

**G**OD saue me for thy holy Name,  
and for thy goodnesse sake:  
Unto the strength LORD of the same.  
I doe my selfe betake.

2 **R**egard O LORD and giue an eare,  
to me when I doe pray:  
Bow downe thy selfe to me, and heare  
the words that I doe say.

3 **F**or strangers vp against me rise,  
and Tyrants bere me still:  
Which haue not God before their eyes,  
they seeke my soule to kill.

4 **B**ut loe my God doth giue me ayd,  
the LORD is straight at hand:  
With them by whom my soule is stayd,  
the LORD doth euer stand.

5 **W**ith plagues repay againe all those,  
for me that lie in waite:  
And in thy truth destroy my foes,  
with their owne snare and bait.  
An offering of free heart and will,  
when I to thee shall make:  
praise thy name for therein still  
great comfort I doe take.

7 O Lord at length doe set me free,  
from them that craft conspire:  
And now mine eyes with joy doe see,  
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

Dauid in great distresse, complaineth of Sauls treachery, and falshood of his familiar acquaintance, effectually mouing the Lord to pittie him. Then assured of deliuerance, he setteth forth the glory of God, as if hee had already obtayned his request.

Sing this as the 6. Psalme. Dutch Tune.

O God giue eare and doe apply,  
to heare me when I pray:  
And when to thee I call and cry,  
hide not thy face away.

2 Take heede to me, grant my request,  
and answer me againe:  
With plaints I pray full sore opprest,  
great griefe doth me constrain.

3 Because my foes with threates and cryes  
oppresse me through despight:  
And so the wicked sort likewise,  
to bere me haue delight.

4 For they in counsell doe conspire,  
to charge me with some ill:  
As in their hasty wrath and ire,  
they doe perdue me still.

5 My heart doth faint for want of breath  
it panteth in my breast:

The

## Psalme Lb.

The terrors and the dread of death,  
Doe worke me much vnrest.

6 Such dreadfull feare on me doth fall,  
that I therewith doe quake:

Such horrourwhelmeth me withall,  
that I no shift can make.

7 But I doe say who will giue me,  
the swift and pleasant winges

Of some faire doue that I may flee,  
and rest me from these things.

8 Loe then I would goe farre away,  
to hye I would not cease:

And I would hyde my selfe, and stay,  
in some great wildernesse.

9 I would be gone in all the hast,  
and not abide behinde:

That I were quite and ouerpast,  
these blasts of boystrous wind.

10 Diuide them Lord and from them pull  
their diuellish double tongue,

For I haue spide their cittie full,  
of rapine, strife and wrong.

11 Which thing both night & day throughe  
did close her as a wall. (out,

In midst of her is mischief stout,  
and sorrowe like with all.

12 Her priue parts are wicked plaine.

her

her deeds are much too vile :  
And in her streets their doth remaine ,  
all crasfy fraud and guile.

The second part.

13 If that my foes did seeke my shame,  
I might it well abide.

From open enemies checke and blame,  
some where I could me hide.

14 But thou it was my fellow deare,  
which freindship didst pretend :

And did my secret counsell heare,  
as my familiar friend.

15 With whom I had delight to talke,  
in secret and abroad :

And we together oft did walke,  
within the house of God.

16 Let death in hast vpon them fall,  
and send them quicke to hell,

For mischief ratgneth in the hall :  
and parlour where they dwell.

17 But I vnto my God doe cry-  
to him for helpe I flee :

The Lord doth heare me by and by,  
and he doth succour me.

18 At morning, noone and euening tide,  
vnto the Lord I pray :

When I so instantly haue cryd,  
he doth not say me nay.

19 To

- 19 To peace he shall restore me yet,  
though warre be neere at hand:  
Although the number be full great,  
that would against me stand.
- 20 The Lord that first and last doth raigne,  
both now and evermore:  
Will heare when I to him complaine,  
and punish them full sore.
- 21 For sure there is no hope that they  
to turne will once accord:  
For why, they will not God obey,  
nor doe not feare the Lord.
- 22 Upon their friends they lay their hands  
which were in coucnant knit:  
Of friendship to neglect the bands,  
they passe or care not wit.
- 23 While they haue war within their hearts  
as butter are their words:  
Although their words as smooth as oyle,  
they cut as sharpe as swords.
- 24 Cast thou thy care vpon the Lord,  
and he shall nourish thee:  
For in no wise will he accord,  
the iust in thralle to see.
- 25 But God shall cast them downe in pit,  
that thirde for blood alwaies:  
He will no guiltfull man permit,

to lue out halfe his dayes.

26 Though such be quite destroyd & gone,  
in thee O Lord I trust:

And shall depend thy grace vpon,  
with all my heart and lust.

Miserere mei. Psal. Lvj. I. H.

Dauid being brought to Achis the King of Gath. 2.  
Sam. 21.22. complainer of his enemies, demaundeth  
succour, trusteth in God, a promiset to perfoyme his  
duty, which was to prayse God in his Church.

Sing this as the 24. Psalme.

Windsor, or Eaton Tune.

H Aue mercy Lord on me I pray,  
for man would me deuoure:

He fighteth with me day by day,  
and troubleth me each houre.

2 Mine enemies dayly enterprize,  
to swallow me out-right:

To fight against me many rise,  
O thou most high of might.

3 When they would make me most affraid:  
with boasts and brags of pride:

I trust in thee alone for ayd,  
by thee I will abide.

4 Gods promise I doe minde and prayse,  
O Lord I sticke to thee:

I doe not care at all at aies,  
what man can doe to mee.

5 What

**Plaine Lol.**

- 5 What things I either did or spake,  
they wrest them at their will :  
And all the counsell that they take,  
is how to worke me ill.
- 6 They all consent themselves to hide,  
close watch for me they lay :  
They spie my pathes and snares haue tide,  
to take my life away.
- 7 Shall they thus scape on mischief set,  
thou God on them wilt froune:  
For in his wrath he doth not let,  
to throw whole kingdomes downe.
- 8 Thou seest how oft they make me flee,  
and on my teares doe looke :  
Reserue them in a glasse by thee,  
and write them in thy booke.
- 9 When I doe call vpon thy name,  
my foes away doe start :  
I well perceiue it by the same,  
that God doth take my part.
- 10 I glory in the word of God,  
to prayse it I accord :  
With ioy I will declare abroad,  
the promise of the Lord.
- 11 I trust in God and yet I say,  
as I before began :  
The Lord he is my helpe and Ray,

I do not care for man.

2 I will persewre with heart so free,  
to God my vowes alwayes :

And I (O Lord) all times to thee,  
will offer thanks and prayse.

3 My soule from death thou dost defend,  
and keepe my feet upright :

That I before thee may ascend,  
with such as line in light.

Miserere mei. Psal. Lvij. I. H.

David in the desert of Ziph betrayed by the Inhabitants: and in the same cause with Saul calleth upon God with full confidence, that hee will performe his promise, and shew his glory in Heauen and Earth against his cruell enemies. Therefore he rendereth laud and prayse.

Sing this as the 22. Psalme. Rochester Tune.

Take pity for thy promise sake,  
haue mercy Lord on me:

For why, my soule doth her betake,  
vnto the helpe of thee.

2 Within the shaddow of thy wings,  
I let my selfe fell fast :

Till mischief, malice, and like things,  
be gone and ouer-past.

3 I call vpon the God most hie,  
to whome I sticke and stand:

I meane the God that will stand by,  
the cause I haue in hand.

D

4. From

## Psalme Lvi.

- 4 From heauen he hath sent his ayd,  
to saue me from their spight:  
That to deuoure me haue assaid,  
his mercy, trath, and might.
- 5 I leade my life with Lyons fell,  
all set on wrath and ire:  
And with such wicked men I dwell,  
that fret like flames of fire.
- 6 Their teeth are speaces, & arrowes long,  
as sharpe as I haue seene:  
They wound & cut with their quick tongue,  
like swords and weapons keene.
- 7 Set vp and shew thy selfe O God,  
aboue the heauens bright:  
Exalt thy prayse in earth abroad,  
thy maiesty and might.
- 8 They lay their nets and doe prepare,  
a priuie caue and pit:  
Wherein they thinke my soule to snare,  
but thy are fallen in it.
- 9 My heart is set to laud the Lord,  
in him to ioy alwaies:  
My heart I say doth well accord,  
to sing his laud and prayse.
- 10 Awake my ioy, awake I say,  
my Harpe, my Lute, and string:  
For I my selfe before the day,  
will rise, reioyce, and sing.

- 11 Among the people I will tell,  
the goodnesse of my God :  
And shew his prayse that doth excell,  
in heathen lands abroad.
- 12 His mercy doth excell as farre,  
as heauens all are high :  
His truth as bright as any starre,  
that standeth in the skie.
- 13 Set forth and shew thyselfe O God,  
aboue the heauens bright :  
Extoll thy prayse on earth abroad,  
thy maiesty and might.

Siverè vtique. Psal. Lviiij. I. H.

He describeth his malicious enemies Saules hat-  
ters, who secretly and openly sought his destruction,  
from whence he appealeth to Gods iudgement, shew-  
ing, that the iust shall reioyce at the punishment of the  
wicked, to Gods glory.

sing this as the 2. Psalme. Cambridge Tune.

- Y<sup>e</sup> Rulers which are put in trust,  
to iudge of wrong and right :  
Be all your iudgements true and iust.  
not knowing neede or might ?
- 2 Nay, in your hearts ye marke and muse,  
in mischief to consent :  
And where you should true iustice vse,  
your hands to bybes are bent.
- 3 The wicked sort from their birth day,  
haucered on this wise :

Plaine Lol.

5 What things I either did or spake,  
they wrest them at their will :

And all the counsell that they take,  
is how to worke me ill.

6 They all consent themselues to hide,  
close watch for me they lay :

They spie my pathes and snares haue tide,  
to take my life away.

7 Shall they thus scape on mischief set,  
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For in his wrath he doth not let,  
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That to deuoure me haue assaid,  
his mercy, trath, and might.
- 5 I leade my life with Lyons fell,  
all set on wrath and ire:  
And with such wicked men I dwell,  
that fret like flames of fire.
- 6 Their teeth are speares, & arrowes long,  
as sharpe as I haue seene:  
They wound & cut with their quick tongue,  
like swords and weapons keene.
- 7 Set vp and shew thy selfe O God,  
aboue the heauens bright:  
Exalt thy prayse in earth abroad,  
thy maiesty and might.
- 8 They lay their nets and doe prepare,  
a priuie caue and pit:  
Wherein they thinke my soule to snare,  
but thy are fallen in it.
- 9 My heart is set to laud the Lord,  
in him to toyal waies:  
My heart I say doth well accord,  
to sing his laud and prayse.
- 10 Awake my toy, awake I say,  
my Harpe, my Lute, and string:  
For I my selfe before the day,  
will rise, reioyce, and sing.

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in mischief to consent :  
And where you should true iustice vse,  
your hands to bythes are bent.
- 3 The wicked sort from their birth day,  
hauc erred on this wise :

## Psalme Lviij.

And from their mothers wombe alway,  
haue vsed craft and lies.

4 In them the porson and the breath,  
of Serpents doe appeare :

Pea like the Adder that is deafe,  
and fast doth stop her eare.

5 Because she will not heare the voyce,  
of one that charmeth well :

No though he were the chiefe of chayce,  
and did therein excell.

6 O God breake thou their teeth at once,  
within their mouth throughout :

The tuskes that in their great jaw bones,  
like Lyons whelpes hang out.

7 Let them consume away and wast,  
as water runnes forth right :

The shafts that they doe shoote in hast,  
let them be broke in flight.

8 As snailles doe wast within the shell,  
and vnto fine doe runne :

As one before his time that fell,  
and neuer saw the Sunne.

9 Before the thornes that now are yong,  
to bushes big shall grow :

The stormes anger waxing strong,  
shall take them ere they grow.

10 The iust shall loy in both them good.

that

# Psalme Lix.

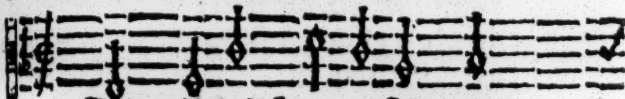
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that God doth vengeance take:  
And they shall wash their feet in blood,  
of them that him forsake.

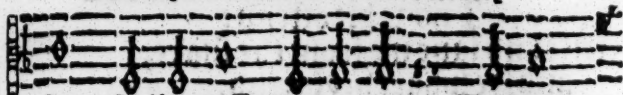
¶ Then shall the world shew forth and tell,  
that good men haue reward:  
And that a God on earth doth dwell,  
that iustice doth regard.

Eripe me. Psal. Lix.. I. H

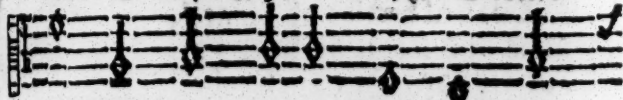
Dauid in great danger of Saul, who sent to slay him in his bed, declareth his innocency and their sinne, praying God to destroy all malicious sinners, who live for a time to exercise his people: but in the end consume in his wrath, to Gods glory. For this he singeth prayse to God, assured of his mercies.



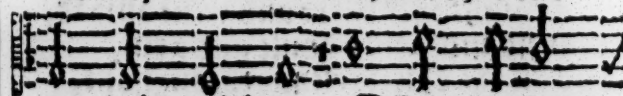
End ayd and saue me from my



foes, O Lord I pray to thee: Defend



and keepe me from all those, that rise

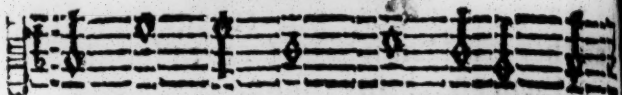


and strue with me. 2. O Lord preserue

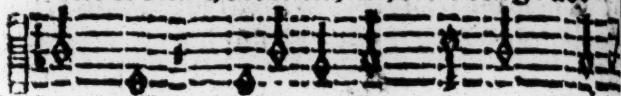
3

me

## Psalmc Lix.



me from those men, whose doings are



not good : And let me safe and sure from



them, that thirst still after blood.

3 For loe, they waste my soule to take,  
that rage against me still :

Pea for no fault that I did make,  
I neuer did them ill.

4 They run and doe themselves prepare,  
when I no whit offend :

Arise and save me from the snare,  
and see what they intend.

5 O Lord of hosts of Israel,  
arise and strike all lands :  
And pittie none that doth rebell,  
and in their mischief stands.

6 At night they stirre and seeke abroad,  
as houndes they howle and grin,  
And all the little cleane throughout,  
from place to place they run.

7 They

- 7 They speake of me with mouth alway,  
but in their lips were swords :
- They gred my death, and then would say,  
what none doth heare our words.
- 8 But Lord thou hast their waies espyde,  
and laught thereat apace :
- The heathen folke thou shalt deride,  
and mocke them to their face.
- 9 The strength that doth my foes with.  
O Lord doth come from thee : (stand,  
My God he is my helpe at hand,  
a fort of fence to me.
- 10 The Lord to me doth shew his grace,  
in great abundance still :
- That I may see my foes in case,  
such as my heart doth will.

The second part.

- 11 Destroy them not at once O God,  
least it from minde doe fall.  
But with thy strength drine them abroad,  
and so consume them all.
- 12 For their ill words & truthlesse tongues,  
confound them in their pride :
- Their wicked oathes with lies and wronges  
let all the world deride.
- 13 Consume them in thy wrath O Lord,  
that naught of them remaine :
- That men may know throughout the world  
that

## Psalme Lx.

that Jacobs God doth raighe.

14 At euening they retorne a pace,  
as dogs they grin and cry :

Throughtout the streets in euery place,  
they run about and spie.

15 They seeke about for meate I say,  
but let them not be fed :

For finde a house wherein they may,  
be hold to put their head.

16 But I will shew thy strength abroad,  
thy goodnesse I will praise :

For thou art my defence and God,  
at need, in all assaies.

17 Thou art my strength thou hast me  
O Lord I sing to thee : (staids,

Thou art my fort, my fence and aide,  
a louing God to me.

Deus repulisti. Psal. Lx. I. H.

Dauid now King of Iuda, after many victories,  
showeth vs euident signes that God elected him King  
assuring his people that God will prosper them if  
they approue the same : after hee prayeth vnto God  
to finish that he had begun.

Sing this as the 6. Psalme. Dutch Tune.

O Lord thou didst vs cleane forsake,  
and scatteredst vs abroad :

Such great displeasure thou didst take,  
retorne to vs O God.

2 Thy might did moue the land so sore,  
that it in sunder brake :

The hurt thereof O Lord restore,  
for it doth bow and quake.

3 With heauy chance thou plaguest thus,  
the people that are thine:

And thou hast giuen vnto vs,  
a drinke of deadly wine :

4 But yet to such as feare thy name,  
a token shall ensue :

That they may triumph in the same,  
because thy word is true.

5 So that thy might may keepe and save,  
thy folke that fauour thee :

That they thy helpe at hand may haue.

O Lord grant this to me.

6 The Lord did speake from his owne  
this was his ioyfull talke : (place,

I will diuide Sichem by pace,  
and mete out Succoths vale.

7 Silad is giuen to my hand,

Manasses mine beside :

Ephraim the strength of all my land,  
my law doth Iudah guide.

8 In Moab I will wash my feet,  
ouer Edom throw my shoe :

And thou Palestine oughtest to seeke,

## Psalme Lxi.

for fauour vnto me.

- 9 But who will bring me at this tide,  
vnto the City strong?  
O who to Edom will me guide,  
so that I goe not wrong?  
10 Wilt thou O Lord which didst forsake,  
thy folke their land and coasts:  
Our warres in hand thou wouldst not take,  
nor walke among our hoasts.  
11 Giue ayd O Lord and vs relieue,  
from them that vs disdayne:  
The helpe that hoasts of men can giue,  
it is but all in vaine. (might,  
12 But through our God we shall haue  
to take great things in hand:  
He wilt tread downe and put to flight,  
all those that vs withstand.

Exaudi Deus. Psal. Lxj. I. H.

Whether he were in danger of the Ammonites or  
pursued of Absolon, hee repeth to be deliuered and con-  
firmed in his Kingdome, promising perpetuall prayes  
Singing this as the 9. Psalme. Winchester Tune,

**R**egard O Lord for I complaine,  
and make my suit to thee:  
Let not my words returne in vaine,  
but giue an eare to me.

2 From off the coasts and vtmost parts,

of all the earth abroad :  
In griefe and anguish of my heart,  
I cry to thee O Lord.

3 Upon the rocke of thy great power,  
my woefull minde repose :

Thou art my hope, my fort, and tower,  
my fence against my foes.

4 Within thy tent I lust to dwell,  
for euer to endure :

Under thy wings I know right well,  
I shall be safe and sure.

5 The Lord doth my desire regard,  
and doth fulfill the same :

With godly gifts he doth reward,  
all them that feare his name.

6 The King in health shall be maintaine,  
and so prolong his daies :

That he from age to age shall raigne,  
for euermore alwaies.

7 That he may haue a dwelling place,  
before the Lord for aye :

O let thy mercy, truth, and grace,  
defend him from decay.

8 Then shall I sing for euer still,  
with praise vnto thy name :

That all my vowes I may fulfill,  
and daily pay the same,

Nonne.

## Psalme Lxix.

Nonne Deo. Psal. Lxix. I. H.

David declareth by his example & the nature of God, that he & all people should trust in God alone: seeing that all without God goeth to nought, who onely is of power to saue: and that he rewardeth man according to his workes.

Sing this as the 24. Psalme.

Windfor, or Eaton Tune.

**M**y soule to God shall giue good heed,  
and him alone intend:

For why my health and hope to speed,  
doth whole on him depend.

2 For he alone is my defence.  
my rocke, my health, my ayd:

He is my stay that no pretence,  
shall make me much dismayd.

3 O wicked folke how long will ye,  
vse craft? sure ye must fall:

For as a rotten hedge ye be,  
and like a tottering wall.

4 Whome God doth loue, ye seeke alwaies,  
to put him to the worse:

Ye loue to lye, with mouth ye prayse,  
and yet your heart doth curse.

5 Yet still my soule doth whole depend,  
on God my chiefe desire:

From all ill feates me to defend,  
none but him I require.

6 He is my rocke, my strength, and tower,  
my health is of his grace:

He doth support me that no power,  
can moue me out of place.

7 God is my glory and my health,  
my soules desire and lust:

My fort, my strength, my stay, and wealth,  
God is my onely trust.

8 I haue your hope in him alwaies,  
ye folke with one accord:

Powre out your hearts to him and say,  
our trust is in the Lord.

9 The Sonnes of men deceitfull are,  
on bal ance but a sleight:

With things most vile doe them compare,  
for they can keepe no weight.

10 Trust not in wrong robbery, or stealth,  
let vaine delights be gone:

Though goods will got flow in with  
let not your hearts thereon. (wealth,

11 The Lord long since one thing did tell,  
which heere to mind I call:

He spake it oft, I heard it well,  
that God alone doth all.

12 And that thou Lord art good and kind,  
thy mercy doth exceed:

So that all sorts with thee shall find,  
according to their deed.

## Psalme Lxvij.

DeusDeus meus. Psal. Lxij. I. H.

Dauid after his danger of Ziph, giueth thanks to  
God for his wonderfull deliuerance, in whose mercy  
he trusteth euen in the midst of misery, prophesying the  
destruction of Gods enemies, and contrary wise, hap-  
pinesse to them that trust in the Lord. 1. Sam. 3.

Sing this as the 4. Psalme. Oxford Tune.

**O** God my God I watch betime,  
to come to thee in hast:

For why? my soule and body both,  
doe thirst of thee to fast.

2 And in that barren wilderness,  
where waters there are none:

My flesh is parcht for thought of thee,  
for thee I wish alone.

3 That I might see yet once againe,  
thy glory, strength, and might:

As I was wont it to behold,  
within thy Temple bright.

4 For why, thy mercies farre surmount,  
this life and wretched dayes:

My lips therefore shall giue to thee,  
due honour, laud, and prayse.

5 And whilst I liue I will not faile,  
to worship thee alway:

And in thy name I will lift vp,  
my hands when I doe pray.

6 My soule is fild as with marrow,  
which is both fat and sweet:

My mouth therefore shall sing such songs,  
as are for thee most meet.

When as on bed I thinke on thee,  
and eke all the night tide:

For vnder couert of thy wings,  
thou art my ioyfull guide.

My soule doth surely trust to thee,  
thy right hand is my power:

And those that seeke my soule to stroy,  
them death shall soone deuoure.

The sword shall them deuoure each one,  
their carcases shall feede

The hungry Foxes, which doe runne,  
their prey to seeke at neede.

The King and all men shall reioyce,  
that doe prolesse Gods word:

For lyers mouthes shall then be stopt,  
which haue the truth disturbd.

Exaudi Deus. Psal. Lxiiij. I. H.

Dauid prayeth against false reporters & slanderers  
he declareth their punishment and destruction, to the  
comfort of the iust, and the glory of God.

Sing this as the 6. Psalme. Dutch Tune.

O Lord vnto my voyce giue eare,  
with playnts when I doe pray:  
And rid my life and soule from feare

of

## Psalme Lxviii.

- of foes that threate to slay.  
2 Defend me from that sort of men,  
which in deceits doe lurke:  
And from the frowning face of them,  
that all ill leates doe worke.
- 3 Who whet their tongues as I haue seene,  
men whet and sharpe their swords:  
They shoot abroad their arrowes keene,  
I meane most bitter words.
- 4 With priuie sleight shoot they their shafts  
the vpright man to hit.  
They must vnwares to hit by craft,  
they care or feare no whit.
- 5 A wicked worke they haue decreed,  
in counsell thus they cry:  
To vse deceit let vs not dread,  
what who can it espie?
- 6 What waies to hurt they talke & muse,  
all times within their heart:  
They all consult what feates to vse,  
each doth inuent his part.
- 7 But yet all this shall not auaille,  
when they thinke least vpon:  
God with his dart shall sure assaile,  
and wound them euery one.
- 8 Their crafts and their ill tongues withall  
shall worke theiuelues such blame:

That

That they which then behold their fall,  
shall wonder at the same.

9 Then all that see shall know right well,  
that God the thing hath wrought:

And prayse his wittie workes, and tell  
what he to passe hath brought.

10 Yet shall the iust in God reioyce,  
still trusting in his might:

So shall they ioy with mind and voyce,  
whose heart is pure and right.

Te decet hymnus. Psal. Lxv. I. H.

A thankesgiuing vnto GOD by the faithfull, who  
are signified by Sion and Ierusalem, for the chusing  
preseruacion, and gouernement of them, and for the  
plentifull blessings potored forth vpon all the earth.

Sing this as the 22. Psalme. Rochester Tune.

Thy prayse alone (O Lord) doth raigne,  
on Sion thine owne hill:

Their vowes to thee they doe maintaine,  
and their behests fulfill.

2 For that thou dost their prayers hears,  
and dost thereto agree:

Thy people all both farre and neere,  
with trust shall come to thee.

3 Our wicked life so farre exceeds,  
that we should fall therein:

But Lord forgine our great misdeeds,

13

and

## Psalme Lxij.

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My flesh is parcht for thought of thee,  
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3 Our wicked life so farre exceeds,  
that we should fall therein:

But Lord forgieue our great misdeeds,

D

and

## Psalme Lxx.

and purge vs from our sinne.

4 The man is blest whom thou dost chuse  
with in thy courts to dwell:

Thy house and temple they shall vse,  
with pleasures that excell.

5 Of thy great iustice heare vs God,  
our health of thee doth rise:

The hope of all the earth abroad,  
and the sea coasts likewise.

6 With strength thou art beset about,  
and compass with thy power:

Thou makest the mountaines strong and  
to stand in euery howze. (Mount)

7 The swelling seas thou dost aswage,  
and maketheir streames full still:

Thou dost restraine the peoples rage,  
and rule them at thy will.

8 The folke that dwell full farre on earth,  
shall dread thy signes to see:

Which morne and enening in great mirth,  
doth passe with prayse to thee.

9 When that the earth is chapt and dry,  
and thirsteth more and more:

Then with thy drops thou dost apply,  
and much increase her store.

10 The flood of God doth overflow,  
and so doth cause to spring:

The

The seede and corne which men doe sow,  
for he doth guide the thing.

11 With wet thou dost her furrowes fill,  
whereby her clouds doe fall:

Thy drops on her thou doest distill,  
and blesse her fruit withall.

12 Thou deckst the earth of thy good grace  
with faire and pleasant crop:

Thy clouds distill their dew apace,  
great plenty they doe drop.

13 Whereby the desert shall begin  
full great increase to bring:

The little hills shall joy therein,  
much fruit in them shall spring.

14 In places plaine the flocks shall feed,  
and couer all the earth:

The vallyes with corne shall so exceed,  
that men shall sing for mirth.

Inbilate Deo. Psal. Lxvi. T. S.

Hee exhorteth to praise the Lord in his wonderfull  
workes. He setteth forth the power of God to as-  
sray rebels, and sheweth Gods mercies to his  
people to prouoke all men to feare, and praise his name.

Sing this as the 95. Psalme.

Yemen on earth in God reioyce  
with prayse set forth his name:

Extol his might with heart and voyce,  
gine glory to the same.

## Psalme Lxvi.

- 2 How wonderfull O Lord say wee,  
in all thy workes thou art :  
Thy foes for feare doe seeke to thee,  
full soe against their heart.
- 3 All men that dwell the earth throughout  
doe prayle the name of God :  
The lawd thereof the world about,  
is shewd and set abroad :
- 4 All folke come forth behold and see,  
what things the Lord hath wrought,  
Marke well the wondrous workes that he,  
for man to passe hath brought.
- 5 He laid the Sea like heapes on hie,  
therein a way they had :  
On foot to passe both faire and dry,  
whereof their hearts were glad.
- 6 His might doth rule the world alway,  
his eyes all things behold :  
All such as would him disobey,  
by him shall be controld.
- 7 Ye people giue vnto our God,  
due laud and thanks alwayes :  
With ioyfull voyce declare abroad,  
and sing vnto his prayse.
- 8 Which doth endue our soules with life,  
and it preserue withall :  
He stayes our feete so that no strife,

can make vs slip or fall.

9 The Lord doth proue our Deeds with fire  
if that they will abide :

As workemen doe when they desire,  
to haue their mettalls tride.

10 Although thou suffer vs so long  
in prison to be cast :

And there with chaines and fetters strong  
to lie in bondage fast.

The second part.

11 Although I say thou suffer men,  
on vs to ride and raigne :

Though we through fire and water run,  
of very griefe and paine.

12 Yet sure thou dost of thy good grace,  
dispose it to the best :

And bring vs out into a place,  
to liue in wealth and rest.

13 Unto thy house resort will I,  
to offer and to pray :

And there I will my life apply,  
my vowes to thee to pay.

14 The vowes that with my mouth I spake,  
in all my griefe and smart :

The vowes I say which I did make,  
in dolor of my heart.

15 Burnt offerings I will giue to thee,

## Psalme Lxvi.

of Oxen fat and Rammes:  
None other Sacrifice shall be,  
of Bullockes Goates and Lambs.  
16 Come forth and harken here full soone,  
all ye that feare the Lord:  
What he for my poore soule hath done,  
to you I will accord.

17 Full oft I call vpon his grace,  
this mouth to him doth cry  
And thou my tongue make speede apace,  
to prayse him by and by.

18 But if I feele my heart within,  
in wicked workes reioyce:

O, if I haue delight to sinne,  
God will not heare my voyce.

19 But surely God my voyce hath heard,  
and what I doe require:

My prayer he both well regard,  
and granteth my desire.

20 All prayse to him that hath not put,  
nor cast me out of mind:

Nor yet his mercy from me shut,  
which I doe euer find.

Deus misereatur. Psal. Lxvij. I. H.

A sweete prayer for the faithfull to obtaine the fauour  
of God, and to be lightened with his countenance,  
to the end that his way and iudgements may bee  
knowne

known throughout the earth. Reioyning that God  
is the gouernour of all Nations.

Sing this as the 30. Psalme.

**H**Aue mercy on vs Lord,  
and grant to vs thy grace :

To shew to vs Doe thou accord,  
th brightnesse of thy face.

2 That all the earth may know,  
the way to godly wealth :

And all the nations on a row,  
may see thy sauing health.

3 Let all the world O God,  
giue prayse vnto thy name :

O let the people all abroad,  
extoll and laud the same.

4 Throughtout the world so wide,  
let all reioyce with mirth :

For thou with truth and right dost guide.  
the nations of the earth.

5 Let all the world O God,  
giue prayse vnto thy name :

O let the people all abroad,  
extoll and laud the same.

6 Then shall the earth increase,  
great store of fruit shall fall :

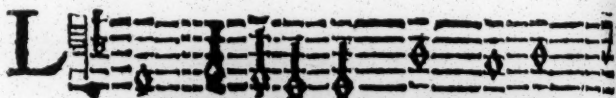
And then our God the God of peace,  
shall blesse vs eke withall.

# Psalme Lxviij.

7 God shall vs blesse I say,  
and then both far and neere :  
The folke throughout the earth alway,  
of him shall stand in feare.

Exurgat Deus, Psal. Lxviij. T. S.

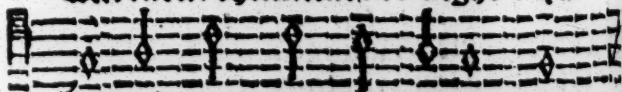
Dauid expresth the wonderfull mercies of GOD  
towards his people, who by all meanes, and most  
strange sorts declareth himselfe to them. GODS  
Church therefore by reason of his promises, and great  
victories, doth excell all worldly thinges, therefore all  
men are moued to praise GOD for such.



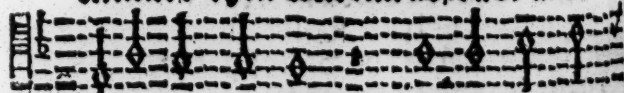
Et God arise and then his foes



will turne themselves to flight : His

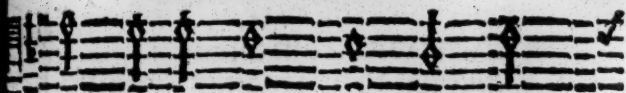


enemies then will run abroad, and



scatter out of sight, 2. And as the fire,

doth



doth melt the ware, and wind blow



smoake away: so in the presence of



the Lord, the wicked shall decay.

3 But righteous men before the Lord,  
shall hartly reioyce:

They shall be glad and merry all,  
and chearefull in their voyce.

4 Sing prayse, sing prayse vnto the Lord,  
who rideth on the skie:

Extoll the name of Iah our God,  
and him doe magnifie.

5 That same is he that is about,  
within his holy place:

That father is of fatherlesse,  
and iudge of widdowes case.

6 Houses he giues and issue both,  
vnto the comfortlesse:

He bringeth bondmen out of chvall,  
and rebels to distresse.

7 When

## Psalme Lxviij.

- 7 When thou didst march before thy folke  
the Egyptians from among :  
And broughtst them through the wilderness  
which was both wide and long. (Down  
8 The earth did quake, the raine powd  
heard were great claps of thunder :  
The mount Sinai shooke in such sort,  
as it would cleane in sunder.
- 9 Thine heritage with drops of rayne,  
abundantly was washt :  
And if to be it barren wart,  
by thee it was refresh't.
- 10 Thy chosen flocke both there remaine,  
thou hast prepar'd that place :  
And for the poore thou dost provide,  
of thine abundant grace.

The second part.

- 11 God will gine women causes iust,  
to magnifie his name :  
When as his people triumphes make,  
and purchase brent and fame.
- 12 And puissant Kings for all their power,  
shall flee and take the foyle :  
And women which remaine at home,  
shall heape to part the spoyle.
- 13 And though ye were as black as pots  
your hew shall passe the Dove :

Whole

Whose wings and feathers seeme to haue,  
silver and gold aboue.

14 When in this land God shall triumph,  
ouer Kings both high and low :

Then it shall be like Salmon hill,  
as white as any snow.

15 Though Babel be a fruitful hill,  
and in height others passe :

Yet Sion Gods most holy hill,  
doth farre excell in grace.

16 Why bragge ye thus ye hills most high,  
and leape for pride together?

The hill of Sion God doth loue,  
and there will dwell for ever.

17 Gods Armie is two millions,  
of warriours good and strong :

The Lord also in Sinai,  
is present them among.

18 Thou didst O Lord ascend on high,  
and captiues led them all :

Which in times past thy chosen flocke,  
in prison kept and thrall.

Thou madest them tribute for to pay,  
and such as did repine,

Thou didst subdue that they might dwell  
in thy Temple diuine.

19 Now praised be the Lord for that.

## Psalme Lxvij.

he poureth on vs such grace:  
From day to day he is the God,  
of our health and Solace.

The third part.

- 20 He is the God from whom alone,  
saluation commeth plaine:  
He is the God by whom we scape,  
all dangers death and paine.  
21 Thus God will wound his enemies head  
and breake the hairy scalpe:  
Of those that in their wickednesse,  
continually doe walke.  
22 From Basan will I bring saith he,  
my people and my sheepe:  
And all mine owne as I haue done,  
from danger of the deepe.  
23 And make them dyp their feete in blood,  
of those that hate my name,  
And doggs shall haue their tongues imbrued,  
with licking of the same.  
24 All men may see how thou O God,  
thine enemies doest deface:  
And how thou goest as God and king,  
into thy holy place.  
25 The singers goe before with ioy,  
the minstrelles follow after:  
And in the midst the damels play,

with Timbrell and with taber.

- 26 Now in the congregations,  
(O Israel) prayse the Lord:  
And Jacobs whole posteritie:  
giue thanks with one accord.
- 27 Their chiefe was little Benjamin,  
but Iuda made their boast:  
With Zabulon and Repthaim,  
which dwell about their coast.
- 28 As God hath giuen power to thee,  
so Lord make firme and sure:  
The thing that thou hast wrought in vs,  
for euer to endure.
- 29 And in thy Temple gifts will we,  
giue vnto thee O Lord:  
For thine vnto Ierusalem,  
sure promise made by word.

The fourth part.

- 30 Pea and strange kings to vs subdude,  
shall doe like in those dayes:  
I meane to thee they shall present,  
their gifts of lawd and prayse.
- He shall destroy the spearemens rankes,  
their Calues and Bulles of might:  
And cause them tribute pay, and daunt  
all such as loue to fight.
- 31 Then shall the Lords of Egypt come,  
and

## Psalme Lxliij.

and presence with them bring :

The Voies most blacke shall stretch their  
vnto their Lord and king. (hands)

32 Therefore ye kingdomes of the earth,  
giue prayse vnto the Lord

Sing Psalmes to God with one consent,  
thereto let all accord.

33 Who though he ride and euer hath,  
aboue the heauens bright :

Pet by the fearefull thunderclaps,  
men may well know his might.

34 Therfore the strength of Israell,  
ascribe to God on hie :

Whose might and power doth farre extend,  
aboue the cloudy ksie.

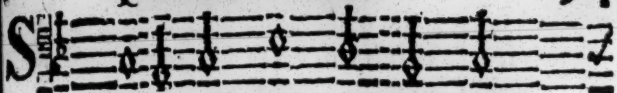
35 O God thy holinesse and power,  
is dread for euermore :

The God of Israell giue vs strength,  
praised be God therefore.

Saluum me fac. Psal. Lxix. I. H.

Christ and his elect are figured in Dauids zeale and  
anguish: the malicious cruelty of whose enemies and  
their punishment, Judas and such traitors noteth, who  
are accursed. Then gathereth he courage in afflictions  
and offereth prayse to God, which are more acceptable  
then all sacrifices. Finally, he doth prouoke all creatures  
to prayse, prophesying of the Kingdome of Christ, and  
building of Iuda, where all the faithfull and their seed  
shall dwell for euer.

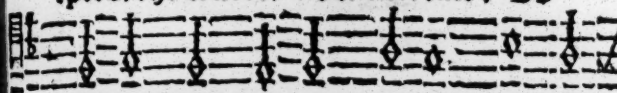
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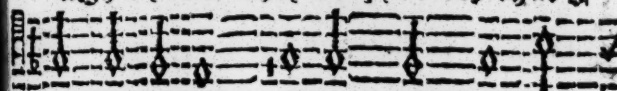
Aue me O God, and that with



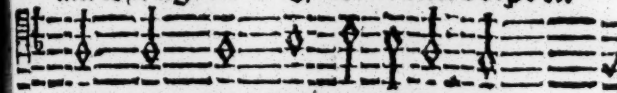
speed, the waters flow full fast: So



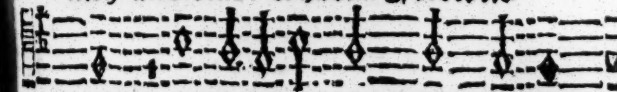
nigh my soule they doe proceed, that I



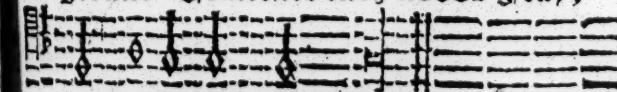
am sore agast. 2. I sticke full deepe in



filth and clay, wheras I feele no



ground: I fall into such floods I say,



that I am like be drownd.

3 With crying oft I faint and quaille,

my throte is hoarse and dry:

With looking vp my light doth faile,

for helpe from God on hie.

## Plaine Lric.

- 4 My foes that guiltlesse doe oppresse,  
my soule with hate are led:  
In number sure they are no lesse,  
then hairens are on my head.
- 5 Though for no cause they bere me sore,  
they prosper and are glad:  
They doe compell me to restore,  
the things I neuer had.
- 6 What I haue becne for want of wit,  
thou Lord all times canst tell:  
And all the faults that I commit,  
to thee are knowne full well.
- 7 O God of hostes defend and stay,  
all thole that trust in thee:  
Let no man doubt or shrink away,  
for ought that chaunceth me.
- 8 It is for thee and for thy sake,  
that I doe beare this blame:  
In spight of thee they would me make,  
to hide my face for shame.
- 9 My mothers sonnes and brethren all,  
forsake me on a row:  
And as a stranger they me call,  
my face they will not know.
- 10 Unto thy house such zeale I beare,  
that it doth pine me much:  
Their checks and tauntes at thee to beare,  
my

my very heart doth grutch,

The second part.

11 Though I doe fast my flesh to chaste,  
yea if I weepe and mone:

Yet in my teech this geare is cast,  
they passe not thereupon,

12 If I for grieve and paine of heart,  
in sackcloth vse to walke:

Then they anon will it peruert,  
thereof they iest and talke.

13 Both hie and low, and all the throng  
that sit within the gate:

They haue me euer in their tongue,  
of me they talke and prate

14 The drunkards which in wine delight,  
it is their chiefe pastime:

To seeke which way to worke me spight,  
of me they sing and rime.

15 But thee the while O Lord I pray,  
that when it pleaseth thee:

For thy great truth thou wilt alway,  
send downe thine ayd to me.

16 Plucke thou my feet out of the myre,  
from drowning doe me keepe:

From such as owe me wrath and ire,  
and from the waters deepe.

17 I cast with the waues I should be drowned:  
and

heart.  
my

## Psalme LXX.

and depth my soule deuoure :  
And that the pit should me confound,  
and shut me in her power.  
18 O Lord of heasts to me giue eare,  
as thou art good and kind :  
And as thy mercy is most deare,  
Lord haue me in thy mind.

19 And doe not from thy seruant hide,  
nor turne thy face away :  
I am opprest on euery side.  
With hast giue eare I say.  
18 O Lord vnto my soule draw nigh  
the same with ayd repose :  
Because of their great tyranny,  
acquite me from my foes.

The third part.

21 That I abide rebuke and shame.  
thou knowest and thou canst tell:  
For those that seeke and worke the same,  
thou seest them all full well.  
22 When they with brags do break my hart  
I seeke for helpe anon :  
But find no friends to ease my smart,  
to comfort me not one.  
23 But in my meate they gaue me gall,  
too cruell fox to thinke :  
And gaue me in my thirst witchall,

strong

**strong vinegar to drinke.**

**24 Lord turne their table to a snake,**  
**to take themselves therein:**

**And when they thinke full well to fare,**  
**then tray them in the gin.**

**25 And let their eyes be darke and blind,**  
**that they may nothing see:**

**Downe their backe and doe them bind,**  
**in thraldome for to be.**

**26 Powre out thy wrath as hot as fire,**  
**that it on them may fall:**

**Let thy displeasure in thine ire,**  
**take hold vpon them all,**

**27 As desert dry their house disgrace,**  
**their off-springs eke expell:**

**That none thereof possesse their place,**  
**nor in their tents doe dwell.**

**28 If thou doest strike the man to tame,**  
**on him they lie full sore:**

**And if that thou doe wound the same,**  
**they seeke to hurt him more.**

**29 Then let them heape vp mischete still,**  
**sith they are all pervert:**

**That of thy fauour and good will,**  
**they neuer haue a part.**

**30 And race them cleane out of thy booke**  
**of life, of hope, of trust:**

## Psalm 124.

That for their names they neuer look,  
in number of the lust.

The fourth part.

31 Though I (O Lord) with woe & grief,  
haue been full sore oppressed :

Thy helpe shall giue me such reliefe,  
that all shall be redrest.

32 That I may giue thy name the praise,  
and shew it with a song :

I will extoll the same alwaies,  
with hartie thanks among.

33 Which is more pleasant vnto thee,  
such mind thy grace hath borne :

Then either Dreas, Calfe can be,  
that hath both hoofe and borne.

34 When simple folke doe this behold,  
it shall reioyce them sure :

All ye that seeke the Lord behold,  
your life for aye shall dure.

35 For why, the Lord of hosts doth heare,  
the poore when they complain :

His prisoners are to him full deare,  
he doth them not disdain.

36 Therefore the skie and earth below,  
the Sea with floud and streame :

His praise they shall declare and shew,  
with all that liue in them.

37 For since our God will them save,  
 and Justice & iustitias:  
 Such shall the possession there shall have,  
 their Streets shall all be glad.  
 38 His servants seed shall keep the same,  
 all ages out of mind:  
 And there all they that love his name,  
 a dwelling place shall find,

**Dens in adiutorium. Psal. Lxx. I. H.**

Despereth to be right speedily delivered: his Enem-  
 ies to be ashamed: and all that serve the Lord to  
 be comforted.

Sing this as the 25. Psalme.

**O** God to me take heed,  
 of helpe I thee require:  
**O** Lord of hostes with hast make speed,  
 helpe, helpe I thee desire.  
 1 With shame confound them all,  
 that seeke my soule to spill:  
 Strike them backe with blame to fall,  
 that seeke and wish me ill.  
 3 Confound them that apply,  
 and seeke to worke me shame:  
 And at my harmes doe laugh and cry,  
 lo, so, there goeth the game.  
 4 But let them ioyfull be:  
 in thee with ioy and wealch:

## Plaine Lric.

- 4 My foes that guiltlesse doe oppresse,  
my soule with hate are led:  
In number sure they are no lesse,  
then hatres are on my head.
- 5 Though for no cause they bere me sore,  
they prosper and are glad:  
They doe compell me to restore,  
the things I neuer had.
- 6 What I haue beene for want of wit,  
thou Lord all times canst tell:  
And all the faults that I commit,  
to thee are knowne full well.
- 7 O God of hosts defend and stay,  
all those that trust in thee:  
Let no man doubt or shrink away,  
for ought that chaunceth me.
- 8 It is for thee and for thy sake,  
that I doe beare this blame:  
In spight of thee they would me make,  
to hide my face for shame.
- 9 My mothers sonnes and byethzen all,  
forsake me on a row:  
And as a stranger they me call,  
my face they will not know.
- 10 Unto thy house such zeale I beare,  
that it doth pine me much:  
Their checkes and tauntes at thee to heare,  
my

my very heart doth grutch,

The second part.

11 Though I doe fast my flesh to chaste,  
yea if I weepe and mone:

Yet in my teech this geare is cast,  
they passe not thereupon,

12 If I for griefe and paine of heart,  
in sackcloth vse to walke:

Then they anon will it peruert.  
thereof they iest and talke.

13 Both hie and low, and all the throng  
that sit within the gate:

They haue me euer in their tongue,  
of me they talke and prate

14 The drunkards which in wine delight.  
It is their chiefe pastime:

To seeke which way to worke me spight,  
of me they sing and rime.

15 But thee the while O Lord I pray,  
that when it pleaseth thee:

For thy great truth thou wilt alway,  
send downe thine ayd to me.

16 Plucke thou my feet out of the myre,  
from drowning doe me keepe:

From such as owe me wrath and ire,  
and from the waters deepe.

17 Least with the waues I should be drowned:  
and

## Psalme LXX.

and depth my soule deuoure :  
And that the pit should me confound,  
and shut me in her power.  
18 O Lord of heasts to me giue eare,  
as thou art good and kind :  
And as thy mercy is most deare,  
Lord haue me in thy mind.

19 And doe not from thy seruant hide,  
nor turne thy face away :  
I am opprest on euery side.  
with hast giue eare I say.  
18 O Lord vnto my soule draw nigh  
the same with ayd repose :  
Because of their great tyranny,  
acquite me from my foes,

The third part.

21 That I abide rebuke and shame.  
thou knowest and thou canst tell:  
For those that seeke and worke the same,  
thou seest them all full well.  
22 When they with brags do break my hart  
I seeke for helpe anon :  
But find no friends to ease my smart,  
to comfort me not one.  
23 But in my meate they gaue me gall,  
too cruell for to thinke :  
And gaue me in my thirst witchall,

Strong

**strong vinegar to drinke.**

**24 Lord turne their table to a snare,**  
**to take themselves therein:**

**And when they thinke full well to fare,**  
**then tray them in the gin.**

**25 And let their eyes be darke and blind,**  
**that they may nothing see:**

**Bow downe their backe and doe them bind,**  
**in thraldome for to be.**

**26 Powre out thy wrath as hot as fire,**  
**that it on them may fall:**

**Let thy displeasure in thine ire,**  
**take hold vpon them all,**

**27 As desert dry their house disgrace,**  
**their off-springs eke expell:**

**That none thereof possesse their place,**  
**nor in their tents doe dwell.**

**28 If thou doest strike the man to tame,**  
**on him they lie full soze:**

**And if that thou doe wound the same,**  
**they seeke to hurt him moze.**

**29 Then let them heape vpon mischete still,**  
**sith they are all peruert:**

**That of thy fauour and good will,**  
**they neuer haue a part.**

**30 And race them cleane out of thy booke**  
**of life, of hope, of trust:**

## Psalmc Lxx.

That for their names they neuer look,  
in number of the lust.

The fourth part.

31 Though I (O Lord) with woe & griefe,  
haue been full sore opprest :

Thy helpe shall giue me such reliefe,  
that all shall be redrest.

32 That I may giue thy name the prayse,  
and shew it with a song :

I will extoll the same al waies,  
with hartie thankes among.

33 Which is moze pleasant vnto thee,  
such mind thy grace hath borne :

Then either Dreame or Calfe can be,  
that hath both hooft and horne.

34 When simple folke doe this behold,  
it shall reioyce them sure :

All ye that seeke the Lord behold,  
your life for aye shall dure.

35 For why, the Lord of heasts doth heare,  
the poore when they complain :

His prisoners are to him full deare,  
he doth them not disdain.

36 Therefore the skie and earth below,  
the Sea with floud and streame :

His prayse they shall declare and shew,  
with all that liue in them.

- 37 For sure our God will Sion saue,  
and Iudaes Citties build :  
Much folke possession there shall haue,  
their Streets shall all be filld.  
38 His seruants seed shall keepe the same,  
all ages out of mind :  
And there all they that loue his name,  
a dwelling place shall find,

Dens in adiutorium. Psal. Lxx. I. H.

See prayeth to be right speedily deliuered : his Enemies to be ashamed : and all that serue the Lord to be comforted.

Sing this as the 25. Psalme.

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O Lord of hosts with hast make speed,  
helpe, helpe I thee desire.  
2 With shame confound them all,  
that seeke my soule to spill :  
Rebuke them backe with blame to fall,  
that seeke and wish me ill.  
3 Confound them that apply,  
and seeke to worke me shame :  
And at my harmes doelaugh and cry,  
lo, so, there goeth the game.  
4 But let them ioyfull be :  
in thee with ioy and wealth :

## Psalme lxxi.

Which onely trust and seeke to thee,  
and to thy saving helth.

5 That they may say alwaies,  
in mirth and one accord:

All glory, honour, land and praise,  
be given to thee (O Lord)

6 But I am weake and poore,  
come Lord thine ayd I lacke:

Thou art my stay and helpe. therefore  
make speede and be not slacke.

In te Domine. Psal. Lxxj. I. H.

He prayeth in faith established by promise, and comforted by the word of God from his youth, to be delivered from his wicked and cruell son Absolon with his confederacie, promising to be thankfull therefore.

Sing this as the 2. Psalme. Cambridge Time,

**M**<sup>p</sup> Lord my God in all distresse  
my hope is whole in thee:

Then let no shame my soule oppresse,  
nor once take hold on me.

2 As thou art fust defend me Lord,  
and rid me out of dread:

Give eare and to my suit accord,  
and send me helpe at need.

3 Be thou my rocke to whom I may,  
for ayd all times resort:

Thy promise is to helpe alway.

thou

thou art my fence and fort.

4 Save me my God from wicked men,  
and from their strength and power:  
from folke vniust, and eke from them,  
that cruelly denoure.

5 Thou art the stay wherein I trust,  
thou Lord of hostes art he:  
Plea from my youth I had a lust,  
still to depend on thee.

6 Thou hast me kept euen from my birth,  
and I throught thee was bozne:  
Wherefore I will thee prayse with mirth,  
both euening and at moone.

7 As to a monster seldome scene,  
much folke about me throng:  
But thou art now and still hast bene,  
my fence and ayd so strong.

8 Wherefore my mouth no time shall lack,  
thy glory and thy prayle:  
And eke my tongue shall not be slacke,  
to honour thee alwaies.

9 Refuse me not O Lord I say,  
when age my limbs doth take:  
And when my strength doth wast away,  
doe not my soule forsake.

10 Among themselves my foes enquire,  
to take me through deceit:

## Psalme Lxxi

And they agatnst me Doe conspire,  
that for my soule layd waitte.

The second part.

11 Lay hand and him now they sayd,  
for God from him is gone:

Dispatch him quite for to his ayd,  
I wis there cometh none.

12 Doe not absent thy selfe away,  
O Lord when need shall be:

But that in time of griefe thou may,  
in hast giue helpe to me.

13 With shame confound and ouerthrow,  
all those that seeke my life:

Opyresse them with rebuke also,  
that faine would worke me strife.

14 But I will patiently abide,  
thy helpe at all assaies:

Still more and more each time and tide,  
I will set forth thy prayle.

15 My mouth thy iustice shall record,  
that dayly helpe doth send:

But of thy benefites O Lord,  
I know no count or end.

16 Yet will I goe and seeke forth one,  
with thy good helpe O God,

The lauing health of thee aloner  
to shew and set abroad.

- 17 For of my youth thou takest the care,  
and dost instruct me still:  
Therefore thy wonders to declare,  
I haue greate mind and wil.  
18 And as in youtb from wanton rage,  
thou didst me keepe and stay:  
Forlake me not vnto mine age,  
and till my head be gray.

The third part.

- 19 That I thy strength & might may shew,  
to them that now be heere:  
And that our seed thy power may know,  
hereafter many a yeare.  
20 O Lord thy iustice doth exceed,  
thy doings all may see:  
Thy workes are wonderfull indeed,  
oh who is like to thee.  
21 Thou madest me feeble afflictions sore,  
and yet thou didst me save:  
Pea thou didst helpe and me restore,  
and tookest me from the graue.  
22 And thou mine honour dost increase,  
my dignity maintaine:  
Pea thou dost make all strife to cease,  
and comfortst me againe.  
23 Therefore thy faithfulness to praise,  
I will both Lute and sing:

# Psalm Lxxi.

By harpe shall sound thy lawd alwaies,  
O Israels holy king.

24 By mouth shall I say with pleasant voyce,  
when I shall sing to thee :

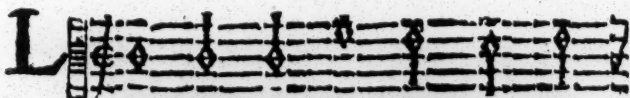
And eke my soule shall much retoyce,  
for thou hast made me free.

25 By tongue thy vprightnes shall sound,  
and speake it dayly still :

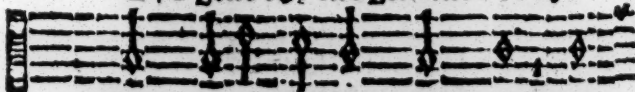
For grieve and shame doe them confound,  
that seeke to worke me ill.

Deus iudicium. Psal. Lxxij. I. H.

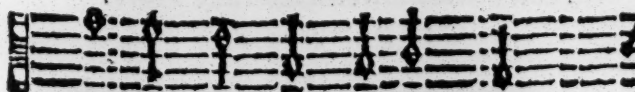
Gods Kingdome by Christ is represented by Salomon, vnder whome shall bee righteousness, peace, and felicity: vnto whom all Kings and Nations shall do homage, whose name and power shall endure for euer.



Dyd giue thy iudgements to the

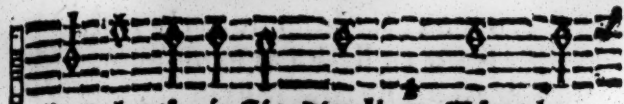


King, therewith instruct him well: And



with his sonne that princely thing,

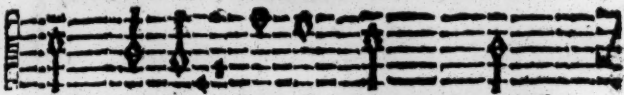
Lord



Lord let thy iustice dwell. 2. That he



may gouerne vp rightly, and rule thy



folke aright: And so defend through



equity, the poore that haue no might.

3 And let the mountaines that are high,  
vnto the folke giue peace:

And eke let little hills apply,  
in iustice to increase.

4 That he may helpe the weake and poore  
with ayd and make them strong:

And eke destroy for evermore,  
all those that doe them wrong.

5 And then from age to age shall they,  
regard and feare thy might:

So long as Sunn doth shine by day,  
or else the Moone by night:

6 Lord

## Psalme Lxxij.

- 6 Lord make the king vnto the iust,  
like raine to fields new mowne:  
And like to drops that lay the dust,  
and fresh the land new sowne.
- 7 The iust shall flourish in his time,  
and all shall be at peace:  
Vntill the Moone shall leaue to prime,  
wax, change, and to increase.
- 8 He shall be Lord of sea and land,  
from shore to shore throughout  
And from the floods within the land,  
through all the earth about.
- 9 The people that in desert's dwell,  
shall kneele to him full thicke:  
And all his enemies that rebell,  
the earth and dust shall licke.
- 10 The Lord of all the Isles thereby,  
great gifts to him shall bring:  
The kings of Saba, and Arable,  
giue many a costly thing.

The second part.

- 11 All kings shall seeke with one accord,  
in his good grace to stand:  
And all the people of the world,  
shall serue him at his hand.
- 12 For he the needy sort doth saue,  
that vnto him doe call:

And

And eke the simple folke that haue,  
no helpe of man at all.

13 He taketh pittie on the pooze,  
that are with need oppressed:

He doth preserue them euermore,  
and brings their soules to rest,

14 He shall redeeme their life from dread,  
from fraud, from wrong, from might:

And eke the blood that they shall bleede,  
is precious in his sight.

15 But he shall liue and they shall bring,  
to him of Sabacs gold:

He shall be honoured as a king,  
and dayly be extold.

16 The mighty mountaynes of his land,  
of corne shall beare such throng:

That it like Cedar trees shall stand,  
in Libanus full long.

17 Their citties eke full well shall speed,  
the fruits thereof shall passe:

In plenty it shall farre exceed,  
and spring as greene as grasse.

18 For ever they shall prayse his name,  
while that the Sunne is light:

And thinke them happie through the same,  
all folke shall blesse his might.

19 Praise ye the Lord of hostis and sing,

## Psalme Lxxij.

to Israels God each one.

For he doth euerie wondrous thing,  
yea he himselfe alone.

20 And blessed be his holy Name,  
all times eternally:

That all the earth may prayse the same,  
Amen Amen, say I.

Quam bonus Deus. Psal. Lxxiii. T. S.

Dauid teacheth that neither the prosperity of the  
ingodly, nor affliction of the good, ought to discourage  
Gods children: but rather mone them to consider gods  
prouidence and to reuerence his iudgement, for that the  
wicked banish away like smoke, and the Godly enter  
into life euerslasting: in hope whereof he resigneth him-  
selfe into Gods hands.

Sing this as the 8. Psalme. Yorkshire Tune.

**H**ow euer it be yet God is good,  
and kind to Israel:

And to all such as safely keepe,  
their conscience pure and well.

2 Yet like a foole I almost slept,  
my feete began to slide:

And ere I wist euen at a pinch,  
my steps awry gan glide.

3 For when I saw such foolish men,  
I grudged and did dilaine:

That wicked men all things should haue,  
without turmoyle or payne.

4 They neuer suffer pangs nor grieve,

as if death should them smite :  
Their bodies are both stout and strong,  
and euer in good plight.

5 And free from all aduersitie,  
whix other men be shent :

And with the rest they take no part,  
of plague or punishment.

6 Therefore presumption doth embrace  
their neckes as doth a chaine :

And are euen wrapt as in a robe,  
with rapine and disaine.

7 They are so fed that euen with fat,  
their eyes oft times out start :

And as for worldly goods they haue,  
more then can wish their heart.

8 Their life is most licentious,  
boasting much of the wrong :

Which they haue done to simple men,  
and euer pride among.

9 The heauens and the liuing Lord,  
they spare not to blaspheme :

And prate they doe of worldly things,  
no wight they doe esteeme.

10 The people of God oft time s turne back  
to see their prosperous state :

And almost drinke the selfe same cup,  
and follow the same rate.

The

## Blaine Lxxii.

The second part.

- 11 How can it be that God say they,  
should know or vnderstand:  
These worldly things, since wicked men,  
be Lords of sea and land.
- 12 For we may see how wicked men,  
in riches still increase:  
Rewarded well with worldly goods,  
that liue in rest and peace.
- 13 Then why doe I from wickednes,  
my fantasie refraine:  
And wash my hands with innocents,  
and clesse my heart in vaine.
- 14 And suffer scourges every day,  
as subiect to all blame:  
And every morning from my youth,  
sustaine rebuke and shame.
- 15 And I had almost said as they,  
misliking mine estate:  
But that I should thy children iudge,  
as folke vnfortunate.
- 16 Then I bethought me how I might,  
this matter vnderstand:  
But yet the labour was too great,  
for me to take in hand.
- 17 Untill the time I went vnto,  
thy holy place, and then:

I vnderstood right perfectly,  
the end of all these men.

18 And namely, how thou settest them,  
vpon a slippery place:

And at thy pleasure and thy will,  
thou dost them all deface.

19 Then all men muse at that strange  
to see how suddenly: (sight,  
They are destroyd dispatcht, consumed,  
and dead so horribly.

20 Much like a dreame when one awakes,  
so shall their wealth decay:

Their famous names in all mens sight,  
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,  
my minde was much oppressed:

22 So fond was I and ignorant,  
and in that point a beast.

23 Yet neuertheless by thy right hand,  
thou holdst me alwayes fast:

24 And with thy counsell dost me guide,  
to glory at the last.

25 What thing is there that I can wish,  
but thee in heauen aboue?

And in the earth there is nothing,

R

like

## Psalmc Lxxij.

- 6 Lord make the king vnto the iust,  
like raine to fields new mowne :  
And like to drops that lay the dust,  
and fresh the land new sowne.
- 7 The iust shall flourish in his time,  
and all shall be at peace :  
Untill the Moone shall leaue to prime,  
wax, change, and to increase.
- 8 He shall be Lord of sea and land,  
from shore to shore throughout  
And from the floods within the land,  
through all the earth about.
- 9 The people that in desert's dwell,  
shall kneele to him full thicke :  
And all his enemies that rebell,  
the earth and dust shall lick.
- 10 The Lord of all the Isles thereby,  
great gifts to him shall bring :  
The kings of Saba, and Arabie,  
giue many a costly thing.

The second part.

- 11 All kings shall seeke with one accord,  
in his good grace to stand :  
And all the people of the world,  
shall serue him at his hand.
- 12 For he the needy sort doth saue,  
that vnto him doe call :

And

And eke the simple folke that haue,  
no helpe of man at all.

13 He taketh pittie on the poore,  
that are with needs opprest:

He doth preserue them euermore,  
and brings their soules to rest,

14 He shall redeeme their life from dread,  
from fraud, from wrong, from might:

And eke the blood that they shall bleede,  
is precious in his sight.

15 But he shall liue and they shall bring,  
to him of Sabacs gold:

He shall be honoured as a king,  
and dayly be extold.

16 The mighty mountaines of his land,  
of corne shall beare such throng:

That it like Cedar trees shall stand,  
in Libanus full long.

17 Their citties eke full well shall speed,  
the fruits thereof shall passe:

In plenty it shall farre exceed,  
and spring as greene as grasse.

18 For euer they shall prayse his name,  
while that the Sunne is light:

And thinke them happie through the same,  
all folke shall blesse his might.

19 Praise ye the Lord of hostes and sing,

## Plaine Lyrics.

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 And as for worldly goods they haue,  
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 Which they haue done to simple men,  
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 And almost drinke the selfe same cup,  
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The

## Plaine Peritt.

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And wash my hands with innocents,  
and clesse my heart in vaine.

14 And suffer scourges euery day,  
as subiect to all blame :

And euery morning from my youth,  
sustaine rebuke and shame.

15 And I had almost said as they,  
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But that I should thy children iudge,  
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16 Then I bethought me how I might,  
this matter vnderstand :

But yet the labour was too great,  
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and in that point a beast.

23 Yet neuerthelesse by thy right hand,  
thou holdst me alwayes fast:

24 And with thy counsell dost me guide,  
to glory at the last.

25 What thing is there that I can wish,  
but thee in heauen aboue?

And in the earth there is nothing,

R

like

## Psalme Lxxiii.

like thee that I can loue.

26 My flesh and eke my heart doth faile,  
but God doth faile me neuer :  
For of my health God is the strength,  
my portion eke for euer.

27 And lee all those that thee forsake,  
thou shalt destroy each one :  
And those that trust in any thing,  
sauing in thee alone.

28 Therefore I will draw neere to God,  
and euer with him dwell :  
In God alone I put my trust,  
his wonders will I tell.

Vt quid Deus. Psal. Lxxiiii. I. H.

A complaint of the destruction of the Church, and  
true Religion, vnder the name of Sion, and the  
Altar destroyed. But trusting in the might and  
free mercies of God, by his couenant requiring  
helpe and succour, to the glory of his name, the  
saluation of his poore afflicted seruants, and the  
confusion of his proud enemies.

Sing this as the 24. Psalme.

Windsor, or Eaton Tune.

Why art thou Lord so long from vs,  
in all this danger deepe ?  
Why doth thine anger kindle thus,

at thine owne pasture sheepe?

2 Lord call the people to thy thought;  
which haue beene thine so long:

The which thou hast redeem'd and brought,  
from bondage sore and strong.

3 Haue minde I say, and thinke vpon,  
remember it full well:

The pleasant place, thy mount Sion,  
where thou wast wont to dwell.

4 Lift vp thy foote and come in hast,  
and all thy foes deface:

Which now at pleasure rob and wast,  
within thy holy place.

5 Amid the Congregations all,  
thine enemies roare O God:

They set as signes on euery wall,  
their banners splaid abroad.

6 As men with Axes hew downe trees,  
that on the hills doe grow:

So shine the bills and swords of these,  
within thy Temple now.

7 The seeling sawd, the carued boords,  
the goodly grauen stones:

With axes, hammers, bills, and swords,  
they beate them downe at once.

8 Thy places they consume with flame,  
and eke in all this toyle:

R 2

The

## Psalme Lxxlii.

The house appointed to thy Name,  
they raze downe to the soyle.

9 And thus they say within their hearts,  
dispatch them out of hand:

Then burnt they vp in euery place,  
Gods houses through the land.

10 Yet thou no signe of helpe doest send,  
our Prophets all are gone:

To tell when this our plague shall end,  
among vs there is none.

11 When wilt thou Lord once end this  
and cease thine enemies strong? (shame,  
Shall they alwayes blaspheme thy Name,  
and ralle on thee so long?

12 Why doest thou draw thy hand abacke,  
and hide it in thy lap?

O plucke it out, and be not slacke,  
to giue thy foes a rap.

### The second part.

13 O God that art our King and Lord,  
and evermore hast beene:

Pea thy good grace throughout the world,  
for our good helpe hath bene.

14 The Seas which are so deepe and dead,  
thy hand did make them dry:

And thou didst breake the Serpents head,

that

that he therein did die.

15 Pea thou didst breake the head so great,  
of Whales that are so fell:

And gauest them to the folke to eate,  
that in the desarts dwell.

(rise

16 Thou mad'st a spring with streames to  
from rockes both hard and hie:

And eke thy hand hath made likewise,  
deepe riuers to be drie

17 Both day and eke the night are thine,  
by thee they were begun:

Thou setst to serue vs with their shine,  
the light and eke the Sunne.

18 Thou doest appoint the ends and coasts  
of all the earth about:

Both summer heate, and winter frosts,  
thy hand hath found them out.

19 Thinke on O Lord, no time forget,  
thy foes that thee defame:

And how the foolish folke are set,  
to rayle vpon thy name.

20 O let no cruell beast deuour,  
the Turtle that is true:

Forget not alwayes in thy power,  
the poore that much doe rue.

21 Regard thy couenant, and behold,

## Psalme Lxxv.

- thy foes possesse the land :  
All sad and darke, forelorne and old,  
our Realme as now doth stand,  
22 Let not the simple goe away,  
with disappointed shame :  
But let the poore and needie aye,  
giue prayse vnto thy name.
- 23 Rise Lord, let be by thee maintaynd.  
the cause that is thine owne :  
Remember how that thou blasphem'st,  
art by the foolish one.
- 24 The voyce forget not of thy foes,  
for their presuming bie :  
Is more and more increast of those,  
that hate thee spitefully.

Confitebimur tibi. Psal. LXXv. N.

The faithfull prayse the Lord, who shall come to  
iudge at his time, when the wicked shall drinke the  
cup of his wrath, but the righteous shall be exalted  
in honour.

Sing this as the 14. Psalme. Martyres Tune.

Vnto thee, God, will wee giue thanks,  
we will giue thanks to thee :  
With thy name is so neare, declare  
thy wondrous workes will we.

2 I will vprightly iudge, when get  
couenient time I may :

The earth is weake and all therein,  
but I her pillars stay.

3 I did to the mad people say,  
deale not so furiously :

And vnto the vngodly ones,  
set not your hornes so hie.

4 I sayd vnto them, set not vp,  
your raised hornes on hie :

And see that you doe with stiffenecke,  
not speake presumptuously.

5 For neither from the Easterne parts,  
nor from the Westerne side,

Nor from forsaken Wildernesse,  
protection doth proceede.

6 For why? the Lord our God he is,  
the righteous Iudge alone :

He putteth downe the one, and sets  
another in the Throne.

7 For why? a cup of mightie Wine,  
is in the hand of God :

And all the mightie Wine therein,  
himselke doth powre abroad.

8 As for the lees and filthie dregs,  
that doe remaine of it :

The wicked of the earth shall drinke,

## Psalme Lxxvi.

and sucke them euery whit.

9 But I will talke of God I say,  
of Jacobs God therefore:  
And will not cease to celebrate,  
his prayse for evermore.

10 In sunder breake the hornes of all,  
vngodly men will I:  
But then the hornes of righteous men,  
shall be exalted high.

Gloria patri.

To Father, Sonne, and holy Ghost,  
all glory be therefore:  
As in beginning was, is now,  
and shall be evermore.

In Iudea. Psal. LXXvi. I. H.

Herein is declared the power of God, and care for the  
defence of his people by the destruction of Sene-  
cheribs Armie for the which the faithfull are rejoy-  
ced to be thankfull.

Sing this as the 11. Psalme.

Bath and Wells, or Glasenbury Tune.

**T**all that now in Iury dwell,  
the Lord is clearely knowne:  
His name is great in Israel,  
a people of his owne.

- At Salem he his Tent hath pight,  
to tarry there a space:  
In Shiloh eke he hath delight,  
to make his dwelling place.
- And there he brake both shaft and bowe,  
the sword, the speare, and shield:  
And brake the ray, to overthrow,  
in battell on the field.
- Thou art more worthy honour Lord,  
more might on thee doth lie:  
Then in the strongest of the world,  
that rob on mountaines hie.
- But now the proud are spoyle'd through  
and they are fallen on sleepe. (thee,  
Through men of warre no helpe can be,  
themselves they could not keepe.
- At thy rebuke O Jacobs God,  
when thou didst them reprove:  
As halfe on sleepe their Charlots stood,  
no horse-men once did moue.
- For thou art dreadfull Lord indeede,  
what man the courage hath:  
To bide thy sight, and doth not dread,  
when thou art in thy wrath? (heard,
- When thou dost make thy iudgments  
from heauen through the ground:  
Then all the earth full soe afraid,

## Psalme Lxxvii.

in silence shall be found.

- 9 And that when thou O God dost stand,  
in iudgment for to speake:  
To saue the afflicted of the land,  
on earth that are full weake.  
10 the fury that in man doth raigne,  
shall turne vnto thy people:  
Hereafter Lord doe thou refraine,  
their wrath and threats alwayes.  
11 Make bowes and pay them to your God  
ye folke that nigh him be:  
Bring gifts all ye that dwell abroad,  
for dreadfull sure is he.  
12 For he doth take both life and might,  
from Princes great of birth:  
And full of terrour is his sight,  
to all the Kings on earth.

Voce mea. Psal. LXXvii. I. H.

Dauid rehearseth his great afflictions and grievous temptations whereby he is diuinen to consider his former conuersation & the course of Gods workes in the preservation of his seruants, & so he comforteth his faith against their temptations.

Sing this as the 14. Psalme. Martyres Tune.

- I With my voyce to God doe cry,  
with heart and heartie cheare:

- My voyce to God I lift on hie,  
and he my sute doth heare.
- 2 In time of griefe I sought to God,  
by night no rest I tooke:  
But stretcht my hands to him abroad,  
my soule comfort forsooke.
- 3 When I to thinke on God intend,  
my trouble then is more:  
I spake but could not make an end,  
my breath was stopt so sore.
- 4 Thou holdst mine eyes alwayes from rest,  
that I therewith awake:  
With feare I am so sore opprest,  
my speech doth me forsake.
- 5 The dayes of old to minde I call,  
and oft doe thinke vpon:  
The times and ages that are past,  
full many yeares agoe.
- 6 By night my songs I call to minde,  
once made thy prayse to know:  
And with my heart much talke I finde,  
my spirit doth search to know.
- 7 Will God, say I, at once for all,  
cast off his people thus:  
So that hence forth no time he shall,  
be friendly vnto vs?
- 8 What? is his goodnesse cleane decayd,  
for ever and a day?

## Psalme Lxxvii.

O<sup>2</sup> is his promise now delays,  
and doth his truth decay?

9 And will the Lord our God forget,  
his mercies manifold:

O<sup>2</sup> shall his wrath encrease so hot,  
his mercies to with-hold?

10 At last I sayd my weaknesse is,  
the cause of this mistrust:

Gods mightie hand can helpe all this,  
and change it when he list.

### The second part.

11 I will regard and thinke vpon,  
the working of the Lord:

Of all his wonders past and gone,  
I gladly will record.

12 Yea all his workes I will declare,  
and what he did deuise:

To tell his facts I will not spare,  
and eke his counsell wise.

13 Thy workes O Lord are all vpight,  
and holy all abroad:

What one hath strength to match the might  
of thee O Lord our God?

14 Thou art a God that oft doest show,  
thy wonders euery houre:

And so doest make thy people know,  
thy vertue and thy power.

15 And

- 15 And thine owne folke thou doest defend,  
with strength and stretched arme:  
The sonnes of Iacob that descend,  
and Iosephs seede from harnie.
- 16 The waters Lord perceiued thee,  
the waters saw thee well:  
And they for feare aside did flee,  
the depths on trembling fell.
- 17 The clouds that were both thicke and  
did raine full plenteously: (blacke,  
The thunder in the ayre did cracke,  
thy shafts abroad did flie.
- 18 Thy thunder on the earth was heard,  
thy lightnings from aboue:  
With flashes great, made men afraid,  
the earth did quake and moue.
- 19 Thy waves within the Sea doe lie,  
thy pathes in waters deepe:  
Yet none can there thy steps espie,  
nor know thy pathes to keepe.
- 20 Thou leadst thy folke vpon the land,  
as sheepe on enery side:  
Through Moses & through Arons hand,  
thou didst them safely guide.

Attendite populi. Psal. Lxxviii. T.S.

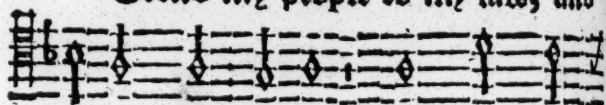
He sheweth how God of his mercy chose the Church  
of the posteritie of Abraham, raising in their reer  
the

# Psalme Lxxviii.

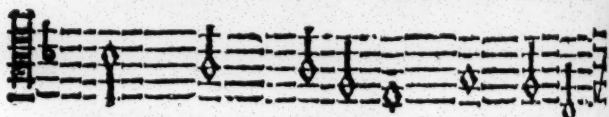
the rebellion of their Fathers, that their children might acknowledge Gods free mercie, and be ashamed of their peruerse auncestors. The holy Ghost hath comprehended as it were the summe of all Gods benefits, that the grosse people might see in few words, the effect of the whole historie.



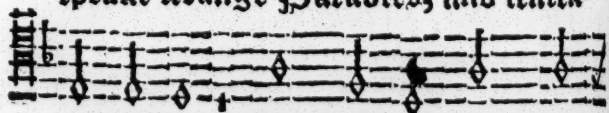
Ttend my people to my law, and



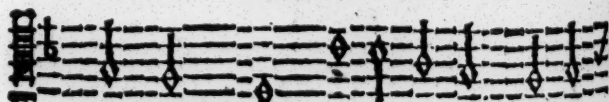
to my words incline: My mouth shall



speake strange Parables, and senten-



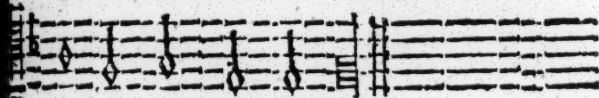
ces diuine. Which we our selues haue



heard and learn'd, euen of our Fathers  
olde;



olde : And which for our instruction,



our Fathers haue vs told.

4 Because we should not keepe it close,  
from them that should come after :

Who should Gods power to their race  
and all his workes of wonder. (prayse

5 To Iacob he commandement gaue,  
how Israell should liue :

Willing our Fathers should the same,  
vnto their children giue.

6 That they and their posteritie,  
which were not sprung vp tho :  
Should haue the knowledge of the law,  
and teach their seede also.

7 That they may haue the better hope,  
in God that is aboue :

And not forget to keepe his lawes,  
and his precepts in loue.

8 Not being as their Fathers were,  
rebelliſg

## Plaine Exbiii.

- rebellling in Gods sight :  
And would not frame their wicked hearts,  
to know their God aright.  
9 How went the people of Ephraim,  
their neighbours for to spoyle:  
Shooting their darts the day of warre,  
and yet they tooke the foyle.  
10 For why? they did not keepe with God,  
the couenant that was made:  
Nor yet would walke or lead their lines,  
according to his trade.  
11 But put into obliuion,  
his counsell and his will:  
And all his workes most magnifick,  
which he declared still.

### The second part.

- 12 What wonders to our fore-fathers,  
did he himselfe disclose:  
In Egypt land. within the field,  
that called is Charcos.  
13 He did diuide and cut the Sea,  
that they might passe at once:  
And made the waters stand as still,  
as both an heape of stones.  
14 He led them secret in a cloud,  
by day when it was bright:  
And in the night when darke it was,

with

with fire he gaue them light.

15 He brake the rockes in wilderness,  
and gaue the people drinke:

As plentiful as when the dreyes,  
doe flow vpon to the drinke.

16 He drew forth riuers out of rockes,  
that were both dry and hard:

Of such abundance that no founts,  
to them might be compar'd.

17 Yet for all this against the Lord,  
their sinnes they did increase:

And stirred him that was most high,  
to wrath in wilderness.

18 They tempted him within their hearts,  
like people of mistrust:

Requiring such a kinde of meate,  
as serued for their lust.

19 Saying with murmuratiō,  
in their vnthankfulnesse:

What? can this God prepare for vs,  
a feast in wilderness?

20 Behold, he strake the stone rockes,  
and founts forthwith did flow:

But can he now giue to his folke,  
both bread and flesh also?

21 When God heard this, he waxed wroth  
with Jacob and his seed:

## Plaine Exposit.

So did his indignation,  
on Israell proceede.

The third part.

- 22 Because they did not faithfully,  
beleene and hope that he:  
Could alwayes helpe and succour them,  
in their necessitie.
- 23 Therefore he did command the clouds,  
forth-with they brake in sunder:
- 24 And rained downe Manna for them to  
a food of mickle wonder. (cate
- 25 When earthly men with Angels food,  
were fed at their request:
- 26 He bad the East winde blow away,  
and brought in the South-west.
- 27 And rained downe flesh as thicke as dust,  
and fowles as thicke as sand:
- 28 Which he did cast amidst the place,  
where all their Tents did stand.
- 29 Then did they eat exceedingly,  
and all men had their fill:
- Yet more and more they did desire,  
to serue their lusts and wils.
- 30 But as the meate was in their mouths,  
his wrath vpon them fell:
- 31 And slew the flower of all their youth,  
and choyse of Israell.

32 Yet fell they to their wonted sinne,  
and still they did him griue:

For all the wonders that he wrought,  
they would him not beleue.

33 Their dayes therefore he shortened,  
and made their honour baine:

Their yeares did wast and passe away,  
with terroꝝ and with paine.

34 But euer when he plagued them,  
they sought him by and by:

Remembꝛ ng how he was their strength,  
their helpe and God most hie.

35 Though in their mouthes they did but  
and flatter with the Lord: (glose,

And with their tongues and in their hearts,  
dissembled euery word.

The fourth part.

36 For why? their hearts were nothing  
to him noꝝ to his trade: (bent,

Noꝝ yet to keepe oꝝ to perfoꝛme,  
the coucnant that was made.

37 Yet was he still so mercifull,  
when they deseru'd to die:

That he forgauē them their misdoedes,  
and would not them destroy.

38 Yea many a time he turn'd himsele,  
and did himsele aduise:

## Psalme Lxxviii.

And would not suffer all his whole,  
displeasure to arise.

39 Considering that they were but dust,  
and euen as a winde :

That passeth away, and cannot well,  
returne by his owne kinde.

40 How often-times in wilbernesse,  
did they their Lord prouoke?

How did they moue and stirre the Lord,  
to plague them with his stroke?

41 Yet did they turne againe to sinne,  
and tempted God oft-soone :

Prescribing to the holy Lord,  
what things they would haue done.

42 Not thinking of his hand and power,  
nor of the day when he :

Deliuered them out of the hand,  
of the fierce enemye.

43 Nor how he wrought his miracles,  
as they themselues beheld:

In Egypt, and the wonders that,  
he did in Zoan field.

44 Nor how he turned by his power,  
their waters into blood :

That no man might receiue his drinke,  
at Rivers or at fflowd.

45 Nor how he sent them swarmes of flies,  
which

which did them sore annoy :  
And filld the r Countrey full of frogs,  
which did their land destroy.

The fift part.

46 Nor how he did commit their faults,  
vnto the Catterpillar :  
And all the labour of their hands,  
he gaue to the Grasshopper.

47 With haile-stones he destroyed their  
so that they were all lost: (Lines,  
And not so much as wild fig-trees,  
but he consum'd with frost.

48 And yet with haile-stones once againe,  
the Lord their Cattell smote :  
And all their flocks and herds likewise,  
with thunder-bolts full hot.

49 He cast vpon them in his ire,  
and in his fury strong :  
Displeasure, wrath, and euill spirits,  
to trouble them among.

50 Then to his wrath he made a way,  
and spared not the least :  
But gaue vnto the pestilence,  
the man and eke the beast.

51 He stroke also the first-borne all,  
that vp 'n Egypt came :  
And all the chiefe of men and beasts,

## Psalme Lxxviii.

within the Tents of Ham.

- 52 But as for all his owne deare folke,  
he did preserve and keepe:  
And carried them through wilderness,  
even like a flocke of sheepe.
- 53 Without all feare both safe and sound,  
he brought them out of thral:  
Whereas their foes with raging Sea,  
were over-whelmed all.
- 54 And brought them forth into the coasts,  
of his owne holy land:  
Even to the mount which he had got,  
by his strong arme and hand.
- 55 And there cast out the heathen folke,  
and did their land divide:  
And in their Tents he set the Tribes,  
of Israell to abide.
- 56 Yet for all this, their God most high,  
they stirred and tempted still:  
And would not keepe his Testament,  
nor yet obey his will.
- 57 But as their Fathers turned backe,  
even so they went astray:  
Much like a Bow that would not bend,  
but slip and start away.
- The sixt part.
- 58 And griev'd him with their hill Altars,  
with

with offerings and with fire:  
And with their Idols vehemently,  
prouoked him to ire.

59 Therewith his wrath began againe,  
to kindle in his brest:

The naughtinesse of Israell,  
he did so much detest.

60 Then he forsooke the Tabernacle,  
of Silo where he was:

Right conuersant with earthly men,  
euen as his dwelling place.

61 Then suffered he his might and power,  
in bondage for to stand:

And gaue the honour of his Arke,  
into his enemies hand.

62 And did committ them to the sword,  
wroth with his heritage:

63 The yong men were deuour'd with fire,  
maides had no marriage.

64 And with the sword the Priestes also,  
did perish euery one:

And not a widdow left aliuie,  
their death for to bemoane.

65 And then the Lord began to wake,  
like one that slept a time:

And as a valiant man of warre,  
refreshed after wine.

## Psalme Lxxviii.

- 66 With Emrods in their hinder parts,  
he strake his enemies all:  
And put them then vnto a shame,  
that was perpetuall.
- 67 Then he the Tent and Tabernacle,  
of Ioseph did refuse:  
As for the Tribe of Ephraim,  
he would in no wise chuse.
- 68 But chose the Tribe of Iehuda,  
whereas he thought to dwell:  
Euen the noble mount Sion,  
which he did loue so well.
- 69 Whereas he did his Temple build,  
both sumptuously and sure:  
Like as the earth which he hath made,  
for euer to endure.
- 70 Then chose he Dauid him to serue,  
his people for to keepe:  
Which he tooke vp and brought away,  
euen from the folds of sheepe.
- 71 As he did follow the Cwes with yong,  
the Lord did him aduance:  
To feede his people Israell,  
and his inheritance.
- 72 Thus Dauid with a faithfull heart,  
his flocke and charge did feede:  
And prudently with all his power,  
did gouerne them indeede.

# Psalme Lxxix.

113

Deus venerunt. Psal. Lxxix. I. H.

The Israelites complaine to God for the calamitie  
that they suffered when Antiochus destroyed their  
Temple and Citie, desiring aid against his tyran-  
nie, lest God and Religion should be contemned  
by Heathen, who should see them forsaken & perish.  
Sing this as the 22. Psalme. Rochester Tune.

O Lord the Gentiles doe invade,  
thine heritage to spoyle:  
Ierusalem an heape is made,  
thy Temple they defile.

2 The bodies of thy Saints most deare,  
abroad to birds they cast:

The flesh of them that doe thee feare,  
the beasts deuour and wast.

3 Their blood throughout Ierusalem,  
as water spilt they haue:

So that there is not one of them,  
to lay their dead in graue.

4 Thus are we made a laughing stocke,  
almost the world throughout:

The enemies at vs test and mocke,  
which dwell our coasts about.

5 Wilt thou O Lord, thus in thine ire,  
against vs euer fume:

And shew thy wrath as hot as fire,  
thy folke for to consume?

6 Upon those people powre the same,  
which did thee neuer know:

All Realmes which call not on thy Name,  
consume

## Psalme Lxxix.

consume and ouer-throw.

- 7 For they haue got the vpper-hand,  
and Iacobs seed destroyed:  
His habitation and his land,  
they haue left wast and boyd.
- 8 Beare not in minde our former faults,  
with speed some pittie shew:  
And ayde vs Lord in all assaults,  
for we are weake and low.

The second part.

- 9 O God that giuest all health and grace,  
on vs declare the same:  
Weigh not our workes, our sinnes deface,  
for honour of thy Name.
- 10 Why? shall the wicked still alwayes,  
to vs as people dumbe:  
In thy reproach, reioyce, and say,  
where is their God become?
- 11 Require O Lord as thou seest good,  
before our eyes in sight:  
Of all these folke thy seruants bloud,  
which they spilt in despight.
- 12 Receiue into thy sight in hast,  
the clamors, grieve, and wrong:  
Of such as are in prison cast,  
sustaining irons strong.
- Thy force and strength to celebrate,  
Lord set them out of band:

which

Which vnto death are destinate,  
and in their enemies hand.

13 The Nations which haue beene so bold,  
as to blaspheme thy name:  
Into their laps with seuen-fold,  
repay againe the same.

14 So we thy folke and pasture sheepe,  
will prayse thee euermore:  
And teach all ages for to keepe,  
for thee like prayse in store.

Qui regis Israel. Psal. Lxxx. I. H.

A lamentable prayer to God to helpe the miseries of  
the Church. desiring him to consider the first estate  
when his fauour shined towards them, that he  
might finish the worke that was begun.

Sing this as the 24. Psalme.

Windsor, or Eaton Tune

**T**hou heard that I Israel doest keepe,  
give eare and take good herde:  
Which ledest Ioseph like a sheepe,  
and doest him watch and feede.

2 Thou Lord, I say, whose seate is set,  
on Cherubins so bright:  
Shew forth thy selfe, and doe not let,  
send downe thy beames of light.

3 Before Ephraim and Benjamin,  
Manasses eke likewise:  
To shew thy power doe thou begin,  
come helpe vs Lord, arise.

4 Direct

## Psalme Lxxx.

- 4 Direct our hearts vnto thy grace,  
conuert vs Lord to thee:  
Shew vs the brightnesse of thy face,  
and then full safe are we.
- 5 Lord God of heasts of I Israell,  
how long wilt thou I say:  
Against thy folke in anger swell,  
and wilt not heare them pray?
- 6 Thou dost them feed with sorrows deepe  
their bread with teares they eat:  
And drinke the teares that they doe weepe,  
in measure full and great.
- 7 Thou hast vs made a very strife,  
to those that dwell about:  
And that our foes doe loue a life,  
they laugh and iest it out.
- 8 I take vs Lord vnto thy grace,  
conuert our mindes to thee:  
Shew forth to vs thy sayfull face,  
and we full safe shall be.
- 9 From Egypt where it grew not well,  
thou broughtst a Vine full deare:  
The Heathen folke thou didst expell,  
and then didst plant it there.
- 10 Thou didst prepare for it a place,  
and set her rootes full fast:  
That it did grow and spring apace,  
and filld the land at last.

The second part.

- 11 The hills were couered round about,  
with shade that from it came :  
And eke the Cedars high and stout,  
with branches of the same.
- 12 Why then didst thou her walles destroy ?  
her hedge pluckt by thou hast :  
That all the folke that passe thereby,  
thy Vine may spoyle and wast.
- 13 The Boare out of the wood so wilde,  
doth dig and roote it out ;  
The furious beastes out of the field,  
denoure it all about.
- 14 O Lord of hoasts returne againe,  
from heauen looke betime :  
Behold, and with thy helpe sustaine,  
this poore Vine-yard of thine.
- 15 The plant I say, thine Israell,  
whom thy right hand hath set :  
The same which thou didst loue so well,  
O Lord doe not forget.
- 16 They lop and cut it downe apate,  
they burne it eke with fire :  
And through the frowning of thy face,  
we perishe in thine ire.
- 17 Let thy right hand be w<sup>th</sup> them now,  
whom thou hast kept so long :  
And with the sonne of man, whom thou

to

Psalmc Lxxi.

to thee hast made so strong.

18 And so when thou hast set vs free,  
and saved vs from shame:

Then shall we neuer fall from thee,  
but call vpon thy name.

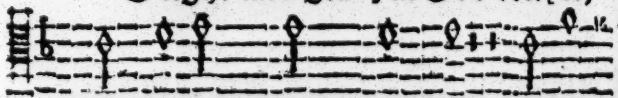
19 O Lord of hoststhrugh thy good  
convert vs into thee: (grace,  
Behold vs with a pleasant face,  
and then full safe are we.

Exultate Deo. Psal. Lxxxi. I. H.

**An exhortation to praise God for his benefits con-  
demning their ingratitude.**



¶ light and glad, in God reioyce,



which is our strength and stay: Be loy-



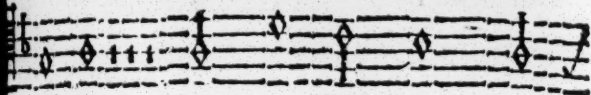
full, and lift vp your voyce, to Jacobs



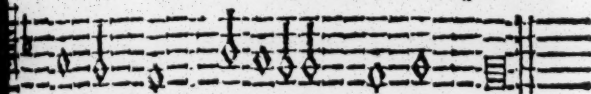
God I say. 2. Prepare your instruments



ments most meete, Come ioyfull Psalme



to sing : Strike vp with Harpe and



Lute so sweet, on euery pleasant string.

3 Blow as it were in the new Moone,  
with Trumpets of the best :

As it is vsed to be done,  
at any solemne feast.

4 For this is vnto Isræll,  
a statute and a trade :

A law that must be kept full well,  
which Iacobs God hath made.

5 This clause with Ioseph was decreed,  
when he from Egypt came :

That as a witness all his seede,  
should still obserue the same.

6 When God, I say, had thus prepar'd,  
to bring him from that land :

Whereas the speech which he had heard,  
be

## Psalme Lxxxi.

he did not understand.

7 I from his shoulders tooke (saith he)  
the burthen cleane away :

And from the furnace quit him free,  
from burning bricke of clay.

8 When thou in griefe didst cry and call,  
I holpe thee by and by :

And I did answer thee withall,  
in thunder secretly.

9 Pea at the waters of discord,  
I did thee tempt and proue:

Whereas the goodnesse of the Lord,  
with muttering thou didst moue.

10 Weare I my folke I Israell,  
and I assure it thee:

Regard and marke my words full well,  
if thou wilt cleane to me.

The second part,

11 Thou shalt no God in thee reserue,  
of any land abroad :

Nor in no wise to bow or serue,  
a strange or forraigne God.

12 I am the Lord thy God, and I  
from Egypt set thee free:

Then aske of me abundantly,  
and I will giue it thee.

13 And yet my people would not heare;

- my voyce when that I spake :  
 For Iſracil would not obey,  
 but did me quite forſake.  
 14 Then did I leaue them to their will,  
 in hardneſſe of their heart:  
 To walke in their owne counſell ſtill,  
 theiſelues they might peruert.  
 15 Oh that my people would haue heard,  
 the words that I did ſay:  
 And eke that Iſracil would regard,  
 to walke within my way.  
 16 How ſoone would I confound their foes,  
 and bring them ſowne full low:  
 And turne my hand vpon all thoſe,  
 that would them ouer-throw?  
 17 And they that at the Lord doe rage,  
 as ſlaues ſhould ſeeke him till:  
 But of his folke the time and age,  
 ſhould flouriſh euer ſtill.  
 18 I would haue fed them with the crop,  
 and fineſt of the wheat:  
 And made the rocke with hony drop,  
 that they their filſ ſhould eate.

Deus ſtetit. Pſal. Lxxii. I. H.

Dauid declaring God to be preſent amongſt Iudges  
 and Magiſtrates, reprobeth their partialitie and  
 brightneſſe, and exhorteth them to doe iuſtice,  
 but ſeeing no amendment, he deſireth God to  
 ſuccour

## Psalme Lxxxi.

Vertake the matter, and execute iustice himselſe,

Sing this as the 6. Psalme. Dutch Tune.

**A**mid the prease with men of might,  
the Lord himselſe doth stand :

To plead the cause of truth and right,  
with Iudges of the Land.

**2** How long (saide he) will you proceed,  
falle iudgement to award ?

And haue respect for loue of meede,  
the wicked to regard ?

**3** Whereas of due you should defend,  
the fatherlesse and weake :

And when the poore man doth contend,  
in iudgement iustly speake.

**4** If ye be wise, defend the cause  
of poore men in their right :

And rid the needie from the clauies,  
of tyrants force and might.

**5** But nothing will they know or learne,  
in vaine to them I talke :

They will not see or ought discerne,  
but still in darkenesse walke.

**6** For loe, euen now the time is come,  
that all things fall to nought :

And likewise lawes both all and some,  
for gaine are sold and bought.

**7** I had decreed it in my sight,

- as Gods to take you all:  
 And children to the mozt of might,  
 for lone I did you call.
- 8 But notwithstanding, yee shall die  
 as men, and so decay:  
 O tyrants I shall you destroy,  
 and plucke you quite away.
- 9 Up Lord, and let thy strength be knowne  
 and iudge the world with might:  
 For why? all Nations are thine owne,  
 to take them as thy right.

Deus quis similis. Psal. Lxxxiii. I. H.

The Israelites pray to be deliuered from their enemies, both at home and far off: also that such wicked people be stricken with his stormie tempests, that they may know his power.

Sing this as the 4. Psalme. Oxford Tune.

- De not O God refraine thy tongue,  
 in silence doe not stay:  
 With-hold not Lord thy selfe so long,  
 nor make no more delay.
- 2 For why? behold my foes and see,  
 how they doe rage and cry:  
 And those that beare a hate to thee,  
 hold by their heads on hye.
- 3 Against thy folke they vse Deceit,  
 and craftily they enquire:

## Psalme Lxxxviii.

- 3 For why? my soule with woe is filld,  
and doth in trouble dwell:  
My life and breath almost doth yeeld,  
and draweth nigh to hell.
- 4 I am esteem'd as one of them,  
that in the pit doe fall:  
And made as one amongst those men,  
that haue no strength at all.
- 5 As one among the dead, and free  
from things that here remaine:  
It were more ease for me to be,  
with them the which are slaine.
- 6 As those that lie in graue, I say,  
whom thou hast cleane forgot:  
The which thy hand hath cut away,  
and thou regardst them not.
- 7 Dea like to one shut vp full sure,  
within the lower pit:  
In places darke, and all obscure,  
and in the depth of it.
- 8 Thine anger and thy wrath likewise,  
full sore on me doth lie:  
And all thy stormes against me rise,  
my soule to vere and try.
- 9 Thou puttst my friends far off from me,  
and mak'st them hate me sore:  
I am shut vp in prison fast,

and wast them through thy might :  
That they like Dung on earth did lie,  
and that in open sight.

The second part.

11 Make them now & their Lords appeare,  
like Zeb and Deb than :

As Zeba and Zalmiana were,  
the Kings of Badian.

12 Which said, let vs throughout the land,  
in all the coasts abroad :

Possesse and take into our hand,  
the fayre houses of God.

13 Turne them O Lord, with stormes as  
as wheelles that haue no stay : (fast

14 Like the chaffe which men doe cast,  
with windes to flie away.

15 Like as the fire with rage and fume,  
the mightie Forrests spils :

And as the flame doth quite consume,  
the mountaines and the hills.

16 And let the tempest of thy wrath,  
vpon their neckes be laid :

So of thy stormie winde and shower,  
Lord make them all afraid.

17 Lord bring them all I thee desire,  
to such rebuke and shame :

That it may cause them to enquire,

## Psalme Lxxxiij.

and learne to seeke thy name.

17 And let them enermore daily,  
to shame and slander fall:

And in rebuke and obloquie,  
to perish eke withall.

18 That they may know and feele full well  
that thou art called Lord:

And that alone thou doest excell,  
and raigne throughout the world.

Quam dilecta. Psal. Lxxxiii. I. H.

David exiled his countrey, desireth ardently to returne  
to Gods Tabernacle, and assembly of the Saints,  
to prayse God: then he prayseth the courage of the  
people, who passe the wildernesse to assemble them-  
selves in Zion.

Sing this as the 9. Psalme. Winchester Tune,

**H**ow pleasant is thy dwelling place,  
O Lord of hostes to me?

The Tabernacles of thy grace,  
how pleasant Lord they be?

2 My soule doth long full sore to goe,  
into thy Courts abroad:

My heart doth lust my flesh also,  
in thee the living God.

3 The Sparrowes finde a roome to rest,  
and saue themselves from wrong:

And eke the Swallow hath a nest,  
wherein to keepe her yong.

4 These

4 These birds full nigh thine Altar may,  
hane place to sit and sing:

5 Lord of hostes thou art I say,  
my God and eke my King.

6 They be blessed that may dwell,  
within thy house alwayes:

For they all times thy facts doe tell,  
and euer giue thee prayse.

7 Pea happie sure likewise are they,  
whose stay and strength thou art:

Which to thy house doe minde the way,  
and seeke it in their heart.

8 As they goe through the vasse of teares,  
they dig vp fountaines still:

That as a spring it all appeares,  
and thou their pits doest fill. (fast

9 From strength to strength they walke full  
no faintnesse there shall be:

And so the God of Gods at last,  
in Sion they doe see.

10 Lord of hostes to me giue heede,  
and heare when I doe pray:

And let it through thine eares proceede,  
O Jacobs God I say.

11 O Lord our shield of thy good grace,  
— regard and so draw neare:

Regard I say, behold the face,

## Psalme Lxxv.

of thine annoynted deare.

**11** For why? within thy Courts one day,  
is better to abide:

Then other where to keepe or stay,  
a thousand dayes beside.

**12** Much rather would I keepe a doore,  
within the house of God:

Then in the tents of wickednesse,  
to settle mine abode.

**13** For God the Lord light and defence,  
will grace and worship giue:

And no good thing will he with-hold,  
from them that purely liue.

**14** O Lord of hosts that man is blest,  
and happie sure is he:

That is perswaded in his brest,  
to trust all times in thee.

Benedixisti. Psal. Lxxxv. I. H.

Because God withdrew not his rod from his Church:  
after the returne from Bablon, first they put him  
in minde. that he should not leave the worke of his  
grace vnperfect, and complaine of their long affliction.  
Then they reioyce in hope of promised deli-  
uerance, which was a figure of Christs Kingdome,  
vnder which should be perfect felicitie.

Sing this as the 2. Psalme. Cambridge Tune.

**T**hou hast beene mercifull indeede,

O Lord vnto thy Land:

For thou restoredst Jacobs seede,

from

from thraldome out of hand.

2 The wicked wayes that they were in,  
thou didst them cleane remit :

And thou didst hide thy peoples sinne,  
full close thou coueredst it.

3 Thine anger eke thou didst asswage,  
that all thy wrath was gone :

And so didst turne thee from thy rage,  
with them to be at one.

4 O God of health doe thou conuert,  
thy people vnto thee :

Put all thy wrath from vs apart,  
and angry cease to be.

5 Why? shall thine anger neuer end,  
but still proceed on vs?

And shall thy wrath it selfe extend,  
vpon all ages thus?

6 Wilt thou not rather turne therefore,  
and quicken vs that wee :

And all thy folke may euermore,  
be glad and ioy in thee?

7 O Lord on vs doe thou declare,  
thy goodnesse to our wealth:

Shew forth to vs and doe not spare,  
thine ayde and sauing health.

8 I will harke what God saith, for he  
speakes to his people peace :

And

## Psalme Lxxvi.

And all his Saints that neuer they,  
returne to foolishnesse.

9 For why? his helpe is still at hand,  
to such as doe him feare:

Whereby great glory in the Land,  
shall dwell and flourish there.

10 For truth and mercy there shall meete,  
in one to take their place:

And peace shall iustice with kisse greete,  
and there they shall embrace.

11 As truth from earth shall spring apace,  
and flourish pleasantly:

So righteousness shall shew her face,  
and looke from heauen hie.

12 Oe God himselte both take in hand,  
to giue vs each good thing:

And through the coasts of all the land,  
the earth her fruits shall bring.

13 Before his face shall iustice goe,  
much like a guide or stay:

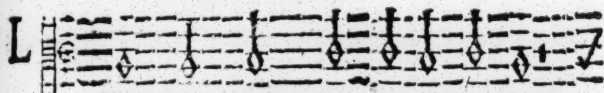
He shall direct his steps also,  
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. I. H.

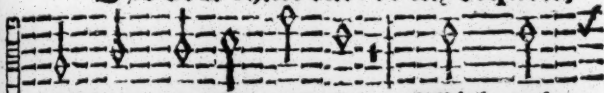
Dauid sore afflicted, prayeth feruently for deliuerance: sometimes rehearsing his miseries and mercies receiued, desiring also to be instructed of the Lord, that he may feare and glorifie his name: he complaineth also of his aduersaries, and requirerh to

to be deliuered from them.

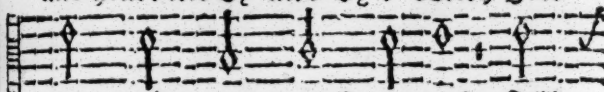
Cheshire Tune.



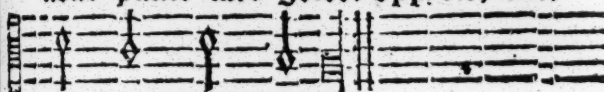
Did bow thine eare to my request,



and heare me by and by : With grie-



uous paine and griefe opprest, full



pooze and weake am I.

2 Preserve my soule, because my wayes,  
and doings holy be :

And saue thy seruant O my Lord,  
that puts his trust in thee.

3 Thy mercy Lord on me expresse,  
defend me eke withall :

For through the day I doe not cease,  
on thee to cry and call.

4 Comfort O Lord thy seruants soule,  
that now with paine is pinde :

For

## Psalme Lxxvii.

For vnto thee Lord I extoll,  
and lift my soule and minde.

5 For thou art good and bountifull,  
thy gifts of grace are free:  
And eke thy mercy plentifull,  
to all that call on thee.

6 O Lord likewise when I doe pray,  
regard and giue an eare:  
Marke well the words that I doe say,  
and all my prayers heare.

7 In time when trouble doth me moue,  
to thee I doe complaine:  
For why? I know and well doe proue,  
thou answerest me againe.

8 Among the gods, O Lord is none,  
with thee to be compar'd:  
And none can doe as thou alone,  
the like hath not bene heard.

The second part.

9 The Gentiles and the people all,  
which thou didst make and frame:  
Before thy face on knees will fall,  
and glorifie thy Name.

10 For why? thou art so much of might,  
all power is thine owne:  
Thou workest wonders still in sight,  
for thou art God alone.

- 11 O teach me Lord the way, and I  
shall in thy truth proceed:  
O ioyne my heart to thee so nie,  
that I thy name may dread.
- 12 To thee my God I will giue thanks,  
with all my heart O Lord:  
And magnifie thy name alwayes,  
for ever through the world.
- 13 For why? thy mercy shewed to me,  
is great, and doth excell:  
Thou setst my soule at libertie,  
out from the lower hell.
- 14 O Lord the proud against me rise,  
and heapes of men of might:  
They seeke my soule and in no wise,  
will haue thee in their sight.
- 15 Thou Lord art mercifull and mecke,  
full slacke and slow to wrath:  
Thy goodnesse is full great, and eke  
thy truth no measure hath.
- 16 O turne to me and mercy grant,  
thy strength to me apply:  
O helpe and saue thine owne seruant,  
thy hand-maides sonne am I.
- 17 On me some signe of fauour shew,  
that all my foes may see:  
And be ashamed, because Lord thou,

## Psalme Lxxxvii.

Doest helpe and comfort me.

Fundamenta eius Psal. Lxxxvii. I. H.

The holy Ghost promisseth that the Church as yet in misery, after the captivitie of Babylon should be restoyed to great excellency, so that nothing should be more comfortable then to be numbred among the members thereof.

Sing this as the 8. Psalme, Yorkshire Tune,

**T**hat Cittie shall full well indure,  
her ground-worke sure doth stay:  
Upon the holy hill full sure,  
it can no time decay.

2 God loues the gates of Sion best,  
his grace doth there abide:

He loues them more then all the rest,  
of Jacobs Tents beside.

3 Full glorious things reported be,  
in Sion and abroad:

Great things I say are said of thee,  
thou Cittie of our God.

4 On Rahab I will cast an eye,  
and beare in minde the same:

And Babylon shall eke apply,  
and learne to know my name.

5 Loe Palestine and Tyre also,  
with Ethiopie likewise:

A people old full long agoe,  
were bozne and there did rise.

6 Of Sion they shall say abroad,  
that diuers men of fame:  
Haue there sprung vp, and the high God,  
hath founded fast the same.

7 In their records to them it shall,  
through Gods deuice appeare:

Of Sion that the chiefe of all,  
had his beginning there.

8 The trumpettters with such as sing,  
therein great plentie be:

My fountaines and my pleasant springs,  
are compast all in thee.

Domine Deus. I sal Lxxxviii. I. H.

The faithfull soze afflicted by sicknesse, persecution,  
aduersitie. and as it were left of God without any  
consolation. yet call on God by faith and shew a-  
gainst desperation.

Sing this as the II. Psalme  
Bath and Wells, or Glassenbury Tune.

Lord God of health, the hope and stay,  
thou art alone to me:

I call and cry throughout the day,  
and all the night to thee.

2 O let my prayer soone ascend,  
into thy sight on high:

Incline thine eare, O Lord, intend,  
and hearken to my cry.

## Psalme Lxxviii.

For thine elect to lie in waite,  
their counsell doth conspire.

4 Come on say they, let vs expell,  
and plucke these folke away:  
So that the name of Israel,  
may utterly decay.

5 They all conspire within their hearts,  
how they may thee withstand:  
Against the Lord to take a part,  
they are in league and band.

6 The tents of all the Edomites,  
the Ismaelites also:  
The Hagarens and Moabites,  
with diuers other mee.

7 Seball, with Ammon, and likewise  
doth Amaleck conspire:

The Philistims against thee rise,  
with them that dwell at Tyre.

8 And Amor eke is well appaid,  
with them in league to be:  
And both become a fence and ayde,  
to Lots posteritie.

9 As thou didst to the Madianites,  
to serue them Lord each one:

As to Siser and to Iabin,  
beside the brooke Kisson.

10 Whom thou in Endor hast destroy,

and

and can come forth no more.

10 My sight doth faile through griefe and  
I call to thee O God: (wee,  
Throughout the day my hands also,  
to thee I stretch abroad,

The second part.

11 Doeſt thou vnto the dead declare,  
thy wondrous workes of fame?

Shall dead to life againe repaire,  
and prayſe thee for the ſame?

12 O ſhall thy louing kindneſſe Lord,  
be preached in the graue?

O ſhall with them that are deſtroy'd,  
thy truth her honour haue?

13 Shall they that lie in darkneſſe low,  
of all thy wonders wot?

O there ſhall they thy iuſtice know,  
where all things are forgot?

14 But I (O God) to thee alway,  
doe cry and call apace:

My prayer eke ere 't be day,  
ſhall come before thy face.

15 Why doeſt thou Lord abhorre my ſoule,  
in griefe that ſeketh thee?

And now O Lord why doeſt thou hide,  
thy face away from me?

16 I am afflict as dying ſill,

¶

from

from youth this many a yeare :  
The terrors which doe bere me ill,  
with troubled minde I beare.

17 The furies of thy wraathfull rage,  
tull loze vpon me fall :

The terrors eke doe not allwage,  
but me oppresse withall.

18 All day they compasse me about,  
as waters at the tyde :

And all at once with streames full stout,  
beset me on each side.

19 Thou settest farre from me my friends,  
and louers euery one :

Yea, and mine old acquaintance all,  
out of my sight are gone.

Misericordias. Psal. LXXXIX I. H.

Dauid prayseth God for his couenant made between  
him and his elect by Iesus Christ : then he com-  
plaineth of the desolation of the kingdome, for that  
the promise seemeth to be broken. Finally he pray-  
seth to be deliuered from afflictions, mentioning the  
shortnesse of mans life, and confirming himselfe by  
Gods promise.

Sing this as the 41. Psalm. Marryes Tune.

**T** sing the mercies of the Lord,  
my tongue shall neuer spare :

And with my mouth from age to age,  
thy truth I will declare.

2 For I haue said that mercy shall,

for euermore remaine :

In that thou doest the heauens stay,  
thy truth appeareth plaine.

3 To mine elect (saith God) I made,  
a couenant and behest:

My seruant Dauid to perswade,  
I swore and did protest.

4 Thy seede for euer I will stay,  
and stablish it full fast:

And still vphold thy throne alway,  
from age to age to last.

5 The heauens shew with ioy and mirth,  
Thy wondrous workes O Lord:

The Saints within thy Church on earth,  
thy faith and truth reco d.

6 Who with the Lord is equall then,  
in all the clouds abroad?

Among the sonnes of all the gods,  
what one is like our God?

7 God in assembly of his Saints,  
is greatly to be dread:

And ouer all that dwell about,  
in terror to be had.

8 Lord God of host in all the world,  
what one is like to thee?

On euery side most mightie Lord,  
thy truth is scene to be.

## Psalme Lxxxix.

9 The raging Sea by thine aduise,  
thou rulest at thy will:

And when the waues thereof arise,  
thou mak'st them calme and still.

10 And Egypt Lord thou hast subdued,  
and thou hast it destroy'd:

Pea thou thy foes with mightie arme,  
hast scattered all abroad.

The second part

11 The heauens are thine and still haue bin,  
likewise the earth and land:

The world with all that is therein,  
thou foundedst with thy hand.

12 Both North and South with East and  
thy selfe didst make and frame: (West,  
Both Tabor mount and sike Hermon,  
reioyce and prayse thy Name.

13 Thine arme is strong and full of power,  
all might cherein doth lie:

The strength of thy right hand each houre,  
thou liftest vp on hie.

14 In righteousness and equitie,  
thou hast thy seat and place:

Mercy and truth are still with thee,  
and goe before thy face.

15 The folke is blest that knowes aright,  
thy present power O God:

For in the fauour of thy sight,

they

they walke full safe abroad.

16 For in thy Name throughout the day,  
they joy and much reioyce:  
And through thy righteousnesse haue they,  
a pleasant fame and noyce.

17 For why? their glory, strength, and ayde:  
in thee alone doth lie:

Thy goodnesse eke that hath vs sta'd,  
shall lift our hornes on hie,

18 Our strength that doth defend vs well,  
the Lord to vs doth bring:

The holy one of Israell,  
he is our guide and King.

19 Sometime thy will vnto thy Saints,  
in visions thou didst shew:

And thus then didst thou say to them,  
thy minde to make them know.

20 A man of might I haue erect,  
your King and guide to be:

And set him by whom I elect,  
among the folke to me.

The third part.

21 My seruant Dauid I appoint,  
whom I haue searched out:

And with the holy Oyle annoint,  
him King of all the rout.

## Psalme Lxxix.

- 22 For why? my hand is readie still,  
with him for to remaine:  
And with my arme also I will,  
him strengthen and sustaine.
- 23 The enemies shall not him oppresse,  
they shall him not deuoure:  
Neyet the sonnes of wickednesse,  
on him shall haue no power.
- 24 His foes likewise I will destroy,  
before his face in sight:  
And those that hate him I will plague,  
and strike them with my might.
- 25 My truth and mercy eke withall,  
shall still vpon him lie:  
And in my Name his home eke shall,  
be lifted vp on hie.
- 26 His Kingdome I will set to be,  
vpon the Sea and Land:  
And eke the running flouds shall be,  
embrace with his right hand.
- 27 He shall depend with all his heart,  
on me, and thus shall say:  
My Father, and my God thou art,  
my rocke of health and stay.
- 28 As one first borne I will him take,  
of all on earth that springs:  
His might and honour I will make,

aboue

aboue all worldly Kings.

29 By mercy shall be with him still,  
as I my selfe haue told:

My faithfull covenant to fulfill,  
my mercy I will hold.

30 And eke his seede I will sustaine,  
for euer strong and sure:

So that his seate shall still remaine,  
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,  
and so begin to swerue:  
And of my iudgments haue none awe,  
nor will not them obserue.

32 Or if they doe not vse aright,  
my statutes to them made:  
And set all my Commandments light,  
and will not keepe my trade,

33 Then with my rod will I begin,  
their doings to amend:  
And so with scourging for their sinne,  
when that they doe offend.

34 By mercy yet and my goodnesse,  
I will not take him fro:  
Nor handle him with craftinesse,  
and so my truth forgoe.

35 But sure my covenant I will hold,

## Psalme Lxxxix.

with all that I haue spoke :  
No word the which my lips haue told,  
shall alter or be broke.

36 Once sware I by my holinesse,  
and that performe will I ?

With David I will keepe promise,  
to him I will not lie.

37 His seede for evermore shall raigne,  
and eke his throne of might :

As doth the Sunne it shall remaine,  
for ever in my sight.

38 And as the Moone within the skie,  
for ever standeth fast :

A faithfull witnesse from on high,  
so shall his kingdome last.

39 But now O Lord thou doest relect,  
and now thou changest cheare .

Yea thou art wroth with thine elect,  
thine owne annointed deare.

40 The couenant with thy seruant made,  
Lord thou hast quite vndone :

And downe vpon the ground also,  
ast cast his royall crowne.

The fift part.

41 Thou pluckst his hedges vp with might,  
his wals thou doest confound :

Thou beatest eke his bulwarke downe,  
and

and breakst them to the ground.

42 That he is sore destroy'd and tozney,  
of commers by throughout :

And so is made a mocke and scoyne,  
to all that dwell about.

43 Thou their right hand hast lifted vp,  
that him so sore annoy :

And all his foes that him deuour,  
loe thou hast made to toy.

44 His sword's edge thou doest take away,  
that should his foes withstand :

To him in warre no victorie,  
thou gauest not vpper-hand.

45 His glory thou doest also wast:  
his throne, his toy, his nirth :

By thee is ouerthrowne, and cast  
full low vpon the earth.

46 Thou hast cut off and made full short,  
his youth and lustie dayes :

And raise of him an ill report.  
with shame and great displaye.

47 How long away from me O Lord,  
for ever wilt thou turne?

And shall thine anger still alway,  
as fire consume and burne?

48 O call to minde, remember then,  
my time consumeth fast :

## **Psalme XC.**

**Why** hast thou made the sonnes of men,  
as things in vaine to wast?

**49** What man is he that liueth here,  
and death shall neuer see:

**Or** from the hands of hell his soule,  
shall he deliuer free?

**50** Where is O Lord thine old goodnesse,  
so oft declar'd before:

Which by thy truth and vprightnesse,  
to Dauid thou hast sworne?

**51** The great rebukes to minde I call,  
that on thy seruant lie:

The raylings of the people all,  
borne in my brest haue I.

**52** Therewith O Lord thine enemies,  
blasphemed haue thy Name:

The steps of thine annointed one,  
they cease not to defame.

**53** All prayse to thee O Lord of hostes,  
both now and eke for aye:

Through skie and earth, and all the coasts,  
Amen, Amen, I say.

### **Dominerefugium Psal. XC. I. H.**

Moses seeing the people neither admonished by the  
bounty of their life, nor by plagues to be thank-  
full, prayeth God to turne their hearts, and con-  
tinue his mercies towards them, and their posteritie  
for ever.

Sing

Sing this as the 32. Psalme. Rochester Tune.

**T**hou Lord hast beene our sure Defence,  
our place of ease and rest,  
In all time past, yea so long since,  
as cannot be exprest.

2 Ere there was made mountaine or hill,  
the earth or world abroad:  
From age to age and alwayes still,  
for ever thou art God.

3 Thou grindest man through griefe & paine  
to dust or clay, and then:  
And then thou sayest againe returne,  
againe yee sonnes of men.

4 The lasting of a thousand yeares,  
what is it in thy sight?  
As yester day it doth appeare,  
or as a watch by night.

5 So soone as thou doest scatter them,  
then is their life and trade:  
All as asleepe and like the grasse,  
whose beautie soone doth fade.

6 Which in the morning shines full bright,  
but fadeth by and by:  
And is cut downe ere it be night,  
all withered, dead, and dry.

7 For through thine anger we consume,  
our might is much decayd:

And

## Psalme XC.

And of thy fervernt wrath and fume,  
we are full sore afraid.

8 The wicked works that we have wrought  
thou setst before thine eye:

Our priue faults, yea, eke our thoughts,  
thy countenance hath spie.

9 For through thy wrath our dayes do wast  
thereof doth nought remaine:

Our yeares consume like words of blasts,  
and are not cal'd againe.

10 Our time is threescore yeares and ten,  
that we doe liue on mould:

If one see fourescore surely then,  
we count him wondrous old.

The second part.

11 Yet of this time the strength and chief  
the which we count vpon:

Is nothing else but paine and griefe,  
and we like blasts are gone.

12 Who once doth know what strength is  
what might thine anger hath? (thou)

Do in his heart who doth thee feare,  
according to thy wrath?

13 Instruct vs Lord to know and try,  
how long our dayes remaine:

That then we may our hearts apply,  
true wisdom to attaine.

14 Returne

14 Returne O Lord. how long wilt thou,  
forth on in wrath proceed?

Shew fauour to thy seruants now,  
and hepe them at their neede.

15 Refresh vs with thy mercy soone,  
and then our ioy shall be :

All times as long as life doth last  
in heart reioyce shall we.

16 As thou hast plagued vs before,  
now also make vs glad :

And for the yeares wherein full sore,  
affliction we haue had.

17 O let thy worke and power appcare,  
and on thy seruants light :

And shew vnto thy children deare,  
thy glory and thy might.

18 Lord let thy grace and glory stand,  
on vs thy seruants thus :

Confirm the workes we take in hand,  
Lord prosper them to vs.

Qui habitat Psal XCi. I. H.

Here is described the assurance he liueth in, that com-  
mitch himselfe wholly to Gods protection in all  
temptations : a promise of God to those that loue  
him, know him and trust in him, to deliuer them,  
and to giue them immortall glory.

Sing this as the 24. psalme.  
Winfor, or Eaton Tune.

He that within the secret place,

of

## Psalm XCi.

- of God most high doth dwell :  
In shadow of the mightiest grace,  
at rest shall keepe him well.
- 2 Thou art my hope and my strong hold,  
I to the Lord will say :  
By God he is. in him will I,  
my whole affiance stay.
- 3 He shall defend thee from the snare,  
the which the hunter laid :  
And from the deadly plague and care,  
whereof thou art afraid.
- 4 And with his wings shall couer thee,  
and keepe thee safely there :  
His faith and truth thy fence shall be,  
as sure as shield and speare.
- 5 So that thou shalt not neede I say,  
to feare or be affright :  
Of all the shafts that flie by day,  
nor terrors of the night.
- 6 Nor of the plague that prindly,  
doth walke in darke so fast :  
Nor yet of that which doth destroy,  
and at noone day doth wast.
- 7 Yea at thy side as thou doest stand,  
a thousand dead shall be :  
Ten thousand eke at thy right hand,  
and yet thou shalt be free.
- 8 But thou shalt see it for thy part,

thine eyes shall well regard :  
That enen like to their desert,  
the wicked haue reward.

6 For why ? O Lord I onely lust,  
to stay my hope on thee :

And in the highest I put my trust,  
my sure defence is he.

10 Thou shalt not neede none ill to feare,  
with thee it shall not mell :

For yet the plague shall once come neere,  
the house where thou doest dwell.

11 For why ? vnto his Angels all,  
with charge commanded he :

That still in all thy wayes they shall,  
preserue and prosper thee.

12 And in their hands shall thee beare vp,  
still waiting thee vpon :

So that thy foote shall neuer chance,  
to spurne at any stone.

13 Upon the Lyon thou shalt goe,  
the Addersell and long :

And tread vpon the Lyons vong,  
with Dragons stout and strong.

14 For he that trusteth vnto me,  
I shall dispatch him quite :

And him defend because that he,  
doth know my name aright.

15 When

## **Psalme XCii.**

**15** When he for helpe on me doth cry,  
an answer I will giue :

And from his griefe take him will I,  
in glory for to liue.

**16** With length of yeares & dayes of wealeth  
I will fulfill his time :

The goodnesse of my sauings health,  
I will declare to him.

### **Bonum est. Psal. XCii. I. H.**

**A** Psalme for the Sabbath to singe by the people to  
acknowledge and praysse God in his workes. We  
mib reioyce therein, but the wicked consider not  
that the vngodly when he is most flourishing shall  
most speedily perish. And in the end, he describeth  
the felicitie of the iust planted in the house of God,  
to the praysse of the Lord.

Sing this as the 8. Psalme. Yorkshire Tune,

**I**t is a thing both good and meete,  
to praysse the highest Lord :

And to thy Name O thou most high,  
to sing with one accord.

**2** To shew the kindnesse of the Lord,  
betime ere day be light :

And eke declare his truth abroad,  
when it doth draw to night.

**3** Upon ten-stringed Instruments,  
on Lute and Harpe so sweete :

With all the mirth you can inuent,

of Instruments most meete.

4 For thou hast made me to reioyce,  
in things so wrought by thee :

And I haue ioy in heart and voyce,  
thy handy-worke to see.

5 O Lord how glorious and how great,  
are all thy workes so stout :

So deeply are thy counsels set,  
that none can try them out.

6 The man vnwise hath not the wit,  
this geare to passe to bring :

And all such fooles are nothing fit,  
to vnderstand this thing.

7 When so the wicked at their will,  
as grasse doe spring full fast :

They when they flourish in their ill,  
for euer shall be wast.

8 But thou art mightie Lord most high,  
yea thou doest raigne therefore :

In euery time eternally,  
both now and ever-more.

9 For why ? O Lord, behold and see,  
behold thy foes I say :

How all that worke iniquitie,  
shall perish and decay.

10 But thou like as an Auicorne,  
shalt lift thine horne on high :

## Psalme XCii.

With fresh and new prepared Dyle,  
thine oynted King am I.

11 And of my foes before mine eyes,  
shall see the fall and shame:

Of all that vp against me rise,  
mine eare shall heare the same.

12 The iust shall flourish vp on hie,  
as Date trees bud and blow:

And as the Cedars multiplie,  
in Libanus that grow.

13 For they are planted in the place,  
and dwelling of our God:

Within his Courts they spring apace,  
and flourish all abroad.

14 And in their age much fruit shall bring,  
both fat and well be seene:

And pleasantly both bud and spring,  
with boughes and branches greene.

15 To shew that God is good and iust,  
and vpright in his will:

He is my rocke my hope of trust,  
in him there is none ill.

Domine regnauit. Psal. XCiii I. H.

Deprapleth the power of Goe in the creation of the  
world. and beateh downe all people which lift  
themselves against his name, and prouoketh  
to consider his promises.

Sing this as the 6, Psalme, Dutch Tune.

Th

The Lord as King aloft doth raigne,  
in glory goodly dight :

And he to shew his strength and maine,  
hath girt himselfe with might.

2 The Lord likewise the earth hath made,  
and shap'd it so sure :

No might can make it moue or fade,  
at stay it doth endure.

3 Ere that the world was made or wrought  
thy seate was set before :

Beyond all times that can be thought,  
thou hast beene evermore.

4 The foulds O Lord, the foulds doe rise,  
they roare and make a noyse :

The foulds, I say, did enterpryse,  
and lifted vp their voyce.

5 Pea though the stormes arise in sight,  
though Seas doe rage and swell :

The Lord is strong and more of might,  
for he on high doth dwell.

6 And looke what promise he doth make,  
his household to defend :

For iust and true they shall it take,  
all times without an end.

Deus vltionum. Psal. XCiiii. I. H.

He prayeth to God against the violence of tyrants,  
comforteth the afflicted by the good issue of their  
afflictions.

## Psalme XCiii.

afflictions, and by the ruine of the wicked.

Sing this as the 4. Psalme. Oxford Tune.

**O** Lord thou doest renenge all wrong,  
that office longs to thee.

Sith vengeance doth to thee belong,  
Declare that all may see.

2 Set forth thy selfe, for thou of right,  
the earth doest iudge and guide :

Reward the proud and men of might,  
according to their pride.

3 How long shall wicked men beare sway,  
with lifting vp their voyce ?

How long shall wicked men I say,  
thus triumph and reioyce ?

4 How long shall they with brags burst out,  
and proudly prate their fill :

Shall they reioyce which be so stout,  
whose workes are euer ill ?

5 Thy flocke O Lord, thine heritage,  
they spoyle and bere full sore :

Against thy people they doe rage,  
still daily more and more.

9 The widowes which are comfortlesse,  
and strangers they destroy :

They slay the children fatherlesse,  
and none doe put them by.

7 And when they take these things in hand,  
this

this talke they haue of thee:

Can Iacobs God this vnderstand?  
tuff, no, he cannot see.

8 O folke vnwise and people rude,  
some knowledg now discern:

Pea fooles among the multitude,  
at length begin to learne.

9 The Lord wh'ch made the care of man,  
he needs of right must heare:

He made the eye, all things must then,  
before his sight appeare.

10 The Lord doth all the world correct,  
and make them vnderstand:

Shall he not then your deeds detect,  
how can yee scape his hand?

The second part.

11 The Lord doth know the thoughts of  
his heart he seeth full plaine: (man

The Lord I say mans thoughts doth scan,  
and findeth them but vaine.

12 But Lord that man is happie sure,  
whom thou doest keepe in awe:

And through correction doest procure,  
to teach him in thy law.

13 Wherefore he shall in quiet rest,  
in time of trouble sit:

When wicked men shall be suppress,

## Psalme XCiii.

and fall into the pit.

14 For sure the Lord will not refuse,  
his people for to take:

His heritage whom he did chuse,  
he will no time forsake.

15 Untill that iudgement be decreed,  
to iustice to conuert:

That all may follow her with speede,  
that are of vpright heart.

16 But who vpon my part doth stand,  
against the cursed traine?

O who shall rid me out of hand,  
that wicked workes maintaine?

17 Except the Lord had beene mine ayde,  
mine enemies to expell:

My soule and life had now beene laide,  
almost as low as hell.

18 When I did say my foote doth slide,  
I am now like to fall:

Thy goodnesse Lord did so prouide,  
to stay me by withall.

19 When with my selfe I mused much,  
and could no comfort finde:

Then Lord thy goodnesse did me touch,  
and that did ease my mind.

20 Wilt thou in hant thy selfe, and draw  
with wicked men to sit:

which

Which with pretence in stead of Law,  
much mischief doe commit.

21 For they consult against the life,  
of righteous men and good :

And in their coun'els they are rife,  
to shed the guiltlesse blood.

22 But yet the Lord he is to me,  
a strong defence or locke :

He is my God, to him I flie,  
he is my strength and rocke.

23 And he shall cause their mischieses all,  
themselves for to annoy :

And in their malice they shall fall,  
our God shall them destroy.

Venite exultemus. Psal. XCv. I. H.

In earnest exhortation to prayse God for the govern-  
ment of the world, and election of his Church, to  
eschew the rebellion of the old fathers, who  
tempted God in the wilderness, and therefore en-  
ter not the land of promise.

Sing this as the 9. Psalme, Winchester Tune.

O Come let vs lift vp our voyce,  
and sing vnto the Lord :

In him our rocke of health reioyce,  
let vs with one accord.

3 Psea let vs come befoze his face,  
to giue him thanks and prayse :

In singing Psalmes vnto his grace,

## Psalme XCb.

Let vs be glad alwayes.

3 For why? the Lord he is no doubt,  
a grate and mightie God:

A King aboute all Gods throughout,  
in all the world abroad.

4 The secrets of the earth so deepe,  
and corners of the land:

The tops of hils that are so keepe,  
he hath them in his hand.

5 The Sea and waters all are his,  
for he the same hath wrought:

The earth and all that therein is,  
his hand hath made of nought.

6 Come let vs bow and prayse the Lord,  
before him let vs fall:

And kneele to him with one accord,  
the which hath made vs all.

7 For why? he is the Lord our God,  
for vs he doth prouide:

We are his flocke he doth vs feede,  
his sheepe and he our guide.

8 To day if ye his voyce will heare,  
then harden not your heart:

As ye with grudging many a yeare,  
prouokt me in Desert.

9 Whereas your Fathers tempted me,  
my power for to proue:

My wondrous workes when they did see,  
 yet still they would me moue.  
 10 Twice twenty years they did me grieue,  
 and I to them did say:  
 They erre in heart and not beleene,  
 they haue not knowne my way.  
 11 Wherefore I sware, when that my wrath  
 was kindled in my breast:  
 That thy should neuer tread the path,  
 to enter in my rest.

Cantate Domino Psal. XCvi I. H.

An exhortation both to the Jewes and Gentiles, to  
 prayse God for his mercies: and this especiall  
 ought to be referred to the Kingdome of Chyl.

Sing this as the 14. Psalme. Martyres Tune.

Sing ye with prayse vnto the Lord,  
 new songs with ioy and mirth:  
 Sing vnto him with one accord,  
 all people of the earth.

2 Psea. sing vnto the Lord, I say,  
 prayse ye his holy Name:

Declare and shew from day to day,  
 saluation by the same.

3 Among the Heathen eke declare,  
 his honour round about:

To shew his wonders doe not spare,  
 in all the world throughout.

## Psalme XCvi.

- 4 For why? the Lord is full of might,  
and worthy prayse alway:  
And he is to be dread of right,  
aboue all Gods I say.
- 5 For all the Gods of Heathen folke,  
are Idols that will fade:  
But yet our God he is the Lord,  
that hath the heauens made.
- 6 All prayse and honour eke doe dwell,  
for aye before his face:  
Both power and might likewise excell,  
within his holy place.
- 7 Ascribe vnto the Lord alway,  
ye people of the world:  
All might and worship eke I say,  
ascribe vnto the Lord.
- 8 Ascribe vnto the Lord also,  
the glory of his name:  
And eke vnto his Courts doe goe,  
with gifts vnto the same,

The second part.

- 9 Fall downe and worship ye the Lord,  
within his Temple bright:  
Let all the people of the world,  
be fearefull at his sight.
- 10 Tell all the world, be not agast,  
the Lord doth raigne aboue:

Pea

Dea, he hath set the earth so fast,  
that it can neuer move.

11 And that it is the Lord alone,  
that rules with princely might:  
To iudge the Nations every one,  
with equitie and right.

12 The heavens shall great ioy begin,  
the earth eke shall reioyce:  
The Sea with all that is therein,  
shall shout and make a noyse.

13 The fields shall ioy and every thing,  
that springeth on the earth:  
The wood and every tree shall sing,  
with gladnesse and with mirth.

14 Before the presence of the Lord,  
and conning of his might:  
When he shall iustly iudge the world,  
and rule his folke with right.

Dominus regit. Psal XCvii. I. H.

Dauid exhorteth all to reioyce for the coming of the  
Kingdome of Christ dreadfull to the rebels and I-  
dolaters, and ioyfull to the iust: whom he exhorteth  
to innocency, to reioycing, to thankesgiving.

Sing this as the 8. Psalme. Yorkshire Tune.

The Lord doth raigne whereat the earth,  
may ioy with pleasant voyce  
And eke the Isles with ioyfull mirth,

may

## Psalme xcii.

may triumph and reioyce.

2 Both clouds and darknesse eke doe swell,  
and round about him beate:  
Pea right and iustice euer dwell,  
and bide about his seate.

3 Pea fire and heate at once doe runne,  
and goe before his face:  
which shall his foes and enemies burne,  
abroade in euery place.

4 His lightning eke full bright did blaze,  
and to the world appeare:

Whereat the world did looke and gaze,  
with dread and deadly feare.

5 The hills like ware did melt in sight,  
and presence of the Lord:

They fled before that Rulers might,  
which guardeth all the world.

9 The heavens eke declare and show,  
his iustice all abroad:

That all the world may see and know,  
the glory of our God.

7 Confusion sure shall come to such,  
as worship Idols vaine:

And eke to those that glory much,  
dumbe pictures to maintaine.

8 For all the Idols of the world,  
which they as gods doe call:

shall

Shall feele the power of the Lord,  
and downe to him shall fall.

9 With isy shall Ston heare this thing,  
and Iuda shall reioyce :

For at the iudgments they shall sing,  
and make a pleasant noyse.

10 That thou O Lord art set on hie,  
In all the world abroad:

And art exalted wondrously,  
aboue each other God.

11 All ye that loue the Lord, doe this,  
hate all things that art ill :

For he doth keepe the saules of his,  
from such as would them spill.

12 And light doth spring up to the iust,  
with pleasure for their part :

Great ioy, with gladnesse, mirth, and lust,  
to them of vpright heart.

13 Ye righteous in the Lord reioyce,  
his holtraesse proclame:

Be thankefull eke with heart and voyce,  
and mindfull of the same.

Cantate Domino Psal XCviii. I. H.

An earnest exhortation to all creatures to praise the  
Lord for his power, mercy, and fidelitie, in his pro-  
mise by Christ. By whom hee hath communicated  
his saluation to all Nations.

Sing this as the 81. Psalme.

## Psalme XCiii.

- O** Sing ye now vnto the Lord,  
a new, and pleasant song: (world,  
For he hath wrought throughout the  
his wonder great and strong.
- 2** With his right hand full worthily,  
he doth his foes deuoure;  
And gets himselfe the victorie,  
with his owne arme and power.
- 3** The Lord doth make the people know,  
his saving health and might;  
The Lord doth eke his iustice show,  
in all his peoples sight.
- 4** His grace and truth to Israel,  
in minde he doth record:  
That all the earth hath seene right well,  
the goodnesse of the Lord.
- 5** Be glad in him with ioyfull voyce,  
all people on the earth:  
Giue thanks to God, sing, and reioyce,  
to him with ioy and mirth.
- 6** Upon the Harpe vnto him sing,  
giue thanks to him with Psalmes:  
Reioyce before the Lord our King,  
with trumpets and with shalmes.
- 7** Psealet the Sea and all therein,  
for ioy both roare and swell;  
The earth likewise let it begin,

with.

with all that therein dwell.

8 And let the flouds reioyce their fils,  
and clap their hands apace :

And eke the mountaines and the hils,  
before the Lord his face.

9 For he shall come to iudge and try,  
the world and every wight :

And rule the people mightily,  
with iustice and with right.

Dominus regnavit. Psal. XCix. I. H.

He commendeth the power, equitie and excellency of  
the kingdom of God by Christ ouer the Jewes  
and the Gentiles prouoking them to magnifie the  
same, and to feare the Lord as the ancient Fathers  
Moses, Aaron, and Samuell, who calling vpon  
God were heard in the day of trouble.

Sing this as the 11. Psalm.

Bath and Wells, or Glastenbury Tune.

**T**he Lord doth raigne although at it,  
the people rage full sore :

Pea he on Cherubins doth sit,  
though all the world doe roare.

2 The Lord that doth in Sion dwell,  
is hie and wondrous great :

Above all folke he doth excell,  
and he aloft is set.

3 Let all men prayse thy mightie name,  
for it is fearefull sure :

And let them magnifie the same,

that

## Psalme XCir.

that holy is and pure.

4 The princely power of our King,  
doth lone iudgement and right :  
Thou rightly rulest euery thing,  
in Iacob through thy might.

5 To prayse the Lord our God deuise,  
all honour to him doe :  
His foot-stoole worship him before,  
for he is holy too.

6 Moses, Aaron, and Samuell,  
as Priests on him did call :  
When they did pray he heard them well,  
and gaue them answer all.

7 When in the clouds to them he spake,  
then did they labour still :  
To keepe such lawes as he did make,  
and poynted them vntill.

8 O Lord our God thou didst them heare,  
and answeredst them againe :  
Thy mercy did on them appeare,  
their deedes didst not maintaine.

6 O lande and prayse our Lord and God,  
within his holy hill :  
For why ? our God throughout the world,  
is holy euer still.

Iubilate Deo omnes. Psal C. N.

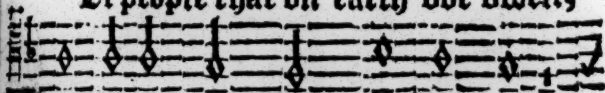
Let euerie man as men to serue the Lord, who hath made

made vs: and to enter into his Courts, and assem-  
bles to prayse his Name.

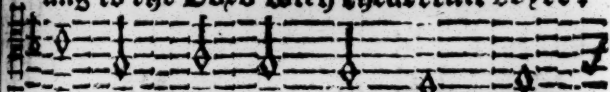
2. French Tune.



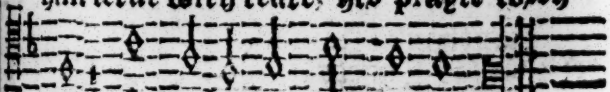
All people that on earth doe dwell,



sing to the Lord with chearefull voyce:



him serue with feare, his prayse forth



tell, come ye before him and reioyce.

3. The Lord ye know is God indeede,  
without our ayde he did vs make:

We are his flocke he doth vs feede,  
and for his sheepe he doth vs take.

4. Enter then his gates with prayse,  
approach with joy his Courts vnto:  
Prayse, laud, and blisse his Name alwayes,  
for it is seemely so to doe.

5. For why? the Lord our God is good,  
his mercy is for ever sure:



his

## Psalme C.

His truth at all times firmly stood,  
and shall from age to age endure.

Another of the same.

Sing this as the 81. Psalme.

**I**N God the Lord be glad and light,  
praise him throughout the earth:  
Serue him and come before his sight,  
with singing and with mirth.

2 Know that the Lord our God he is,  
he did vs make and keepe:

Not we our selues, for we are his  
owne flocke and pasture sheepe.

3 I goe into his gates alwayes,  
giue thanks within the same:

Within his Courts set forth his praise  
and laud his holy Name.

4 For why? the goodnesse of the Lord,  
for euermore doth raigne:

From age to age throughout the world,  
his truth shall still remaine.

Misericordiam. Psal. Ci. N.

David describeth what government he will obserue  
in his house and Kingdome, by rooting out of the  
wicked, and cherishing of the godly persons.

Sing this as the 9. Psalme. Winchester Tune.

**I**N Mercy will and iudgement sing,  
O Lord God vnto thee:

- 2 And wisely doe in perfect way,  
vntill thou come to me.
- 3 And in the midst of my house walke,  
in purenesse of my spirit :  
And I no kinde of wicked thing,  
will set before my sight.
- 4 I hate their workes that fall away,  
it shall not cleaue to me :  
From me shall part the froward heart,  
none euill will I see.
- 5 Him will I stroy that slandereth,  
his neighbour priuily :  
The loftie heart I cannot beare,  
nor him that looketh hie.
- 6 Mine eyes shall be on them within,  
the land that faithfull be :  
In perfect way who walketh, shall  
be seruant vnto me.
- 7 I will no guilefull person haue,  
within my house to dwell :  
And in my presence he shall not,  
remaine that lyes doth tell.
- 8 Betimes I will destroye euery one,  
the wicked of the land :  
That I may from Gods Little cut,  
the wicked workers hand.

Domine exaudi. Psal. Cii. N.

It seemeth that this Prayer was appointed to the  
sath.

## Psalm Cii.

askfull to pray in the captiuitie of Babylon. A consolation for the building of the Church, where-offolloweth the people of God to be published vnto all posterities. The conuersion of the Gentiles, and stabilitie of the Church.

Sing this as the 6. Psalm. Dutch Tune.

- O** heare my prayer Lord, and let  
my cry come vnto thee :
- 2 In time of trouble doe not hide,  
thy face away from me.
- 3 Incline thine eare to me, make hast  
to heare when I doe call :  
For as the smoake doth fade, so doe  
my dayes consume and fall.
- 4 And as a Hart my bones are burnt,  
my heart is smitten dead :  
And withered as the grasse, that I  
forget to eat my bread.
- 5 By reason of my groaning voyce,  
my bones cleaue to my skin :
- 6 As Pelican in Wildernesse,  
such case now am I in.
- 7 And as an Owle in Desert is,  
loe I am such an one :  
I watch and as a Sparrow on  
the house-top am alone.
- 8 Loe daily in reprobachfull wise,  
mine enemies doe me scorne :

And

And they that doe against me rage,  
against me they haue sworne.

9 Surely with ashes as with bread,  
my hunger I haue filled :

And mingled haue my drinke with teares,  
that from mine eyes haue filled.

10 Because of thy displeasure Lord,  
thy wrath and thy disdain :

For thou hast lifted me aloft,  
and cast me downe againe.

11 The dayes wherein I passe my life,  
are like the fleeting shade :

And I am withered like the grasse,  
that soone away doth fade.

12 But thou O Lord for euer doest,  
remaine in steadie place :

And thy remembrance euer doth,  
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou,  
to Sion wilt extend :

The time of mercy. now the time  
forgot is come to end.

14 For euen in the stones thereof,  
thy seruants doe delight :

And on the dust thereof they haue,  
compassion in their spirit.

## Psalm Cii.

15 Then shall the Heathen people feare,  
the Lords most holy Name :

And all the Kings on earth shall dread,  
thy glory and thy fame.

16 Then when the Lord the mightie God,  
againne shall Sion reare :

And then when he most nobly in,  
his glory shall appeare.

17 To prayer of the desolate,  
when he himselfe shall bend :

When he shall not disdain vnto,  
their prayers to attend.

18 This shall be w<sup>r</sup>itten for the age,  
that after shall succede :

The people yet vncreated,  
the Lords renowne shall spread.

19 For he from his high Sanctuary,  
hath looked downe below :

And out of Heauen hath the Lord,  
beheld the earth also.

20 That of the mourning Captiue he,  
might heare the woefull cry :

And that he might deliuer those,  
that damned are to die.

21 That they in Sion may declare,  
the Lords most holy Name :

And in Ierusalem set forth,

the prayles of the same.

- 21 Then when the people of the land,  
and kingdomes with accord:  
Shall be assembled for to doe,  
their seruice to the Lord.

The second part.

- 23 My former force of strength he hath,  
abated in the way:

And shorter he did cut my dayes,  
thus I therefore did say.

- 24 My God in midst of all my dayes,  
now take me not away:

Thy yeares endure eternally,  
from age to age for aye.

- 25 Thou the foundation of the earth,  
before all times hast laid:

And Lord the heauens are the workes,  
which thine owne hands haue made.

- 26 Vea they shall perishe and decay,  
but thou shalt tarry still:

And they shall all in time waxe old,  
euen as a garment will.

- 27 Thou as a garment shalt them change,  
and changed shall they be:

But thou doest still abide the same,  
thy yeares doe neuer flee.

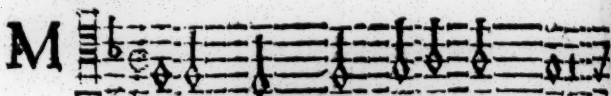
- 28 The Children of thy seruant shall,

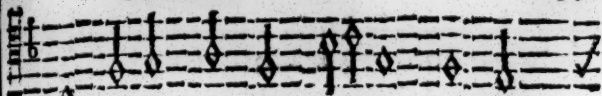
# Psalme Ciiij.

continually endure :  
And in thy sight their happie seede,  
for ever shall stand sure.

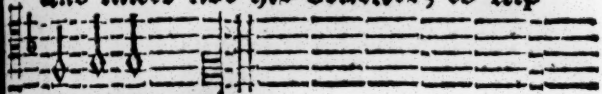
Benedic anima. Psal Ciiij. T. S.

The Prophet prouoketh men and Angels. and all creatures to prayse the Lord for his Fatherly mercies, in deliuerance of his people from euils: of his prouidence ouer all things, and in preservation of the faithfull.





And suffer not his benefites, to slip



out of thy minde.

3 That gaue thee pardon for thy faults,  
and thee restor'd againe:

For all thy weake and fragile disease,  
and heald thee of thy paine.

4 That did redeeme thy life from death,  
from which thou couldst not flee:

His mercy and compassion both,  
he did extend to thee.

5 That filld with goodnesse thy desire,  
and did prolong thy youth:

Like as the Eagle casts her bill,  
whereby her age reneweth.

6 The Lord with iustice doth repay,  
all such as he opprest:

So that their sufferings and their wrongs,  
are turned to the best.

His wayes and his Commandements,  
to Moses he did shew:

His counsels and his valiant acts,  
the Israelites did know.

8 The

## Psalme Ciii.

- 8 The Lord is kinde and mercifull,  
when sinners doe him greiue :  
The slowest to conceiue a wrath,  
and readiest to forgive.
- 9 He chides not vs continually,  
though we be full of strife :  
Nor keeps our faults in memory,  
for all our sinfull life.
- 10 Nor yet according to our sinnes,  
the Lord doth vs regard :  
Nor after our iniquities,  
he doth vs not reward.
- 11 But as the space is wondrous great,  
twixt earth and heauen above :  
So is his goodnesse much more large,  
to them that doe him loue.
- 12 God doth remoue our sinnes from vs,  
and our offences all :  
As farre as is the Sunne-rising,  
full distant from his fall.

The second part.

- 13 And looke what pittie parents deare,  
vnto their children beare :  
Like pittie beareth God to such,  
as worship him in feare.
- 14 The Lord that made vs knoweth our  
our mold and fashion iust : (shape,  
How weake and fraile our nature is,

and

and how we are but dust.

15 And how the time of mortall men,  
is like the withering hay:

Or like the flower right fayre in field,  
that fades full soone away.

16 Whose glosse and beaute stormie winds  
doe vtterly disgrace:

And make that after their assaults,  
such blossomes haue no place.

17 But yet the goodnesse of the Lord,  
with his shall euer stand:

Their childrens children doe receiue,  
his righteousnesse at hand.

18 I meane which keepe his couenant,  
with all their whole desire:

And not forget to doe the thing,  
that he doth them require.

19 The heauens high are made the seate,  
and footestooke of the Lord:

And by his power imperiall,  
he gouernes all the world.

20 Ye Angels which are great in power,  
praise ye and blesse the Lord:

Which to obey and doe his will,  
immediately accord.

21 Ye noble hoasts and Ministers,  
cease not to laud him still:

Which

# Psalme Ciii.

Which readie are to execute,  
his pleasure and his will.

22 Psea all his workes in euery place,  
praise yee his holy Name:

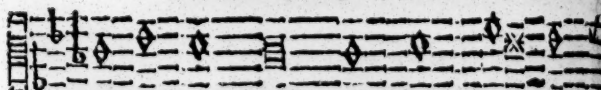
My heart, my mind, and eke my soule,  
praise ye also the same.

Benedic anima. Psal. Ciiii. T. S.

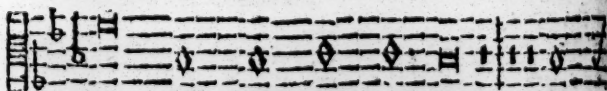
A thanksgiuing for the creation of the world, and  
gouerhaunce of the same by his marueilous pro-  
vidence. Also a Prayer against the wicked, who on  
occasions that God diminisheth his blessings.



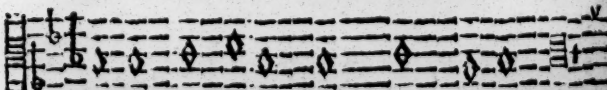
O soule praise the Lord, speake



good of his Name. O Lord our great

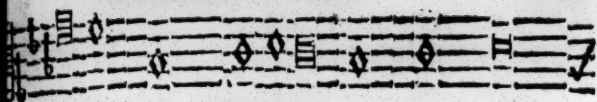


God, how dost thou appeare? So

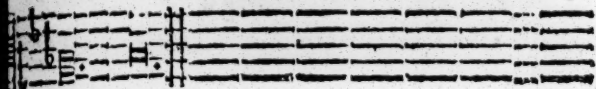


passing in glory, that great is thy fame.

Hono.



Honor and Majestie in thee shine



most cleare.

2 With light as a robe  
thou hast thee beclad :

Whereby all the earth  
thy greatnesse may see.

The heauens in such sort  
thou also hast spread :

That it to a Curtaine  
compared may be.

3 His chamber beames lie  
in the Clouds full sure :

Which as his Charlots  
are made him to beare.

And there with much swiftnesse,  
his course doth endure :

Upon the wings riding  
of winds in the ayre.

4 He maketh his spirits,  
as Heraulds to goe :

And

## Psalme Ciii.

And lightning to serue  
we see also prest.  
His will to accomplish  
they runne to and fro:  
To saue or consume things  
as seemeth him best.

5 He groundeth the earth  
so firmly and fast:  
That it once to moue  
none shall haue such power.

6 The deepe a faire couering  
for it made thou hast:  
Which by his owne nature  
the hills would deuoure.

7 But at thy rebuke  
the waters doe flie:

And so giue due place  
thy word to obey.

At thy voyce of thunder  
so fearefull they be:

That in their great raging  
they hast soone away.

8 The mountaines full hie  
they then vp ascend:

If thou doe but speake  
thy words they fulfill.

So likewise the vallies

most quickly descend:  
 Where thou them appointest  
 remaine they doe still.  
 9 Their bounds thou hast set  
 how farre they shall runne:  
 So as in their rage  
 not that passe they can.  
 For God hath appointed  
 they shall not returne:  
 The earth to destroy more  
 which made was for man.

The second part.

10 He sendeth the springs  
 to strong streames and lakes:  
 Which runne doe full swift  
 among the huge hils.  
 11 Where both the wilde Asses  
 their thirst oft-times takes:  
 And beasts of the mountaines  
 thereof drinke their fill.  
 12 By these pleasant springs  
 of fountaines full faire:  
 The foules of the ayre  
 abide shall and dwell.  
 13 Who moued by nature  
 to hop here and there:  
 Among the greene branches  
 their songs shall excell.

14 The

## Psalme Ciii.

14 The mountaines to moist  
the Clouds he doth vse:  
The earth with his workes  
are wholly replete.

15 So that the bruit Cattell,  
he doth not refuse:  
But grasse doth prouide them,  
and hearb for mans meate.  
Pea. bread, wine, and oyle,  
he made for mans sake:  
His face to refresh,  
and heart to make strong.

16 The Cedars of Liban  
this great God did make:  
Which trees he doth nourish  
that grow vp so long.

17 In those may birds build,  
and make there their nest:  
In Firre trees the Storpes  
reaine and abide.

18 The high hills are succours  
for wilde Goates to rest:  
And eke the rockes stony  
for Conies to hide.

19 The Moone then is set  
her seasons to runne:  
The dayes from the nights  
thereby to discerns.

And by the descending  
also of the Sunne:  
The cold from heate alway  
thereby we doe learne.

20 When darknesse doth come  
by Gods will and power:

Then creepe forth doe all  
the beasts of the wood.

21 The Lyons range roaring  
their prey to deuoure:

But yet it is thou Lord  
which giuest them food.

22 As soone as the Sunne  
is up, they retire:

To couch in their dens  
then are they full saine.

23 That man to his worke may  
as right doth require:

Till night come and call him  
to take rest againe.

The third part.

24 How sundry O Lord  
are all thy workes found:

With wisdom full great  
they are indeed wrought.

So that the whole world  
of thy prayse doth sound:

And as for thy riches

A a they

## Plaine Cuii.

they passe all mens thought.

- 25 So is the great Sea  
which large is and broad :  
Where things that creepe swarme,  
and beasts of each sort :  
26 There both mightie ships sayle,  
and some lie at road :  
The A A hale huge and moustrous,  
there also doth sport.

- 27 All things on thee waite,  
thou doest them relieue :  
And thou in due time,  
full well doest them feed.  
28 Now when it doth please thee  
the same so to giue :  
They gather full gladly,  
those things which they need.  
Thou openest thy hand  
and they finde such grace :  
That they with good things  
are filled we see.  
29 But sore are they troubled  
if thou turne thy face :  
For if thou their breath take,  
vile dust then they be.  
30 Againe when thy spirit  
from thee doth proceed :  
All things to appoint,

and

and what shall ensue.

31 Then are they created  
as thou hast decreed :

And doest by thy goodnesse  
the dry earth renue.

32 The prayse of the Lord,  
for ever shall last :

Who may in his workes  
by right well reioyce :

His looke can the earth make  
to tremble full fast :

And likewise the mountaines,  
to awake at his voyce.

33 To this Lord and God,  
sing will I alwayes :

So long as I liue  
my God prayse will I.

34 Then am I most certaine  
my words shall him please :

I will reioyce in him,  
to him will I cry :

35 The sinners O Lord,  
consume in thine ire :

And eke the peruerse  
them roote out with shame :

But as for my soule now,  
let it still desire :

And say with the faithfull,  
praise ye the Lords Name.

## Psalme Cb.

Confitemini Dom. Psal. Cv. N.

He prayseth the singular goodnesse of God for those  
sing a peculiar people to himselfe: neuer ceasing to  
doe them good, euen for his promise sake.

Sing this as the 2. Psal. Cambridge Tune.

**G**ive prayles vnto God the Lord,  
and call vpon his Name:

Among the Heathen eke declare,  
his workes to spread his fame.

2 Sing ye vnto the Lord I say,  
and sing vnto him prayse:

And talke of all the wondrous workes,  
that he hath wrought alwayes.

3 In honour of his holy Name,  
reioyce with one accord:

And let the heart also reioyce,  
of them that feare the Lord.

4 Seeke ye the Lord and seeke the strength,  
of his eternall might:

And seeke his face continually,  
and presence of his sight.

5 The wondrous workes that he hath done  
keepe still in mindfull heart:

He let the iudgement of his mouth,

out

out of your minde depart.

6 Ye that of faithfull Abraham  
his seruant, are the seede:  
See his elect, the children that  
of Iacob doe proceede.

7 For he, he onely is I say,  
the mightie Lord our God:  
And his most rightfull iudgements are,  
in all the earth abroad.

8 His promise and his couenant,  
which he hath made to his:  
He hath remembred euermore,  
to thousand of degrees.

The second part.

9 The couenant which he hath made,  
with Abraham long agoe:  
And faithfull oath which he hath sworne,  
to Isaac also.

10 And did confirme the same for law,  
that Iacob should obey:  
And for eternall couenant,  
to Israell for aye.

11 When thus he said, loe I to you,  
all Canaan land will giue:  
The lot of your inheritance,  
wherein your seede shall liue.

12 Although their number at that time, did

## Psalme Cb.

did very small appeare:  
Pea very smal', and in the land,  
they then but strangers were.

13 While yet they walkt from land to land,  
without a sure abode:

And while from sundry kingdomes they,  
did wander all abroad.

14 And wrong at no oppressors hand,  
he suffered them to take:

But even the great and mightie Kings,  
reproued for their sake.

15 And thus he said, touch ye not those,  
that mine annointed be:

Ne doe the Prophets any harme,  
that doe pertaine to me.

16 He call'd a dearth vpon the land,  
of bread he spoy'd the store:

But he against the time of neede,  
had sent a man before.

The third part.

17 Euen Joseph which had once bin sold,  
to lue a slaue in woe:

18 Whose feete they hurt in stockes, whose  
the iron pearst also. (soule,

19 Untill the time came when his cause,  
was knowne apparantly:

The mightie word of God the Lord,

his faultlesse truth did try.

20 The King sent and deliuered him,  
from prison where he was :

The ruler of the people then,  
did freely let him passe.

21 And ouer all his house he made,  
him Lord to beare the sway :

And of his substance made him haue,  
the rule and all the stay.

22 That he might to his will instruct,  
the Princes of the land :

And wisdomes lore his ancient men,  
might teach to vnderstand.

23 Then into the Egyptian land,  
came Israell also :

And Iacob in the land of Ham,  
did liue a stranger tho.

24 His people he exceedingly,  
in number made to flow :

And ouer all their enemies,  
in strength he made them grow.

25 Whose hart he turnd that they with hate  
his people did intreat :

And did his seruants wrongfully,  
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,

## Psalme Cb.

- and Aaron whom he chose:  
He did command to goe to them,  
his message to disclose.
- 27 The wondrous message of his signes,  
among them they did show:  
And wonders in the land of Ham,  
then did they worke also.
- 28 Darknesse he sent and it was darke,  
in stead of brighter day:  
And vnto his commission,  
they did not disobay.
- 29 He turnd their waters into bloud,  
he did their fishes slay: (place,
- 30 Their land brought frogs euen in the  
where their King Pharaoh lay.
- 31 He spake, and at his voyce there came,  
great swarmes of noysome flies:  
And all the quarters of their land,  
were filld with crawling lice.
- 32 He gaue them cold and stony hayle,  
in stead of milder raine:
- 33 And fiery flames within their land,  
he sent vnto their paine.
- 34 He smote their vines, and all their trees,  
whereon their figs did grow:  
And all the trees within their coasts,  
downe did he ouerthrow.

35 He spake, then Catterpillers did,  
and Grasshoppers abound:  
Which eate the grasse in all their land,  
and fruit of all their ground.

The fift part.

36 The first begotten in their land,  
he deadly did he smite:

Yea, the beginning and first fruit,  
of all their strength and might.

37 With gold and siluer he them brought,  
from Egypt land to passe:

And in the number of their Tribes,  
no feeble one there was.

38 Egypt was glad and ioyfull then,  
when they did thence depart:

For terror and the feare of them,  
was fallen into their heart.

39 To shroud them from the parching heat  
a cloud he did display:

And fire he sent to giue them light,  
when night had hid the day.

40 They asked, and he caused Quailes,  
to raine at their request:

And fully with the bread of Heauen,  
their hunger he repress.

41 He opened then the stony rocke,  
and water gushed out:

And

## Psalme Cvi.

And in the dry and parched ground,  
like rsuers ronne about.

42 For of his holy conenant,  
aue mindfull was he tho :

Which to his seruant Abraham,  
he plighted long agoe.

43 He brought his people forth with mirth,  
and his elect with toy:

Out of the cruell land, where they  
had flu'd in great annoy.

44 And of the Heathen men he gaue,  
to them the fruitfull lands :

The labours of the people eke,  
they tooke into their hands.

45 That they his holy statutes m'ght,  
obserue for euermore :

And faithfull'y obey his lawes,  
prays'e ye the Lord therefore.

Confitemini Dom Psal. Cvi N.

The people dispersed vnder Antiochus, do magnifie  
the greatnesse of God among the repentant, and  
prais'e to be gathered from among the Heathen, that  
they may prais'e his name.

Sing this as the 8. Psalme Yoikeshire Tune.

PRayse ye the Lord for he is good,  
his mercie dures for aue :

2 Who can expresse his noble acts,  
or all his prayse display ?

3 They blessed are that iudgement keepe,  
and iustly doe alway:

4 With fauour of thy promise ( Lord )  
remember me I pray.

5 And with thy saning health O Lord,  
prouchsafe to visite me:

That I the great felicitie,  
of thine elect may see.

And with thy peoples toy I may,  
a toyfull minde possesse:

And may with thine inheritance,  
a glorying heart expresse.

6 Both we and like our Fathers all,  
haue sinned euery one:

We haue committed wickednesse,  
and lewdly we haue done.

7 The wonders great which thou O Lord  
hast done to Egypt land: -

Our Fathers though they saw them all,  
yet did not vnderstand.

For yet thy mercies multitude,  
did keepe in thankfull minde:

But at the Sea, yea, the red Sea,  
rebelled most vnkinde.

8 Neuerthelesse. he saued them,  
for honour of his Name:

That he might make his power knowne,

and

## Psalme Cvi.

and spread abroad his fame.

- 9 The red Sea he did then rebuke,  
and forth-with it was divide:  
And as in Wildernesse, so through  
the deepe he did them guide.  
10 He saued them from cruell hands,  
of their despyghtfull foe:  
And from the enemies hand he did,  
deliuer them also.

The third part.

- 11 The waters their oppressors whelmd,  
not one was left alieue:  
12 Then they beleeu'd his workes, & prayd  
in song they did him giue.  
13 But by and by vnthankfully,  
his workes they cleane forgate:  
And for his counsell and his will,  
they did neglect to waste.  
14 But lusted in the Wildernesse,  
with fond and greedie lust:  
And in the Desert tempted God,  
the stay of all their trust.  
15 And then their wanton mindes desires,  
he suffered them to haue:  
And waiking Iannesse therewithall,  
into their soules he gaue.  
16 Then when they lodged in their tents,

- at Moses they did grutch:  
 Aaron the holy of the Lord,  
 so did they enuie much.
- 17 Therefore the earth did open wide,  
 and Dathan did deuoure:  
 And all Abirams companie,  
 did couer in that houre.
- 18 In their assembly kindled was,  
 the hot consuming fire:  
 And wasting flames did then burne by,  
 the wicked in his ire.
- 19 Upon the hill of Oreb they,  
 an Idoll Calfe did frame:  
 And there the molten Image they,  
 did worship of the same.
- 20 Into the likenesse of a Calfe,  
 that feedeth on the grasse:  
 Thus they their glory turn'd, and all  
 their honour did deface.
- 21 And God their onely Saviour,  
 unkindly they forgot:  
 Which many great and mightie things,  
 in Egypt land had wrought.

The third part.

- 22 And in the land of Ham for them,  
 most wondrous workes had done:  
 And by the red Sea dreadfull things,  
 performed

## Psalm Cvi.

performed long agoe.

23 Therefore for their so shewing them,  
forgetfull and unkinde:

To bring destruction on them all,  
he purposed in his minde.

Had not his chosen Moses stood,  
before him in the breake:

To turne his wrath, least he on them,  
with slaughter shoul'd him wreake.

24 They did despise the pleasant land,  
that he behight to giue:

Yea, and the words that he had spoke,  
they did no whit beleue.

25 But in their tents with grudging hearts  
they wickedly repinde:

Not to the voyce of God the Lord,  
they gaue an hearkening minde.

26 Therefore against them lifted he,  
his strong reuenging hand:

Them to destroy in Wilderness,  
ere they should see the land.

27 And to destroy their seed among,  
the Nations with his rod:

And through the Countries of the world,  
to scatter them abroad.

28 To Baal Peor then they did,  
adloyne themselves also:

And

And eate the offerings of the dead,  
so they forloske him tho.

29 Thus with thei' owne inuentions,  
his wꝛath they did prouoke:  
And in his so inkindled wꝛath,  
the plague vpon them broke.

30 But Phinees stood vp with zeale,  
the sinners vile to slay:  
And iudgement he did execute,  
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,  
for righteousnesse that day:  
And from henceforth so counted is,  
from race to race for aye.

32 At waters eke of Meribah,  
they did him angry make:  
Pea so farre forth that Moses was,  
then punishyt for their lake.

33 Because they vext his spirit so sore,  
that in impatient heate:  
His lips spake vnadvisedly,  
his seruor was so great.

34 Nor as the Lord commanded them,  
they slew the people tho:

35 But were among the Beathen mixt,  
and learnd their woꝝkes also.

36 And

## Psalme Cvi.

- 36 And did their Idols serue, which were  
their ruine and decay :
- 37 To flend their sons and daughters they  
did offer vp and slay.
- 38 Yea with unkindly murdering knife,  
their guiltlesse blood they spilt:  
Yea their owne sons and daughters blood,  
without all cause of guilt.
- Whom they to Canaan Idols then,  
offered with wicked hand :  
And with the blood of innocents,  
defiled was their land.
- 39 Thus were they stained with the workes  
of their owne filthy way:  
And with their owne inventions,  
a whoring did they stray.
- 40 Therefore against his people was,  
the Lords wrath kindled sore:  
And euen his owne inheritance,  
he did abhorre therefore.
- 41 Into the hands of Heathen men,  
he gaue them for a prey:  
And made their foes their Lords, whom  
were forced to obey. ( they,

The fift part.

- 42 Yea, and their hatefull enemies,  
opprest them in their land:

And

And they were humbly made to stoope,  
as subjects to their hand.

43 Full often-times from thral had he,  
delivered them before:

But with their counsels they to wrath,  
prouokt him euermore.

44 Therefore they by their wickednesse,  
were brought full low to lie:

Yet when he saw them in distresse,  
he harkened to their cry.

45 He call'd to minde his couenant,  
which he to them had sworn:

And by his mercies multitude,  
repented him therefore.

46 And fauour he made them to finde,  
before the sight of those:

That led them captive from their land,  
when earst they were his foes.

47 Saue vs O Lord, that art our God,  
saue vs O Lord we pray:

And from among the heathen folke,  
Lord gather vs away.

48 That we may spread the noble prayse,  
of thy most holy Name:

That we may glory in the prayse,  
and sounding of the same.

49 The Lord the God of Israel,

B b

be

## Psalme Cvi.

be blest for euermore:  
Let all the people say, Amen,  
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvi. W. K.

And exhorteth all that are redeemed by the Lord,  
and gathered vnto him, to giue thanks therefore,  
who by sending prosperitie and aduersitie, bringeth  
men vnto him. Therefore as the righteous  
shew reioyce, so shall the wicked haue their mouths  
stopped.

Sing this as the 14. Psalme Martyres Tune.

**G**ive thanks vnto the Lord our God,  
for gracious is he:

And that his mercy hath none end,  
all mortall men may see.

2 Such as the Lord redeemed hath,  
with thanks shall praise his name:  
And shew how they from foes are freed,  
and how he wrought the same.

3 He gathered them forth of the lands,  
that lay so farre about:

From East to West, from North to South,  
his hand did finde them out.

4 They wandered in the Wildernesse,  
and strayed in the way:

And found no Cittle where to dwell,  
that serue might for their stay.

5 Whose thirst and hunger was so great,  
in those Deserts so voyde:

That faintnesse did them sore assault,  
and eke their soules annoyd.

6 Then did they cry in their distresse,  
vnto the Lord for ayde:

Who did remoue their troublous state,  
according as they prayd.

7 And by the way which was most right,  
he led them like a guide:

That they might to a Cittie goe,  
and there also abide.

8 Let men therefore before the Lord,  
confesse his kindnesse ther:

And shew the wonders that he doth,  
before the sonnes of men.

9 For he the emptie soule sustaind,  
whom thirst had made to faint:

The hungry soules with goodnesse fed,  
and did them eke acquaint.

10 Such as doe dwell in darkenesse deepe,  
where they of death doe waite:

Fast bound to tast such troublous stormes,  
as yron chaines doe threat.

The second part.

11 For that against the Lords owne words  
they fought so to rebell:

Esteeming light his counsels high,  
which doe so farre excell.

12 But when he humbled them full low,

B h 2

they

## Psalme Cxii.

they then fell downe with griefe:  
And none was found so much to helpe,  
whereby to get reliefe.

13 Then did they cry in their distresse,  
vnto the Lord for ayde:

Who did remoue their troublous state,  
according as they prayd.

14 For he from darknesse out them brought  
and from deaths dreadfull shade:

Buristing with force the iron bands,  
which did befoze them lade.

15 Let men therefore befoze the Lord,  
confesse his kindnesse then:

And shew the wonders that he doth,  
befoze the eynes of men.

16 For he threw downe the gates of braasse  
and brake them with strong hand:

Their iron barres he smote in two,  
nothing could him withstand.

17 The foolish folke great plagues do feele  
and cannot from them wend:

But heape on mase to those they haue,  
because they doe offend.

18 Their soules so much did loath all meat  
that none they could abide:

Whereby death had them almost caught,  
as they full truely tride.

19 The

- 19 Then did they cry in their distresse,  
 vnto the Lord for ayde:  
 Who did remoue their troublous state,  
 according as they prayd.  
 20 For he then sent to them his word,  
 which health did soone restore:  
 And brought them from those dangers deep,  
 wherein they were before.

The second part.

- 21 Let men therefore before the Lord,  
 confesse his kindnesse then:  
 And shew the wonders that he doth,  
 before the sonnes of men.  
 22 And let them offer sacrifice,  
 with thanks and also feare:  
 And speake of all his wondrous workes,  
 with glad and ioyfull cheare.  
 23 Such as in ships and brittle barkes,  
 into the Seas descend:  
 Their merchandise through fearefull flouds  
 to compasse and to end.  
 24 Those men are forced to behold,  
 the Lords workes what they be:  
 And in the dangerous deepe the same,  
 most marvellous they see.  
 25 For at his word the storme winde,  
 ariseth in a rage:

B b 3

And

## Psalme Cii.

And stirreth vp the surges so,  
as nought can them asswage.

26 Then are they lifted vp so high,  
the clouds they seeine to gaine:

And plunging downe the depth, vntill  
their soules consume with paine.

27 And like a drunkard to and fro,  
now here now there they reele:

As men with feare of wit bereft,  
or had of sence no feele.

28 Then did they cry in their distresse,  
vnto the Lord for ayde:

Who did remoue their troublous state,  
according as they prayd.

29 For with his word the Lord doth make,  
the sturdie stormes to cease:

So that the great waues from their rage,  
are brought to rest and peace.

30 Then are men glad when rest is come,  
which they so much doe craue:

And are by him in haueu brought,  
which they so faine would haue.

The second part.

31 Let men therefore before the Lord,  
confesse his kindnesse then:

And shew the wonders that he doth,  
before the sonnes of men.

32 Let them in presence of the folke,  
with prayse extoll his Name:  
And where the Elders doe conuent,  
let them there doe the same.

33 For running flouds to dry deserts,  
he doth oft change and turne:  
And dryeth vp as it were dust,  
the springing well and bourne.

34 A fruitfull land with pleasure deckt,  
full barren he doth make:  
When on their sinnes that dwell therein,  
he doth iust vengeance take.

35 Againe, the wildernesse full rude,  
he maketh fruit to beare:  
With pleasant springs of waters cleare,  
though none before were there.

36 Wherein such hungry soules are set,  
as he did freely chuse:  
That they a little may them build,  
to dwell in for their vse.

37 That they may sow their pleasant land,  
and vineyards also plant:  
To yeeld them fruits of such increase,  
as none may seeme to want.

38 They multiplie exceedingly,  
the Lord doth blesse them so:  
Who doth also the bruit beasts make,

## Psalme Cxiii.

by numbers great to grow.

- 39 But when the faithfull are low brought,  
by the oppressors stout:  
And minish doe through many plagues,  
that compasse them about.
- 40 Then doth he Princes bring to shame,  
which did them sore oppresse:  
And likewise caused them to erre,  
within the wilderness.
- 41 But yet the poore he raiseth vp,  
out of their troubles deepe:  
And oft-times doth his traine augment,  
much like a flocke of sheepe.
- 42 The righteous shall behold this sight,  
and also much reioyce:  
Whereas the wicked and peruerse,  
with griefe shall stop their voyce.
- 43 But who is wise that now full well,  
he may these things record:  
For certainly such shall perceiue,  
the kindnesse of the Lord.

Paratum cor. Psal Cxiii. N.

David with heart and voyce prayseth the Lord, and  
assureth himselfe of the promise of God concer-  
ning his kingdomie ouer Israell, and his power  
against other Nations: who though he seemeth to  
forsake vs for a time, yet he alone in the end will  
cast downe our enemies.

Sing

Sing this as the 11. Psalme.  
Bath and Wells, or Glastenbury Tune.

- 0 God my heart prepared is,  
and eke my tongue is so :  
I wil aduance my voyce in song,  
in giuing thankes also.  
1 Awake my Cithole and my Harpe,  
sweet melodie to make:  
And in the morning I my selfe,  
right early will awake.  
2 By me among the people Lord,  
still prayled shalt thou be:  
And I among the Heathen folke,  
will sing (O Lord) to thee.  
3 Because thy mercy Lord is great,  
aboue the heauens hie:  
And eke thy truth doth reach the clouds,  
within the loftie skie.  
4 Aboue the starry heauens hie,  
ertoll thy selfe O God:  
And Lord display vpon the earth,  
thy glory all abroad.  
5 That thy dearely beloued may,  
be set at libertie:  
Helpe, O my God, with thy right hand,  
and hearken vnto me.  
6 God in his holinesse hath spoke,  
wherefore my ioyes abound :

Richem

## **Psalme Cxlii.**

**S**ichem I will deuide and meeete  
the vale of Succoth-ground.

**8** And Gilead shall be mine owne,  
Danassers mine shall be:

**M**y head-strength Ephraim, and Iava  
shall Iuda giue for me.

**9** Boab my washpot, and my shoe,  
on Edom I will throw:

**U**pon the land of Palestine,  
in triumph will I goe.

**10** Who shall into the Cittie strong,  
be guide to conduct me?

**D**e how by whom to Edom land,  
conueyed shall I be?

**11** Is it not thou O Lord which late,  
hadst vs forsaken quite?

**A**nd thou O Lord which with our hoaks,  
didst not goe forth to fight.

**12** Giue vs O Lord thy sauing ayde,  
when troubles doe assaile:

**F**or all the helpe of man is vaine,  
and can no whit auaille.

**13** Through God we shall doe valiant acts  
and worthy of renoune:

**H**e shall subdue our enemies,  
yea, he shall tread them downe.

**D**eus laudem tuam, Psal. Cix. N.

**W**ith

David being falsely accused by Sauls flatterers, pray-  
eth God to helpe him to destroy his enemies, who  
represent Judas the traitor vnto Iesus Christ,  
and all the enemies of the children of God.

Sing this as the 4. Psalme. Oxford Tune.

1 A speeclesse silence doe not hold,

O God thy tongue alwayes :

O God, euen thou I say that art  
the God of all my prayse.

2 The wicked and the guilefull mouth,  
on me disclosed be :

And they with false and lying tongue,  
haue spoken vnto me.

3 They did beset me round about,  
with words of hatefull spight :

Without all cause of my desert,  
against me they did fight.

4 For my good will they were my foes,  
but then gan I to pray :

My good with ill my friendlinesse,  
with hate they did repay.

5 Set thou the wicked ouer him,  
to haue the vpper-hand :

At his right hand eke suffer thou,  
his hatefull foe to stand.

6 When he is iudged, let him then  
condemned be therein :

## Psalme Cix.

- 7 And let the prayer that he makes,  
be turned into sinne.
- 8 Few be his dayes. his charge also  
let thou another take :
- 9 His children let be fatherlesse,  
his wife a widow make.
- 10 Let his of-spring be vagabonds,  
to begge and seeke their bread :  
Wandering out of the wasted place,  
where erst they haue beene fed.
- 11 Let couetous extortioners,  
catch all his goods and store :  
And let the stranger spoyle the fruits  
of all his toyle before.
- 12 Let there be none to pittie him,  
let there be none at all :  
That on his children fatherlesse,  
will let their mercy fall.

The second part.

- 13 And so let his posteritie,  
for euer be destroyd :  
Their names out-blotted in the age,  
that after shall succeed.
- 14 Let not his fathers wickednesse,  
from Gods remembrance fall :  
And let not thou his mothers sinne,  
be done away at all.

- 15 But in the presence of the Lord,  
let them remaine for aye:  
That from the earth their memory,  
he may cut cleane away.
- 16 Sith mercy he forgate to shew,  
but did pursue with spite:  
The troubled man, and sought to slay,  
the woefull hearted wight,
- 17 As he did cursing loue, it shall  
betide vnto him so:  
And as he did not blessing loue,  
it shall be farre him fro.
- 18 As he with cursing clad himselfe,  
so it like water shall:  
Into his bowels, and like oyle  
into his bones befall.
- 19 As garment let it be to him,  
to couer him for aye:  
And as a girdle wherewith he,  
shall girded be alway.
- 20 Loe let this same be from aboute,  
the gnerdon of my foe:  
Plea, and of those that euill speake,  
against my soule also.
- 21 But thou O Lord art my good God,  
deale thou O Lord with me:  
After thy name. Deliuier me,

## Psalme Cix.

for good thy mercies be.

- 22 Because in depth of great distresse,  
I needie am and poore:  
And eke within my pained brest,  
my heart is wounded sore.

The third part.

- 23 Euen so doe I depart away,  
as doth declining shade:  
And as the Grasshopper, so I  
am shaken off and fade.
- 24 With fasting long from needfull food,  
enfeebled are my knees:  
And all her fatnesse hath my flesh,  
enforced beene to leese.
- 25 And I also a vile reproach,  
to them was made to be:  
And they that did vpon me looke,  
did shake their heads at me.
- 26 But thou, O Lord, that art my God,  
mine ayde and succour be:  
According to thy mercies Lord,  
saue and deliuer me.
- 27 And they shall know thereby that this,  
Lord is thy mightie hand:  
And that thou, thou hast done it Lord,  
so shall they vnderstand.
- 28 Although they curse with spite, yet thou  
shalt blesse with louing voyce:

Thy

They shall arise and come to shame,  
thy servant shall reioyce.

29 Let them be cloathed all with shame,  
that enemies are to me:

And with confusion as a cloake,  
eke couered let them be.

30 But greatly I will with my mouth,  
giue thanks vnto the Lord:

And I among the multitude,  
his prayes wil record.

31 For he with helpe at his right hand,  
wil stand the poore man by:

To saue him from the man that would,  
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

Dauid Prophecieth of the power and everlasting  
kingdome of Christ, and of the Priesthood which  
should put an end to the Priesthood of Levi.

Sing this as the 24. Psalm.

Windsor or Glasenbury Tune.

The Lord did say vnto my Lord,  
sit thou on my right hand:

Till I haue made thy foes a scoole,  
whereon thy feete shall stand.

2 The Lord shall out of Sion send,  
the scepter of thy might:

Amid thy mortall foes be thou,  
the ruler in their sight.

3 And

## Psalme CX.

3 And on the day on which thy raigne,  
and power they shall see:

Then hereby free will offerings shall,  
the people offer thee.

Dea with an holy worshipping,  
then shall they offer all:

Thy birthes dew is the dew that doth,  
from wombe of morning fall.

4 The Lord hath sworne and neuer will,  
repent what he doth say:

By the order of Melchisedech,  
thou art a Priest for aye.

5 The Lord thy God on thy right hand,  
that standeth for thy stay:

Shall wound for thee the stately Kings,  
upon his wrathfull day.

6 The Heathen he shall iudge and fill,  
the place with bodie dead:

And ouer diuers Countries shall,  
in sunder smite the head.

7 And they shall drinke out of the brooke,  
that runneth in the way:

Therefore he shall lift vp on hie,  
his royall head that day.

Confitebor tibi. Psal. Cxi. N.

Wee giue thanks to the Lord for his mercifull  
workes

workes towards his Church, and declarerh where  
in true wisdom and right knowledge consisteth.

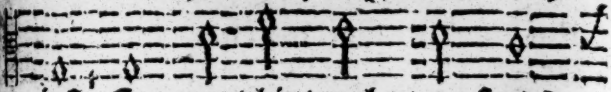
3. Italian Tune.



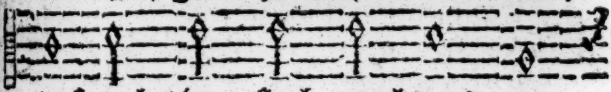
With heart I doe accord, to prayse



and laud the Lord, in presence of the



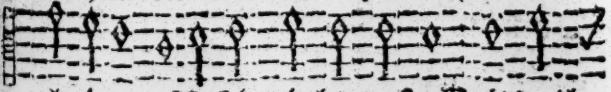
just: For great his workes are found,



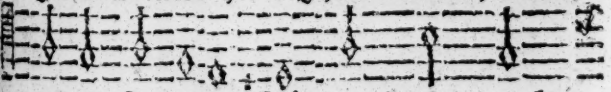
to search them such are bound, as



doe him loue and trust. His workes are



glorious, also his righteousness, it doth



endure for ever: His wondrous workes

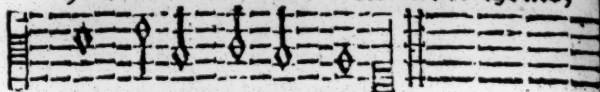
C t

be

## Psalmc Cxi.



he would we still remember should,



his mercy fayleth neuer.

5 Such as to him loue beare,  
A portion full faire,

We hath by for them laid;  
For this they shall well finde,  
He will them haue in minde,  
And keepe them as he sayd.

6 For he did not disdain,  
His workes to shew them plaine,  
By lightnings and by thunders:  
When he the weathen land,  
Did giue into their hand,  
Where they beheld his wonders.

7 Of all his workes ensueth,  
Both iudgement, right, and truth,  
Whereto his statutes tend:

8 They are decreed sure,  
For euer to endure,  
Which equitie doth end.

9 Redemption he gaue,  
His people for to saue,

And

And hath also required,  
His promise not to faile,  
But alwayes to preuaile:  
His holy name be feared.

10 Who so with heart full saine,  
True wisdom would attaine:  
The Lord feare and obey:  
Such as his lawes doe keepe,  
Shall knowledge haue full despe,  
His prayse shall last for aye.

Beatus vir. Psal. Cxii. W. R.

He prayseth the felicitie of them that feare God, and  
condemneth the cursed estate of the controuersers of  
God.

1. High Dutch Tune.

The man is blest that God doth feare,  
And that his law doth loue indeede:  
His seede on earth God will by-reare,  
And blesse such as from him proceede.

3 His house with good he will fulfill,  
His righteousness endure shall still.

4 Unto the righteous doth arise,  
In trouble ioy, in darknesse light:  
Compassion is in his eyes,  
And mercy alwayes in his sight.

## Psalme Cxiii.

- 5    Dea pittie moueth such to lend,  
       He doth by iudgement things expend.  
 6    And surely such shall neuer fayle,  
       For in remembrance had is he:  
 7    No tydings ill can make him quaille,  
       Who in the Lord sure hope doth see.  
 8    His heart is firme, his feare is past,  
       For he shall see his foes downe-cast.  
 9    He did well for the poore prouide,  
       His righteousnesse shall still remaine:  
       And his estate with praise abide.  
       Though that the wicked man disdaine:  
 10    Dea, gnash his teeth thereat shall he,  
       And so consume his itate to see.

Laudate pueri. Psal. Cxiii. W. W.

An exhortation to praise the Lord for his providence,  
 because contrary to the course of nature, he wor-  
 keth in his Church.

4. French Tune.

**Y**

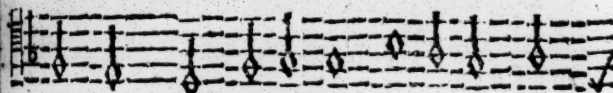


The children which doe serue the  
 Lord, prayse ye his Name with one ac-  
 cord, yea blessed be alwayes his Name:

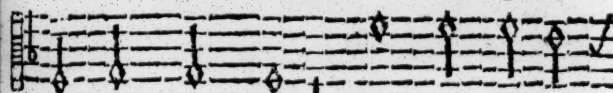
Alho



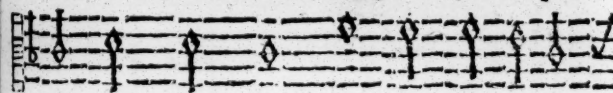
Who from the rising of the Sun, till it



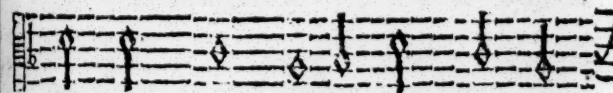
returne where it begun, is to be pray-



sed with great fame. The Lord all peo-



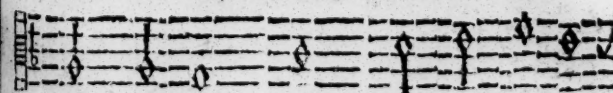
ple doth surmount, as for his glory



wee may count, above the Heavens

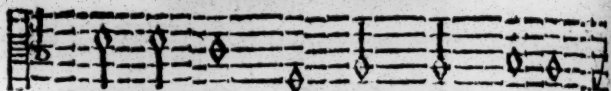


high to be: With God the Lord who

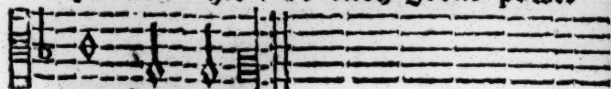


may compare, whose dwellings in the

## Psalme Cxlii.



Heauens he : of such great power



and force is he.

- 6 We doth abase him selfe we know,  
Things to behold both here below,  
and also in heauen aboue :
- 7 The needie out of dust to draw,  
And eke the poore which helpe none saw,  
his onely mercy did him moue.
- 8 And so him set in high degree,  
With Princes of great dignitie,  
that rule his people with great fame :
- 9 The barren he doth make to beare,  
And with great ioy her fruit to reare,  
therefore prayse ye his holy Name.

In exitu Israel. Psal. Cxlii. W. K.

Israels deliuerer out of Egypt. putteth vs in remembrance of Gods great mercies towards his children, and of our vnthankfulnesse for the same.

Sing this as the 6. Psalme. Low Dutch Tune.

**W**hen Israell by Gods addresse,  
from Pharaohs land was bent :  
And Jacobs house the strangers left,  
and in the same traine went.

2 In Iudah God his glory shew'd,  
his holinesse most bright:  
So did the Israelites declare,  
his kingdome, power, and might.

3 The Sea it saw, and suddenly,  
as all amaz'd did flie:  
The roaring streames of Jordans floud,  
recoyled backwardly.

4 As Rams afraid the mountaines skipt,  
their strength did them forsake:  
And as the silly trembling Lambes,  
their tops did beate and shake.

5 What ayd the Sea as all amaz'd,  
so suddenly to flie?  
Per roaring waues of Jordans floud,  
why ran ye backwardly?

6 Why shooke ye hills as Rams afraid,  
why did your strength so shake?  
Why did your tops as trembling Lambes,  
for feare quiver and quake?

7 O earth confesse thy Soueraigne Lord,  
and dread his mightie hand:  
Before the face of Jacobs God,  
feare ye both Sea and Land.

8 I meane the God which from hard rockes  
doth cause maine flouds appeare:  
And from the stonie flint doth make,

## Psalme Cxb.

gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

The faithfull oppressed by Idolatrous Tyrants, promise that they will not be unkindfull of so great a benefite, if it would please God to heare their prayer, and deliuer them by his omnipotent power.

Sing this as the 8. Psalme. Yorkeeshire Tune.

**N**Ot unto vs Lord, not to vs,

but to thy Name glue prayse :

Both for thy mercy and thy truth,  
that are in thee alwayes.

2 Why shall the heathen scorner say,  
where is their God become ?

3 Our God in heauen is, and what  
he will, that hath he done.

4 Their Idols siluer are and gold,  
worke of mens hands they be :

5 They haue a mouth and doe not speake,  
and eyes and doe not see.

6 And they haue eares ioynd to their heads,  
and doe not heare at all :

And noses eke they formed haue,  
and doe not smell withall.

7 And hands they haue and handle not,  
and feete and doe not goe :

8 A throat they haue, yet through the same  
they make no sound to blow.

Those that make them are like to them,

and

and those whose trust they be:

9 O Israell trust in the Lord,  
their helpe and shield is he.

10 O Aarons house trust in the Lord,  
their helpe and shield is he:

11 Trust ye the Lord that feare the Lord,  
their helpe and shield is he.

12 The Lord hath mindfull becne of vs,  
and will vs blesse also:

On Israell and on Aarons house,  
his blessing he will flow.

13 Them that be fearers of the Lord,  
the Lord will blesse them all:

Even he will bl. ss. them enery one,  
the great and eke the small.

14 To you I say, the living Lord,  
will multiplie his grace:

To you, and to the children that  
shall follow of your race.

15 Pee are the blessed of the Lord,  
even of the Lord I say:

Which both the heauen and the earth,  
hath made and set in stay.

16 The heauens, yea the heauens hie,  
belong vnto the Lord:

The earth vnto the sonnes of men,  
he gaue of free accord.

17 They

## **Psalme Cxvi.**

- 17** They that be dead, doe not with prayse,  
set forth the Lords renowne :  
Nor any that into the place,  
of silence doe goe downe.  
**18** But we will prayse the Lord our God,  
from henceforth and for aye :  
Sound ye the prayles of the Lord,  
prayse ye the Lord I say.

### **Dilexi quoniam. Psal. Cxvi. N.**

David being in great danger of Saul in the desert of Maon. perceiving the great and inestimable love of God toward him, magnifieth such great mercies, and professeth that he will be thankfull for the same.

Sing this as the 9. Psalme, Winchester Tune.

- 1** I Loue the Lord, because my voyce,  
and prayer heard hath hee:  
**2** When in my dayes I call'd on him,  
he bowed his eare to me.  
**3** Euen when the snares of cruell death,  
about beset me round :  
When paines of hell me caught, and when  
I woe and sorrow found.  
**4** Upon the Name of God my Lord,  
then did I call and say:  
Deliver thou my soule O Lord,  
I doe thee humbly pray.  
**5** The Lord is very mercifull,

and

and iust he is also :

And in our God compassion,  
doth plentifully flow.

6 The Lord in safetie doth preserve,  
all those that simple be :

I was in woefull misery,  
and he deliuered me.

7 And now my soule sith thou art safe,  
returne vnto thy rest :

For largely los the Lord to thee,  
his bountie hath exprest.

8 Because thou hast deliuered,  
my soule from deadly thral :

My moistned eyes from mournfull teares,  
my sliding feete from fall.

9 Before the Lord I in the land,  
of life will walke therefore :

10 I did beleene, therefore I spake,  
for I was troubled sore.

The second part.

11 I said in my distresse and feare,  
that all men lyers be :

12 What shall I pay the Lord for all,  
his benefits to me ?

13 The wholesome cup of sauing health,  
I thankfully will take :

And

## Psalme Cxvi.

And on the Lords name I will call,  
when I my prayer make.

14 I to the Lord will pay the vowes,  
that I haue him beheight :

Yea euen at this present time,  
in all his peoples sight.

15 Right deare and precious in his sight,  
the Lord doth aye esteeme :

The death of all his holy ones,  
what euer men doe deeme.

16 Thy seruant Lord, thy seruant Ioe,  
I doe my selfe confesse :

Sonne of thy hand-maid, thou hast broke,  
the bands of my distresse.

17 And I will offer vp to thee,  
the sacrifice of prayse :

And I will call vpon the Name,  
of God the Lord alwayes.

18 I to the Lord will pay the vowes,  
that I haue him beheight :

Yea euen at this present time,  
in all his peoples sight.

19 Yea in the Courts of Gods owne house,  
and in the midst of thee :

O thou Ierusalem I say,  
wherefore the Lord prayse ye.

Laudate Dominum. Psal. Cxvii. N.

## Psalme Cxvii. Cxviii. 173

Exhorteth the Gentiles to prayse God, because he hath accomplished as well to them as to the Jewes the promise of life everlasting by Iesus Christ.

Sing this as the 2. Psalme. Cambridge Tune.

- O** All ye Nations of the world,  
praise ye the Lord alwayes:  
And all ye people every where,  
set forth his noble prayse.
- 2 For great his kindnesse is to vs,  
his truth endures for aye:  
Wherefore praise ye the Lord our God,  
praise ye the Lord I say.

### Confitemini Dom. Psal. Cxviii. N.

David reiected of Saul, and of the people, at the time appointed. obtained the Kingdome, for the which he bidderh all that feare the Lord to be thankfull, under whose person Christ is lively set forth, who should be of his owne people reiected.

Sing this as the 14. Psalme. Martyres Tune.

- O** Give ye thanks unto the Lord,  
for gracious is he:  
Because his mercy doth endure,  
for euer towards thee.
- 2 Let Iſraell confesse and say,  
his mercie dures for aye:
- 3 Now let the house of Aaron say,  
his mercie dures for aye.

4 Let

## Psalme Cxviii.

- 4 Let all that feare the Lord our God,  
euen now confesse and say:  
The mercy of the Lord our God,  
endureth still for aye.
- 5 In trouble and in heauinesse,  
vnto the Lord I cryde:  
Which louingly heard me at large,  
my suit was not denide.
- 6 The Lord himselve is on my side,  
I will not stand in doubt:  
Nor feare what man can doe to me,  
when God stands me about.
- 7 The Lord doth take my part with them  
that helpe to succour me:  
Therefore I shall see my desire,  
vpon mine enemye.
- 8 Better it is to trust in God,  
then in mans mortall seede:
- 9 Or to put confidence in Kings,  
or Princes in our neede.
- 10 All Nations haue enclosed me,  
and compassed me round:  
But in the Name of God shall I,  
mine enemyes confound.
- 11 They kept me in on euery side,  
they kept me in I say:  
But through the Lords most mighty Name

I shall worke their Decay.

- 12 They came about me all like Bees,  
but yet in the Lords Name:  
I quencht their thornes that were on fire,  
and will destroy the same.

The second part.

- 13 Thou hast with force thrust soze at me,  
that I indeede might fall:

But through the Lord I found such helpe,  
that they were vanquisht all.

- 14 The Lord is my defence and strength,  
my ioy, my mirth, my song:

He is become for me indeede,  
a Saviour most strong.

- 15 The right hand of the Lord our God,  
doth bring to passe great things:

He causeth voyce of ioy and wealth,  
in righteous mens dwellings.

- 16 The right hand of the Lord doth bring,  
most mightie things to passe:

His hand hath the prebeminence,  
his force is as it was.

- 17 I will not die, but ener live,  
to utter and declare:

The Lord his might and wondrous power,  
his workes, and what they are.

- 18 The Lord himselfe hath chastened,  
and

## Psalme Cxviii.

and hath corrected me :  
But hath not giuen me ouer yet,  
to death as we may see.

- 19 Set open vnto me the gates,  
of truth and righteousness:  
That I may enter into them,  
the Lords prayse to confesse.  
20 This is the gate euen of the Lord,  
which shall not so be shut:  
But good and righteous men alway,  
shall enter into it.

The third part.

- 21 I will giue thanks to thee O Lord,  
because thou hast heard me:  
And art become most louingly,  
a Saviour vnto me.  
22 The stone which ere this time, among  
the builders was refused:  
Is now become the corner stone,  
and chiefly to be vsed.  
23 This was the mightie worke of God,  
this was the Lords owne fact:  
And it is marueilous to behold,  
with eyes that noble act.  
24 This is the ioyfull day indeede,  
which God himselte hath wrought:  
Let vs be glad and ioy therein,

in heart, and mind, and thought.

25 Now helpe vs Lord and prosper vs,  
we wish with one accord:

26 Blessed be he that comes to vs,  
in the Name of the Lord.

27 God is the Lord that shewes vs light,  
bind yee therefore with cord:

Pour sacrifice to the Altar,  
and giue thanks to the Lord.

28 Thou art my God I will confesse,  
and render thanks to thee:

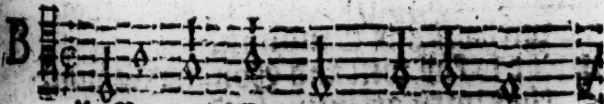
Thou art my God, and I will prayse,  
thy mercy towards me.

29 O giue ye thanks vnto the Lord,  
for gracious is he:

Because his mercy doth endure,  
for euer towards me.

Beati immaculati. Psal. Cxix. W. W.

The Prophet wonderfullly commendeth Gods law,  
wherein he cannot satisfie himselfe, nor expresse  
sufficiently his affection thereto, adding notable  
complaints and consolation meet for the faithfull  
to haue both in heart and voyce: and in Hebrew e-  
uery 8. verses begin with one letter of the Alpha-  
bet.



Blessed are they that perfect are,

D D

and

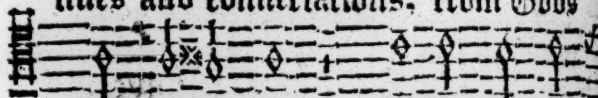
# Psalm Cxix.



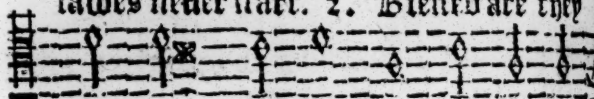
and pure in minde and heart : Whose



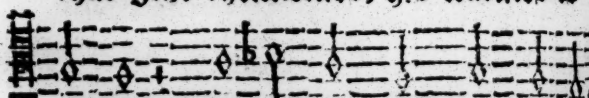
liues and conuersations, from Gods



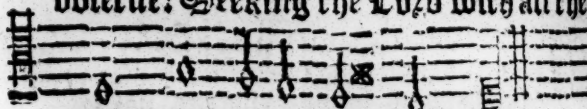
lawes neuer start. 2. Blessed are they



that giue themselves, his statutes to



obserue: Seeking the Lord with all their



hearts, and neuer from him swerue.

3 Doubtlesse such men goe not astray,  
nor doe no wicked thing:

Which steadfastly walke in his pathes,  
without any wandring.

4 It is thy will and Commandement,  
that with attentiu heede :

Thy

Thy noble and diuine precepts,  
we learne and keepe indeede.

5 I would to God it might thee please,  
my wayes so to addresse:

That I might both in heart and voyce,  
thy lawes keepe and confesse.

6 So should no shame my life attaint,  
whilst I thus set mine eyes:

And bend my minde alwayes to muse,  
on thy sacred Decrees.

7 Then will I prayse with vpight heart,  
and magnifie thy Name:

When I shall learne thy iudgements iust,  
and likewise proue the same.

8 And wholly will I giue my selfe,  
to keepe thy lawes most right:

Forlake me not for euer Lord,  
but shew thy grace and might.

BETH. The second part.

By what meanes may a yong man be,  
his life learne to amend:

If that he marke and keepe thy word,  
and therein his time spend.

10 Unfainedly I haue thee sought,  
and thus seeking abide:

O neuer suffer me O Lord,  
from thy precepts to slide.

## Psalme Cxix.

11 Within my heart and secret thoughts,  
thy word I haue hid still:

That I might not at any tyme,  
offend thy godly will.

12 We magnifie thy Name O Lord,  
and prayle thee euermore:

Thy statutes of most worthy fame,  
O Lord teach me therfore.

13 My lips haue neuer ceast to preach,  
and publish day and night:

The iudgements all which did proceede,  
from thy mouth full of might.

14 Thy testimonies and thy wayes,  
please me no lesse indeede:

Then all the treasures of the earth,  
which worldlings make their meede.

15 Of thy precepts I will still muse,  
and thereto frame my talke:

As at a marke so will I ayne,  
thy wayes how I may walke.

16 My onely ioy shall be so firt,  
and on thy law so set:

That nothing can me so farre blind,  
that I thy words forget.

GIMEL. The third part.

GRant to thy seruant now such grace,  
as may my life prolong:

Thy

- Thy holy word then will I keepe,  
both in my heart and tongue.
- 18 Mine eyes which were dim and shut vp,  
so open and make bright:  
That of thy law and marvellous workes,  
I may haue the cleare sight.
- 19 I am a stranger in this earth,  
wandring now here now there:  
Thy word th. refore to me disclose,  
my foote-steps for to cleare.
- 20 My soule is rauisht with desire,  
and neuer is at rest:  
But seekes to know thy iudgements high,  
and what may please thee best.
- 21 The proud men and malicious,  
thou hast destroyd each one:  
And curst are such as doe not,  
thy bests attend vpon.
- 22 Lord turne from me rebuke and shame,  
which wicked men conspire:  
For I haue kept thy couenants,  
with zeale as hote as fire.
- 23 The Princes great in counsell late,  
and did against me speake:  
But then thy seruant thought how he,  
thy statutes might not breake.
- 24 For why? thy couenants are my ioy,

## Psalm Cxix.

and my hearts great solace :  
They serue in stead of Counsellors  
my matters for to passe.

DALETH.      The iiii. part.

I Am alas as brought to graue,  
and almost turn'd to dust :  
Restore therefore my life againe,  
as thy promise is iust.

26 My wayes when I acknowledged,  
with mercy thou didst heare :  
Heare now eftsloone, and me instruct,  
thy lawes to loue and feare.

27 Teach me once thoroughly for to know,  
thy precepts and thy lore :  
Thy workes then will I meditate,  
and lay them vp in store.

28 My soule I feele so sore opprest,  
that it melteth for griefe:  
According to thy word therefore,  
haste Lord to send reliefe.

29 From lying and deceitfull lips,  
let thy grace me defend :  
And that I may learne thee to loue,  
thy holy law me send.

30 The way of truth both straight & sure,  
I haue chosen and found :  
I set thy iudgements me before,

which

which keepe me safe and sound.

31 Since then O Lord I forc'd my selfe,  
thy covenants to embrace:

Let me therefore haue no rebuke,  
nor checke in any case.

32 Then wil I run with ioyful cheare,  
where thy word doth me call:

When thou hast set my heart at large,  
and rid me out of thral.

HE. The fift part.

Instruct me Lord in the right trade,  
of thy statutes diuine:

And it to keepe euen to the end,  
my heart will I incline.

34 Grant me the knowledge of thy law,  
and I shall it obey:.

With heart and minde and all my might,  
I will it keepe I say.

35 In the right path of thy precepts,  
guide me Lord I require:

None other pleasure doe I wish,  
nor greater thing desire.

36 Incline my heart thy law to keepe,  
and covenants to embrace:

And from all filthy auarice,  
Lord shield me with thy grace.

37 From vaine desires and worldly lusts,

## Psalme Cxix.

turne backe mine eyes and sight :  
Giue me the spirit of life and power,  
to walke thy wayes aright.

38 Confirme thy gracious promise Lord,  
which thou hast made to me :  
Which am thy seruant and doe loue,  
and feare nothing but thee.

39 Reproach and shame which I so feare,  
from me O Lord expell :  
For thou doest iudge with equitie,  
and therein doest excell.

40 Behold my hearts desire is bent,  
thy lawes to keepe for aye :  
Lord strengthen me so with thy grace,  
that it performe I may.

V A V.      The sixt part.

Thy mercies great and manifold,  
let me obtaine O Lord :  
Thy sauing health let me enioy,  
according to thy word.

42 So shall I stop the slanderous mouths,  
of lewd men and vnjust :  
For in thy faithfull promises,  
stands my comfort and trust.

43 The word of truth within my mouth,  
let euer still be prest :  
For in thy iudgements wonderfull,

my hope doth stand and rest.

44 And whilst that breath within my brest,  
doth naturall life preserve:

Pea till this world shall be dissolv'd,  
thy law will I observe.

45 So walke will I as set at large,  
and made free from all dread:

Because I sought how for to keepe,  
thy precepts and thy read.

46 Thy noble acts I will describe,  
as things of most great fame:

Euen before Kings I will them blaze,  
and shrink no whit for shame.

47 I will reioyce then to obey,  
thy worthy bests and will:

Which euermore I haue lov'd best,  
and so will loue them still.

48 My hands I will lift to thy lawes,  
which I haue dearely sought:

And practise thy Commandements,  
in will, in deede, in thought.

·ZAIN. The vii. part.

The promise which thou mad'st to me,  
thy seruant Lord remember:

For therein I haue put my trust,  
and confidence for ever.

50 It is my comfort and my ioy,

when

## Psalm Cxxx.

When troubles me assaile :  
For were my life not by thy word,  
my life would soone me faile.

51 The proud men and malicious,  
still made of me a scoorne:  
Yet would I not thy law forsake,  
as he that was forlorne.

52 But cal'd to mind Lord thy great works  
shew'd to our Fathers old :  
Whereby I feele my ioy surmount,  
my griefe an hundred fold.

53 But yet alas. for feare I quake,  
seeing how wicked men :  
Thy law forsooke, and did procure,  
thy iudgements who knowe it when.

54 And as for me I fram'd my songs,  
thy statutes to exalt :  
When I among the strangers dwelt,  
and thoughts gan me assault.

55 I thought vpon thy Name O Lord,  
by night when others sleepe :  
As for thy law also I kept,  
and euer will it keepe.

56 Thys grace I did obtaine. because  
thy covenant sweet and deare :  
I did embrace, and also keepe.  
with reuerence and with feare.

HETH. The viii. part.

O God which art my part and lot,  
my comfort and my stay :

I haue decreed and promised,  
thy law to keepe alway.

58 Mine earnest heart did humbly sue,  
in presente of thy face :

As thou therefore hast promised,  
Lord grant me of thy grace.

59 My life I haue examined,  
and try'd my secret heart :

Which to thy statutes caused me,  
my feete straight to conuert.

60 I did not stay nor linger long,  
as they that slothfull are :

But hastily thy law to keepe,  
I did my selfe prepare.

61 The cruell bands of wicked men,  
haue made of me their pray :

Yet would I not thy lawes forget,  
nor from thee goe astray.

62 Thy righteous iudgments shewed to  
so great are and so hie : ( me,

That euerm at mid-night will I rise,  
thy name to magnifie.

63 Companion am I to all them,  
which feare thee in their heart :

And

## Psalms Crix.

and my hearts great solace :  
They serue in stead of Counsellors  
my matters for to passe.

DALETH. The iiii. part.

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and almost turn'd to dust :  
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with mercie thou didst heare :  
Heare now eftsloone, and me instruct,  
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27 Teach me once thoroughly for to know,  
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Thy workes then will I meditate,  
and lay them vp in store.

28 My soule I feele so sore opprest,  
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According to thy word therefore,  
haste Lord to send reliefe.

29 From lying and deceitfull lips,  
let thy grace me defend :  
And that I may learne thee to loue,  
thy holy law me send.

30 The way of truth both straight & sure,  
I haue chosen and found :  
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which keepe me safe and sound.

31 Since then O Lord I forc'd my selfe,  
thy covenants to embrace:

Let me therefore haue no rebuke,  
nor checke in any case.

32 Then will I run with ioyfull cheare,  
where thy word doth me call:

When thou hast set my heart at large,  
and rid me out of thral.

HE. The fist part.

Instruct me Lord in the right trade,  
of thy statutes diuine:

And it to keepe euen to the end,  
my heart will I incline.

34 Grant me the knowledge of thy law,  
and I shall it obey:.

With heart and minde and all my might,  
I will it keepe I say.

35 In the right path of thy precepts,  
guide me Lord I require:

None other pleasure doe I wish,  
nor greater thing desire.

36 Incline my heart thy law to keepe,  
and covenants to embrace:

And from all filthy auarice,  
Lord shield me with thy grace.

37 From vaine desires and worldly lusts,

## Psalme Cxix.

turne backe mine eyes and sight:  
Giue me the spirit of life and power,  
to walke thy wayes aright.  
38 Confirme thy gracious promise Lord,  
which thou hast made to me:  
Which am thy seruant and doe loue,  
and feare nothing but thee.

39 Reproach and shame which I so feare,  
from me O Lord expell:  
For thou doest iudge with equitie,  
and therein doest excell.

40 Behold my hearts desire is bent,  
thy lawes to keepe for aye:  
Lord strengthen me so with thy grace,  
that it performe I may.

VAV. The sixt part;

Thy mercies great and manifold,  
let me obtaine O Lord:  
Thy sauing health let me enioy,  
according to thy word.

42 So shall I stop the slanderous mouths,  
of lewd men and vnjust:  
For in thy faithfull promises,  
stands my comfort and trust.

43 The word of truth within my mouth,  
let euer still be prest:  
For in thy iudgements wonderfull,

my hope doth stand and rest.

44 And whilst that breath within my brest,  
doth naturall life preserve:

Pea till this world shall be dissolu'd,  
thy law will I obserue.

45 So walke will I as set at large,  
and made free from all dread:

Because I sought how for to keepe,  
thy precepts and thy read.

46 Thy noble acts I will describe,  
as things of most great fame:

Euen before Kings I will them blaze,  
and shrinke no whit for shame.

47 I will reioyce then to obey,  
thy worthy bests and will:

Which euermore I haue lou'd best,  
and so will loue them still.

48 My hands I will lift to thy lawes,  
which I haue dearely sought:

And practise thy Cominandements,  
in will, in deede, in thought.

•ZAIN. The vii. part.

The promise which thou mad'st to me,  
thy seruant Lord remember:

For therein I haue put my trust,  
and confidence for euer.

50 It is my comfort and my ioy,

when

## Plaine Crie.

When troubles me assaile :  
For were my life not by thy word,  
my life would soone me faile.

51 The proud men and malicious,  
still made of me a scoorne:

Yet would I not thy law forsake,  
as he that was forlorne.

52 But cal'd to mind Lord thy great works  
shew'd to our Fathers old :

Whereby I feele my ioy surmount,  
my griefe an hundred fold.

53 But yet alas. for feare I quake,  
seeing how wicked men :

Thy law forsooke, and did procure,  
thy iudgements who knowe it when.

54 And as for me I fram'd my songs,  
thy statutes to exalt:

When I among the strangers dwelt,  
and thoughts gan me assault.

55 I thought vpon thy Name O Lord,  
by night when others sleepe :

As for thy law also I kept,  
and euer will it keepe.

56 This grace I did obtaine. because  
thy conenant sweet and deare :

I did embrace, and also keepe.  
with reuerence and with feare.

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HETH.

HETH. The viii. part.

O God which art my part and lot,  
my comfort and my stay:

I haue decreed and promised,  
thy law to keepe alway.

58 Mine earnest heart did humbly sue,  
in presence of thy face:

As thou therefore hast promised,  
Lord grant me of thy grace.

59 My life I haue examined,  
and try'd my secret heart:

Which to thy statutes caused me,  
my feete straight to conuert.

60 I did not stay nor linger long,  
as they that slothfull are:

But hastily thy law to keepe,  
I did my selfe prepare.

61 The cruell bands of wicked men,  
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Yet would I not thy lawes forget,  
nor from thee goe astray.

62 Thy righteous iudgments shewed to  
so great are and so hie: (me,

That euerr at mid-night will I rise,  
thy name to magnifie.

63 Companion am I to all them,  
which feare thee in their heart:

And

## Psalme Cxix.

And neither will for lone nor dread,  
from thy Commandements start.

64 Thy mercies Lord most plenteously,  
doe all the world fulfill:

¶ teach me how I may obey,  
thy statutes and thy will.

T E T H.      The ix. part.

**A**ccording to thy promise Lord,  
so hast thou with me delt:

For of thy grace in sundry sorts,  
hane I thy seruant felt.

66 Teach me to iudge alwayes aright,  
and giue me knowledge sure:

For certainly beleue I doe,  
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,  
I err'd and went astray:

But now I keepe thy holy word,  
and make it all my stay.

68 Thou art both good and gracious,  
and giuest most liberally:

Thine ordinances how to keepe,  
therefore O Lord teach me.

69 The proud and wicked men haue forg'd,  
against me many a lye:

Yet thy Commandements still obserue,  
with all my heart will I.

70 Their hearts are swolne with worldly  
as grease so are they fat: (wealth,  
But in thy law doe I delight,  
and nothing seeke but that.

71 O happie time may I well say,  
when thou didst me correct:  
For as a guide to learne thy law,  
thy rod did me direct.

72 So that to me thy word and law,  
is dearer manifold:  
Then thousands great of silver and gold,  
or ought that can be told.

IOD. The x. part,

Seeing thy hands haue made me Lord,  
to be thy creature:  
Grant knowledge likewise how to learne,  
to put thy lawes in v're.

74 So they that feare thee shall reioyce,  
when euer they me see:  
Because I haue learn'd by thy word,  
to put my trust in thee.

75 When with thy rod the world is plagu'd  
I know the cause is iust:  
So when thou doest correct me Lord,  
the cause iust needs be must.

76 Now of thy goodnesse I thee pray,  
some comfort to me send:

## Psalme Cxix.

As thou to me thy seruant hast,  
so from all ill me shend.

77 Thy tender mercies powre on me,  
and I shall surely liue:  
For ioy and consolation both,  
thy lawes to me doe giue.

78 Confound the proud whose false pre-  
is me for to destroy: (tence)  
But as for me thy bests to know,  
I will my selfe employ.

79 Who so with reuerence doe thee feare,  
to me let them retire:  
And such as doe thy covenants know,  
and them alone desire.

80 My heart without all wauering,  
let on thy lawes be bent:  
That no confusion come to me,  
whereby I should be shent.

C A P H. The xi. part.

M<sup>y</sup> soule doth faint and ceaseth not,  
thy sauing health to craue:  
And for thy words sake still I trust,  
my hearts desire to haue.

82 Mine eyes doe faile with looking for  
thy word, and thus I say:

O h, when wilt thou me comfort Lord,  
why dost thou thus delay?

- 83 As a skin Bottle in the linoake,  
so am I parcht and drie:  
Yet will I not out of my heart,  
let thy Commandements slide.
- 84 Alas, how long yet shall I lue,  
before I see the houre:  
That on my foes which me torment,  
thy vengeance thou wilt powre.
- 85 Presumptuous men haue digged pits,  
thinking to make me sure:  
Thus contrary against thy law,  
my hurt they doe procure.
- 86 But thy Commandements are all true,  
and causlesse they me grieue:  
To thee therefore I doe complaine,  
that thou mightst me relieue.
- 87 Almost they had me cleane destroyd,  
and brought me quite to ground:  
Yet by thy statutes I abode,  
and therein succour found.
- 88 Restore me Lord againe to life,  
for thy mercies excell:  
And so shall I thy couenants keepe,  
till death my life expell.

LAMED. The xii. part.

In heauen Lord where thou doest dwell,  
thy word is stablished sure:  
And shall for all eternitie,

fast

## Plaine Cry.

fast grauen there endure.

90 From age to age thy truth abides,  
as doth the earth witnesse:

Whose ground-worke thou hast laid so sure,  
as no tongue can expresse.

91 Euen to this day we may well see,  
how all things perseuere:

According to thine ordinance,  
for all things thee reuere.

92 Had it not beene that in thy law,  
my soule had comfort sought:

Long time ere now in my distresse,  
I had beene brought to nought.

93 Therefore will I thy precepts aye,  
in memorie keepe fast:

By them thou hast my life restord,  
when I was at last cast.

94 No wight to me can title make,  
for I am wholly thine:

Save me therefore for to thy lawes,  
mine eares and heart incline.

95 The wicked men doe seeke my bane,  
and thereto lie in waite:

But I the while considered,  
thy noble acts and great.

96 I see nothing in this wide world,

at length which hath no end:  
But thy commandements and thy word,  
beyond all end extend.

MEM. The xiii. part.

VVhat great desie and seruent loue;  
doe I beare to thy law?

All the day long my whole deuise,  
is onely on thy law.

98 Thy word hath taught me farre to passe,  
my foes in pollicie:

For still I keepe it as a thing,  
of most excellency.

99 My teachers which did me instruct,  
in knowledge I excell:

Because I doe thy covenants keepe,  
and them to others tell.

100 In wisdom I doe pass also,  
the ancient men indeede:

And all because to keepe thy lawes,  
I held it aye best reede.

101 My feet I haue refrained eke,  
from euery euill way:

Because that I continually,  
thy word might keepe I say:

102 I haue not sweru'd from thy iudge-  
ment, yet shunke any dell: (ments,

For why? thou hast me taught thereby,

**Psalm Cxix.**

to lſue godly and well.

103 O Lord how ſweete vnto my taſt,  
find I thy word alway?

Doubtleſſe no hony in my mouth,  
feeke ought ſo ſweete I may. (learn'd

104 Thy lawes haue me ſuch wiſedome  
that vtterly I hate:

All wicked and vngodly wayes,  
in euery kinde of rate.

N V N. The xiiii part.

Euen as a Lanthorne to my feete,  
ſo doth thy word ſhine bright:  
And to my paths where euer I goe,  
it is a flaming light.

106 I haue both ſworne and will perforce,  
moſt certainly Doubtleſſe:

That I will keepe thy iudgements iuſt,  
and them in liſe expreſſe.

107 Afflictiones hath me ſore oppreſſ,  
and brought me to deaths doore:

O Lord, as thou haſt promiſed,  
ſo me to liſe reſtore.

108 The offerings which with heart & voyce  
moſt franckly I thee giue:

Accept and teach me how I may,  
after thy iudgements liue.

109 My ſoule is aye, ſo in my hand,

that

that dangers it assayle:

Pet doe I not thy law forget,  
nor it to keepe will faile.

110 Although the wicked laide their nets,  
to catch me at a bay:

Pet did I not from thy precepts,  
once swerue or goe astray.

111 Thy law I haue so claimed alwayes,  
as mine owne heritage:

And why? for therein I delight,  
and set my whole courage.

112 For euermore I haue beene bent,  
thy statutes to fulfill:

Euen so likewise vnto the end,  
I will continue still.

LAMECH. The xv. part.

The crafty thoughts and double hearts,  
I doe alwayes detest:

But as for thy law and precepts,  
I loue them euer best.

114 Thou art my hid and secret place,  
my shield of strong defence:

Therefore haue I thy promises,  
lookt for with patience.

115 Goe to therefore ye wicked men,  
depart from me anone:

For the Commandements will I keepe,

## Plaine Cate.

of God my Lord alone.

116 As thou hast promis'd so performe,  
that death me not assaile:

117 Nor let my hope abuse me so,  
that through distrust I quasse.

118 Uphold me and I shall be safe,  
for ought they doe or say:

And in thy statutes pleasure take,  
will I bot, night and day.

119 Thou hast trod such vnder thy fecte,  
as doe thy statutes breake:

For nought availes their subtilite,  
their counsell is but weake.

120 Like drosse thou casts the wicked out,  
where euer they goe or dwell:

Therefore can I as thy statutes,  
loue nothing halfe so well.

121 My flesh alas is taken with feare,  
as thought it were benumb'd:

For when I see thy iudgements, straight  
I am as one aston'd.

A IN. The xvi. part.

I Doe the thing that lawfull is,  
and giue to all men right:

Religie me not to them that would,  
oppresse me with their might.

122 But for thy seruant surtle be,

in that thing that is good :  
That proud men giue me not the foyle,  
which rage as they were wood.

123 Mine eyes with waiting are now blind  
thy health so much I craue :

And eke thy righteous promise Lord,  
whereby thou wilt me saue.

124 Intrat thy seruant louingly,  
and fauour to him show :

Thy statutes of most excellency,  
teach me also to know.

125 Thine humble seruant Lord I am,  
grant me to vnderstand :

How by thy statutes I may know,  
best what to take in hand.

126 It is now time Lord to begin,  
for truth is quite decayd :

Thy lawes likewise they haue transgress,  
and none against them said.

127 This is the cause wherefore I loue,  
thy lawes better then gold :

O Jewels fine, which are esteem'd.  
most costly to be sold.

128 I thought thy precepts all most lust,  
and so them said in roze :

All craftie and malicious wayes,  
I doe abhorre therefore.

## Psalme Cxix.

PE.

The xvii. part.

**T**hy covenants are most wonderfull,  
and full of things profound:

My soule therefore doth keepe them sure,  
when they are tride and found.

130 When men first enter into thy word,  
they finde a light most cleare:

And very Idiots vnderstand,  
when they it read or heare.

131 For loy I haue both gap'd and breath'd  
to know thy Commandement:

That I might guide my life thereby,  
I sought what thing it ment.

132 With mercy and compassion Lord,  
behold me from aboue:

As thou art wont to behold such,  
as thy name feare and loue.

133 Direct my foot steps by thy word,  
that I thy will may know:

And neuer I t in quitte,  
thy seruant ouer-throw.

134 From slanderous tongues, and deadly  
preserue and keepe me sure: (harmed,

Thy precepts then I will obserue,  
and put them eke in vze.

135 Thy countenance which doth surmount  
the Sunne in his bright hew:

Let

Let shine on me, and by thy law,  
teach me what to eschew.

136 Out of mine eyes great flouds gush  
of deary teares and fell: (ont,

When I behold how wicked men,  
thy lawes keepe neuer a dell.

ZADE. The xviii. part.

I In euery poynt Lord thou are iust,  
the wicked though they grudge:

And when thou doest sentence pronounce,  
thou art a righteous Iudge.

138 To render right. and flee from gulle,  
are two chiefe points most hie:

And such as thou hast in thy Law,  
commanded vs straightly.

139 With zeale and wrath I am consum'd,  
and euen pinde away:

To see my foes thy word forget,  
for ought that I doe may.

140 So pure and perfect is thy word,  
as any heart can deeme:

And I thy seruant nothing more,  
doe loue or yet esteeme.

141 And though I be nothing set by,  
as one of base degree:

Pet doe I not thy helts forget,  
nor shrink away from thee.

142 Thy righteousness Lord is most iust,  
for

**Psallme Cxix.**

to line godly and well.

103 O Lord how sweete vnto my tast,  
find I thy word alway?

Doubtlesse no hony in my mouth,  
feele ought so sweete I may. (learned)

104 Thy lawes haue me such wisdom  
that vtterly I hate:

All wicked and vngodly wayes,  
in euery kinde of rate.

N V N. The xiiii part.

Then as a Lanthorne to my feete,  
so doth thy word shine bright:  
And to my paths where euer I goe,  
it is a flaming light.

106 I haue both sworne and will performe,  
most certainly Doubtlesse:

That I will keepe thy iudgements iust,  
and them in life expresse.

107 Afflictiones hath me sore oppress,  
and brought me to Deaths doore:

O Lord, as thou hast promised,  
so me to life restore.

108 The offerings which with heart & voyce  
most franckly I thee giue:

Accept and teach me how I may,  
after thy iudgements liue.

109 My soule is aye, so in my hand,

that Dangers it assayle:

Pet doe I not thy law forget,  
nor it to keepe will faile.

110 Althought the wicked laide their nets,  
to catch me at a bay:

Pet did I not from thy precepts,  
once swerue or goe astray.

111 Thy law I haue so claime alwayes,  
as mine owne heritage:

And why? for therein I delight,  
and set my whole courage.

112 For euermore I haue beene bent,  
thy statutes to fulfill:

Euen so likewise vnto the end,  
I will continue still.

LAMECH. The xv. part.

The crafty thoughts and double hearts,  
I doe alwayes detest:

But as for thy law and precepts,  
I loue them euer best.

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my shield of strong defence:

Therefore haue I thy promises,  
lookt for with patience.

115 Go to therefore ye wicked men,  
depart from me anone:

For the Commandements will I keepe,  
C 2

**Plaine Cate.**

of God my Lord alone.

**I 16** As thou hast promis'd so performe,  
that death me not assaile:

**No** let my hope abuse me so,  
that through distrust I quasse.

**I 17** Uphold me and I shall be safe,  
for ought they doe or say:

**And** in thy statuts pleasure take,  
will I bot: night and day.

**I 18** Thou hast trod such vnder thy secte,  
as doe thy statutes breake:

**For** nought availes their subtilite,  
their counsell is but weake.

**I 19** Like dross thou casts the wicked out,  
where ever they goe or dwell:

**Therefore** can I as thy statutes,  
loue nothing halfe so well:

**I 20** My flesh alas is taken with feare,  
as thought it were benumb'd:

**For** when I see thy iudgements, straight  
I am as one aston'd.

**A I N.** The xvi. part.

**I** Doe the thing that lawfull is,  
and giue to all men right:

**Religie** me not to them that would,  
oppresse me with their might.

**I 22** But for thy seruant surtise be,

In that thing that is good:  
That proud men giue me not the foyle,  
which rage as they were wood.

123 Mine eyes with waiting are now blind  
thy health so much I craue:

And eke thy righteous promise Lord,  
whereby thou wilt me saue.

124 I intrat thy seruant louingly,  
and fauour to him shew:

Thy statutes of most excellency,  
teach me also to know.

125 Thine humble seruant Lord I am,  
grant me to vnderstand:

Now by thy statutes I may know,  
best what to take in hand.

126 It is now time Lord to begin,  
for truth is quite decayd:

Thy lawes likewise they haue transgressed,  
and none against them said.

127 This is the cause wherefore I loue  
thy lawes better then gold:

O Jewels fine, which are esteem'd  
most costly to be sold.

128 I thought thy precepts all most iust,  
and so them laid in store:

All craftie and malicious wayes,  
I doe abhorre therefore.

# Psalme Cxii.

PE.

The xvii. part.

**T**hy couenants are most wonderfull,  
and full of things profound:

My soule therefore doth keepe them sure,  
when they are tride and found.

130 When men first enter into thy word,  
they finde a light most cleare:

And very Idiots vnderstand,  
when they it read or heare.

131 For loy I haue both gap'd and breath'd  
to know thy Commandement:

That I might guide my life thereby,  
I sought what thing it ment.

132 With mercy and compassion Lord,  
behold me from aboue:

As thou art wont to behold such,  
as thy name feares and loue.

133 Direct my footsteps by thy word,  
that I thy will may know:

And neuer I t in quiste,  
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I A euery poynt Lord thou are iust,  
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138 To render right. and flee from guile,  
are two chiefe points most hie:

And such as thou hast in thy Law,  
commanded vs straightly.

139 With zeale and wrath I am consum'd,  
and euen pinde away:

To see my foes thy word forget,  
for ought that I doe may.

140 So pure and perfect is thy word,  
as any heart can deeme:

And I thy seruant nothing more,  
doe loue or yet esteeme.

141 And though I be nothing set by,  
as one of base degree:

Pet doe I not thy helts forget,  
nor shrink away from thee.

142 Thy righteousness Lord is most iust,  
for

## Psalm CXIX.

for ever to endure :

Also thy law is truth it selfe,  
most constant and most pure.

143 Trouble and griefe haue seized on me,  
and brought me wondrous low :

Yet doe I still of thy precepts,  
delight to heare and know.

144 The righteousness of thy iudgements,  
doth last for evermore :

Then teach them me, for euen in them  
my life lieth by in store.

K O P H.

The xix. part

With fervent heart I call and cryde,  
now answer me O Lord :

That thy Commandements to observe,  
I may fully accord.

146 To thee O Lord : make my suit,  
with most humble request :

Save me therefore and I will keepe,  
thy precepts and thy best.

147 To thee I cry euen in the moone,  
before the day wake light :

Because that I haue in thy word,  
my confidence whole plight.

148 Mine eyes prevent the watch by night  
and ere they call I wake :

What

That by deuiling of thy word,  
I might some comfort take.

149 Incline thine eare to heare my voyce,  
and pittie on me take:

As thou wast wont to iudge me Lord,  
least life thou d'me forsake.

150 My foes draw neare, and doe procure,  
my death maliciously:

Which from thy law are farre gone backe,  
and stayed from it lewdly.

151 Therefore O Lord approach thou neare  
for neede doth so require:

For all thy precepts true they are,  
then he'pe I thee desire.

152 But thy commandements haue I learnd  
not now but long agoe:

That they remaine for euermore,  
thou hast them grounded so.

RESH. The xx. part.

M<sup>y</sup> trouble and affliction,  
consid'r and behold:

Deliver me for of thy law,  
I euer take fast hold.

154 Defend my good and righteous cause,  
with speede me succour lend:

From death as thou hast promised,  
Lord keepe me and defend,

## Psalme Crix.

155 As for the wicked farre they are,  
from hauing health and grace :

Whereby they might thy statutes know,  
they enter not the race.

156 Great are thy mercies Lord I grant,  
what tongue can them attaine ?

And as thou hast me iudg'd ere now,  
so let me life obtaine.

157 Though many men doe trouble me,  
and persecute me sore :

Yet from thy lawes I neuer shunke,  
nor went awy therefore.

158 And truth it is, for grieve I die,  
when I these traytors see :

Because they keepe no whit thy word,  
nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes,  
with heart most glad and faine :

As thou art good and gracious Lord,  
restore my life againe.

160 What thy wo'r'd doth Decree, must be,  
and so it hath beene euer :

Thy righteous iudgements are also,  
most true, and decay neuer.

SCHIN. The xxi. part.

PRinces haue sought by crueltie,  
causlesse to make me crouch :

But

But all in vaine, for of thy word,  
the feare did my heart touch.

162 And certainly euen of thy word,  
I was more merry and glad :

Then they that of rich spoyles and p ey,  
great store and plentie had.

163 As for all lies and falsities,  
I hate most and detest :

For why ? thy holy lawes doe I,  
aboue all things loue best.

164 Seuen times a day I prayse the Lord,  
singing with heart and voyce :

Thy righteous acts and wonderfull,  
so cause me to reioyce.

165 Great rest and peace shal all such haue  
as doe thy statutes loue :

No danger shal their quiet state,  
impyre or once remoue.

166 My onely health and comfort Lord,  
I looke for at thy hand :

And therefore haue I done those things,  
which thou didst me command.

167 Thy lawes haue bene mine exercise,  
which my soule now desir'd :

So much my loue to them was bent,  
that nought else I requir'd.

168 Thy

## Psalme Cxix.

168 Thy statutes and commandements,  
I keepe thou knowest aright :  
For all the things that I haue done,  
are present in thy sight.

TAV. The xxii. part.

O Lord let my complaint and cry,  
before thy face appeare :  
And as thou hast me promise made,  
so teach me thee to feare.

170 Mine humble supplication,  
toward thee let finde access :  
And grant me Lord desirerance.  
for so is thy promise.

171 When shall my lips thy pray ses speake,  
after most ample sort :

When thou thy statutes hast me taught,  
wherein stands my comfort.

172 My tongue shall sing and preach thy  
and on this wise say shall : ( word,  
Gods famous acts and noble lawes,  
are iust and perfect all.

173 Stretch out thy hand I thee beseech,  
and speedily me saue :

For thy commandements to obserue,  
chosen O Lord I haue.

174 Of thee alone Lord I craue health,  
for other I know none :

And

And in thy law and nothing else,  
I doe delight alone.

175 Grant me therefore long dayes to liue,  
thy Name to magnifie:

And of thy Iudgements mercifull,  
let me thy fauour try.

176 For I was lost and went astray,  
much like a wandring sheepe:

Oh seeke me for I haue not sayld,  
thy Commandements to keepe.

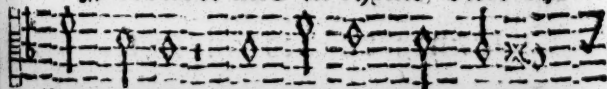
Ad Dominum Psal. Cxx. T. S.

Dauid banished from among the barbarous Arabians, through false reports of enuious flatterers. lamenting his long abode among such infidels. giuen to all kinde of wickednesse and contention.

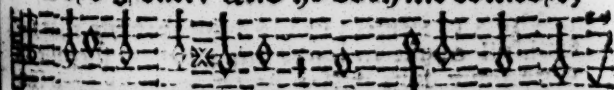
1. Italian Tune.



A trouble and in thrall. vnto the

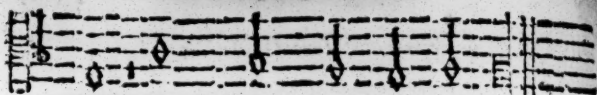


Lord I call: And he deth me comfort,



Deliver me I say, from liers lips al-  
way,

Psalm Cxxi.



way, and tongues of false report.

4 What vantage or what thing,  
Sett thou thus for to sing,  
Thou false and flattering lyer:  
5 Thy tongue doth hurt I weene,  
No lesse then arrowes keene,  
Of hot consuming fire.

6 Alas too long I slacke,  
Within these tents so blacke,  
Which Kedars are by name:  
By whom the flocke elect,  
And all of Isaacks sect,  
Are put to open shame.

7 With them that peace did hate,  
I came a peace to make,  
And set a quiet life:  
8 But when my tale was told,  
Causlesse I was controld,  
Of them that would haue strife.

Leuau i oculos. Psal. Cxxi.

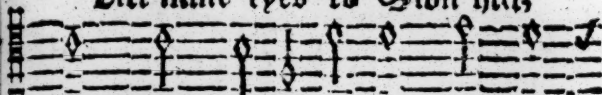
The Prophet sheweth by his owne example, that the  
faithfull ought to looke for all their succour of  
God alone, who will gouerne and giue good suc-  
cesse to all their godly enterprises.

4. French

4. French Tune.



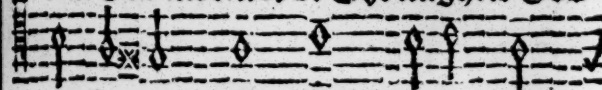
Lift mine eyes to Sion hill,



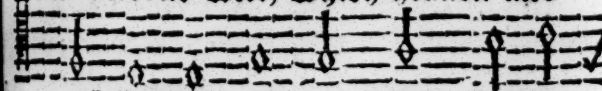
from whence I doe attend, that suc-



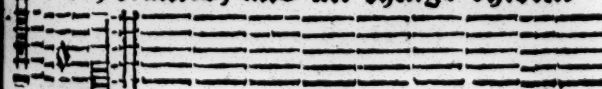
cour God me send. 2. The mightie God



me succour will, which heauen and



earth framed, and all things therein



named.

3 Thy foote from slip he will preserve,  
and will thee safely keepe,  
for he will neuer sleepe.

4 Loe he that doth Iſraell conſerue,  
no ſleepe at all can him catch :

but

# Psalme Cxii.

but his eyes doe euer watch.

- 5 The Lord is thy warrant alway,  
the Lord eke doth thee cover:  
as at thy right hand euer.
- 6 The Sunne shall not thee parch by day,  
nor the Moone not halfe so bright;  
shall with cold thee hurt by night.
- 7 The Lord will keepe thee from distress,  
and will thy life sure saue:  
and thou shalt alio haue.  
In all thy businesse good successe,  
where euer thou goest in or out,  
God will thy doings bring about.

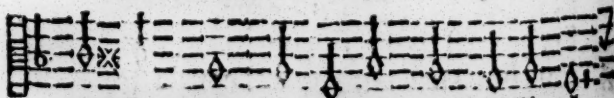
Lætatus sum. Psal Cxxii. G. K.

David reioyeth that God accomplissheth his promise  
and placed his Arke in Ierusalem giving thanks, and  
praying for the prosperitie of the Church.

5. French Tune.

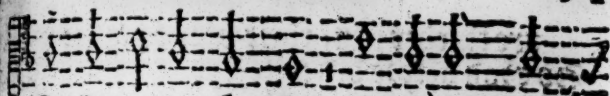


Did in heart reioyce to heare the

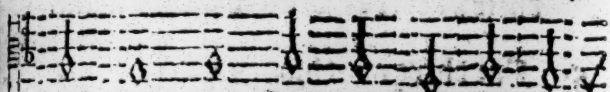


peoples voyce, in offering so willingly.

For



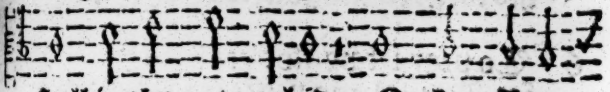
For let vs vp, say they, and in the Lords



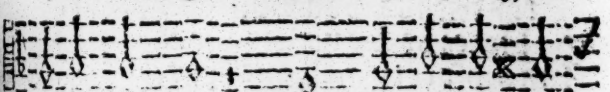
house pray, thus spake the loske full lo-



uingly. Our feete that wandred wide,



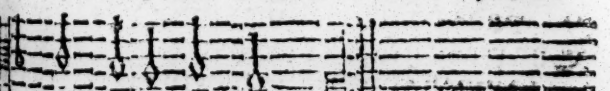
shall in thy gates abide : O thou Ieru-



salem full faire : Which art so seemely



set, much like a Citie neate, the like



whercof is not else where.

4 The Trides with one accord,  
the Trides of God the Lord :

If f

are

## **Psalme Cxxii.**

are thither bent their way to take:  
So God before did tell,  
That there his Israell,  
their prayers should together make.

5 For there are thrones erect,  
and that for this respect:  
to set forth iustice orderly.  
Which thrones right to maintaine,  
To Dauids house pertaine,  
his folke to iudge accordingly.

6 To pray let vs not cease,  
for Ieruselems peace:  
thy friends God prosper mightily.

7 Peace be thy walles about,  
And prosper thee throughout,  
thy places eke continually.

8 I wish thy prosperous state,  
for my poore brethzens sake:  
that comfort haue by meanes of thee.

9 Gods house doth me allure,  
Thy wealth for to procure,  
so much alwayes as lyes in me.

Ad te leuau. Psal. Cxxiii. T. S.

A Prayer of the faithfull which are afflicted by the  
wicked worldlings, and contemners of God.  
Sing this as the 9. Psalme, Winchester Tune.

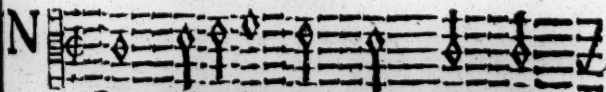
D Lord

- O** Lord that heauen doest possesse,  
 I lift mine eyes to thee:  
 Euen as the seruant listeth his,  
 his maisters hands to see.
- 2** As hand-maids watch their Distresse  
 some grace for to atchieue: (hands,  
 So we behold the Lord our God,  
 till he doe vs forgiue.
- 3** Lord grant vs thy compassion,  
 and mercy in thy sight:  
 For we areild and overcome,  
 with hatred and despight.
- 4** Our mindes be stult with great rebuke,  
 the rich and worldly wise:  
 Doe make of vs their mocking stockes,  
 the proud doe vs despise.

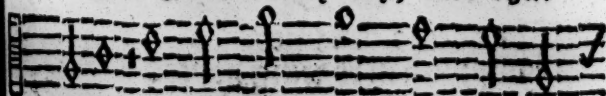
Nisi quia Dom. Psal. Cxxiiii. N.

The faithfull deliuered out of great danger, acknow-  
 ledge not to haue escaped by their owne power,  
 but through the fauour of God.

6. French Tune.

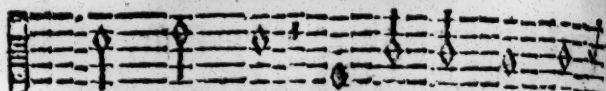


Ow Israell may say, and that

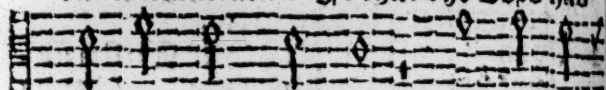


truely, if that the Lord had not our  
 cause

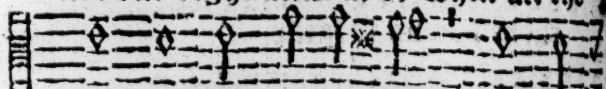
# Psalme Cxxiii.



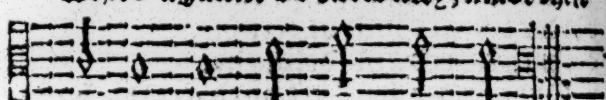
cause maintain'd. If that the Lord had



not our right sustain'd, when all the



world against vs furiously, made their



hypocres, and said, we should all die.

- 3 Now long agoe,  
they had deuoured vs all:  
And swallowed quicke,  
for ought that we could deeme.  
Such was their rage,  
as we might well esteeme.
- 4 And as the floods,  
with mightie force doe fall:  
So had they now,  
our liues euen brought to thrall.
- 5 The raging streames,  
most proud in roaring voyce:  
Had long agoe,

ouer.

once-whelmed vs in the deepe.  
 6 But loued be God,  
 which doth vs safely keepe:  
 from bloudie teeth,  
 and their most cruell voyce:  
 which as a prey,  
 to cate vs would reioyce.

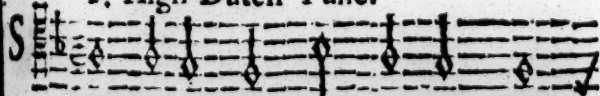
7 Euen as a bird,  
 out of the fowlers grin;  
 Escapeth away,  
 right so it fareth with vs.  
 Broke are their nets.  
 and we haue scaped thus.

8 God that made heauen  
 and earth, is our helpe then:  
 His Name hath saved vs,  
 from these wicked men.

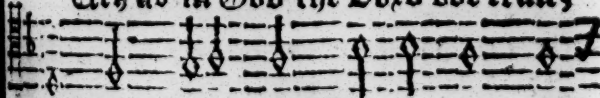
Qui confidunt Psal Cxxv. W. K.

He describeth the assurance of the faithfull in their  
 afflictions, and desireth their wealth, and the de-  
 struction of the wicked.

1. High Dutch Tune.

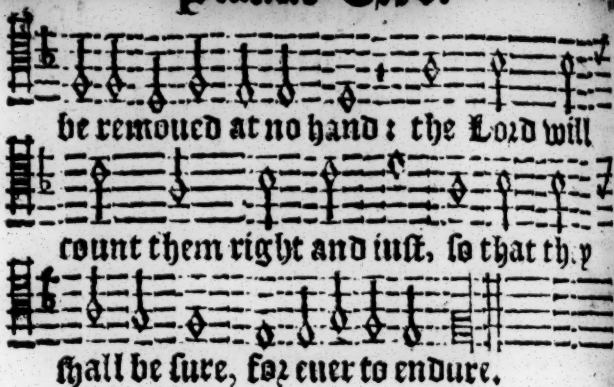


As in God the Lord doe trust,



as mount Sion shall firmly stand, and

# Psalm 124.



be remoued at no hand: the Lord will  
count them right and iust, so that thy  
shall be sure, for euer to endure.

2 As mightie mountaines huge and great,  
Ierusalem about doe close:

So will the Lord be vnto those,  
Who on his godly will doe waite.

Such are to him most deare,  
They neuer neede to feare.

3 For though the righteous try doth he,  
By making wicked men his rod:  
Least they through griefe forsake their God,  
It shall not as their lot still be.

4 O true Lord to those thy light,  
Whose hearts are true and right.

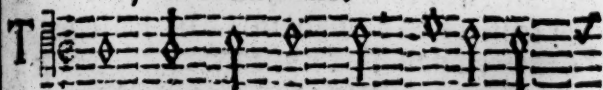
5 But as for such as turne aside,  
By crooked wayes which they out-sought:  
The Lord will surely bring to nought,  
With workers vile they shall abide.

But peace with Iſrael,  
For euer more shall dwell.

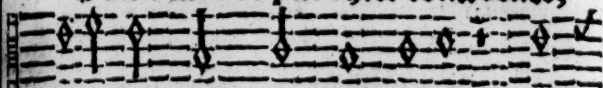
An-

Another of the same by R. W.

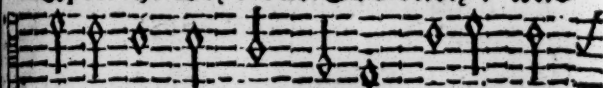
7. French Tune.



Those that doe put their confidence,



Upon the Lord our God onely: And



flie to him for their defence, in all their



neede and miserie.

Their faith is sure, firme to endure,  
Grounded on Christ the corner stone:  
Wor'd with none till, but standeth still,  
Stedfast like to the mount Sion.

And as about Ierusalem,  
The mightie hills doe it compasse:  
So that no enemies come to them,  
To hurt that Towne in any case.  
So God indeede, in euery neede,  
His faithfull people doth defend:  
Standing them by assuredly,  
From this time forth world without end.

## Psalme Cxxv.

Right wise and good is our Lord God,  
And will not suffer certainly:  
The sinners and ungodlies roo,  
To carrie vpon his familie.  
Least they also from God should goe,  
Falling to sinne and wickednesse:  
O Lord defend world without end,  
Thy Christian flocke through thy goodnes.

O Lord doe good to Christians all,  
That steadfast in thy word abide:  
Such as willingly from God fall,  
And to false doctrine daily slide.  
Such will the Lord scatter abroad,  
With hypocrites throwne downe to hell:  
God will them send paines without end,  
But Lord grant peace to Israell.

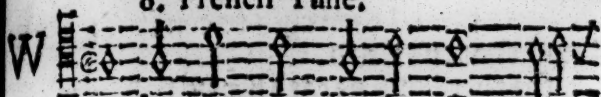
Glorie to God the Father of might,  
And to his Sonne our Saviour:  
And to the holy Ghost whose light,  
Shine in our hearts and vs succour.  
That the right way from day to day,  
We may walke and him magnifie:  
With hearts desire all that are here,  
Worship the Lord and say, Amen.

In conuertendo. Psal. Cxxvi. W. W.

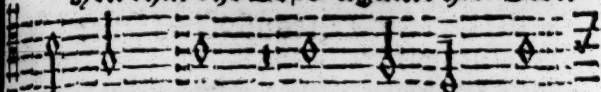
This Psalme was made after the returne of the people from Babylon, and sheweth that the meanes of their deliuerance was wonderfull after the seuentie yeares of their captiuitie foretold by Jerem.

8. French.

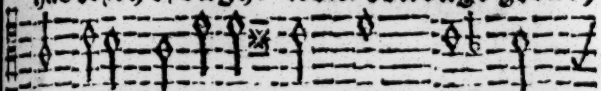
8. French Tune.



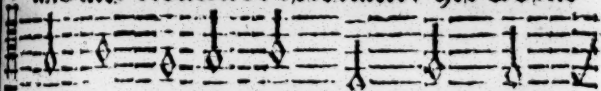
When that the Lord againe his Sion



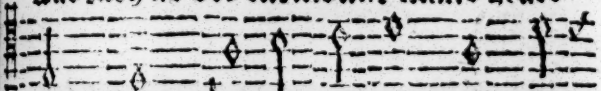
had forth brought. from bondage great,



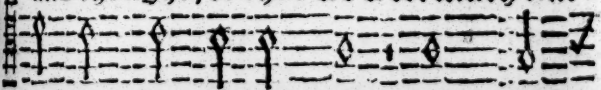
and also seruitude extreame: his worke



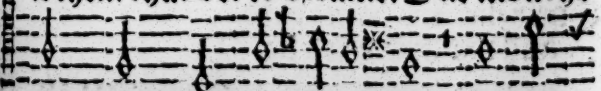
was such as did surmount mans heart



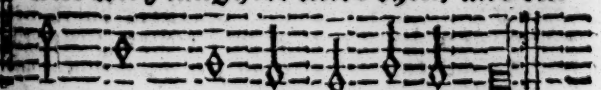
and thought, so that we were much like



to them that vse to dreame. Our months



were with laughter filled then, and eke



our tongues did shew vs ioyfull men.

- 3 The Heathen folke,  
were forced then this to confesse:  
How that the Lord,  
for them also great things had done,  
4 But much more we,  
and therefore can confesse no lesse:  
Wherefore to ioy,  
we haue good cause as we begun.  
5 O Lord goe forth,  
thou caust our bondage end:  
As to deserts,  
the flowing Riuers send.  
6 Full true it is,  
that they which sow in teares indeede:  
A time will come,  
when they shall reape in mirth and ioy.  
7 They went and wept,  
in bearing of their precious seede:  
For that their foes.  
full oftentimes did them annoy.  
But their returne,  
with ioy they shall sure see:  
Their sheaues home bring,  
and not impayred be.

Nisi Dominus. Psal. Cxxvii. W. W.

It is not mans wit, or power, or labour, but the free  
goodnesse of God that giueth riches, preserveth  
townes and countreies: granteth nourishment and  
childepen.

Sing

Sing this as the Lords Prayer.

Except the Lord the house doe make,  
And thereunto doe set his hand:  
What men doe build it cannot stand.  
Likewise in vaine men undertake:  
Citties and holds to watch and ward,  
Except the Lord be their safegard.

2 Though yee rise early in the morne,  
And so at night goe late to bed:  
Feeding full hardly with browne bread,  
Yet were your labour lost and worne.  
But those whom God doth loue and keeps,  
Receiue all things with quiet sleepe.

3 Therefore marke well when ener you see,  
That men haue heires to enioy their land:  
It is the gift of Gods owne hand:  
For God himselte doth multiply,  
Of his great liberalitie,  
The blessing of posteritie.

4 And when the children come to age,  
They grow in strength and actiuenesse:  
In person and in comeliness:  
So that a shaft shot with courage,  
Of one that hath a most strong armie,  
Flyeth not so swift, or doth like harne.

5 Dwell is he that hath his guttur,  
Furnished with such Artillerie:  
For when in perill he shall be,

Such

## Psalme Cxxviii.

Such one shall neuer shake nor shiver,  
When that he pleadeth before the Iudge,  
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxviii. T. S.

Here is described the prosperous estate of persons married in the feare of God: the promises of Gods blessings to all them that liue in this honourable estate, according to his Commandement.

Sing this as the 14. Psalme. Martyres Tune.

**B**lessed art thou that fearest God,  
and walkest in his way:  
For of thy labour thou shalt eate,  
happie art thou I say.

2 Like fruitfull vines on thy house-side,  
so doth thy wife spring out:  
Thy children stand like Oliue plants,  
thy Table round about.

3 Thus art thou blest that fearest God,  
and he shall let thee see:  
The promised Ierusalem,  
and her felicitie.

4 Thou shalt thy childrens children see,  
to thy great ioyes increase:  
And likewise grace on Israel,  
prosperitie and peace.

Sæpe expugnauerunt Psal. Cxxix.

He admonisheth the Church to reioyce. though afflicted in all ages. for God will deliuer it, and suddenly destroy the enemies thereof.

Sing

Sing this as the 2 Psalme Cheshire Tune.

O If t they, now I raell may say,  
me from my yenth assailld:

2 O ft they assailld me from my yout h,  
yet neuer they preuailld.

3 Upon my backe the plowers plow'd,  
and furrowes long did cast:

4 The righteous Lord hath cut the cords,  
of wicked foies at last.

5 They that hate me shall be asham'd,  
and turned backe also:

6 And made as grasse vpon the house,  
which withereth ere it grow.

7 Whereof the mower cannot finde,  
enough to fill his hand:

Now can he fill his lap that goeth,  
to gleane vpon the land.

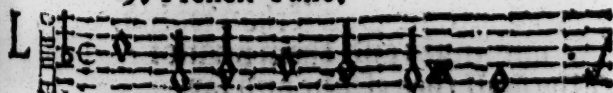
8 Now passers by pray God on them,  
to let his blessing fall:

Now say, we lesse you in the name,  
of God the Lord at all.

De profundis Psal Cxxx. W. W.

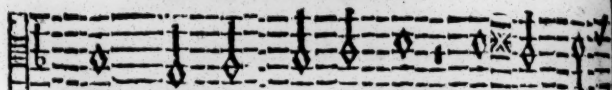
An effectuous prayer to obtaine mercy and forgiveness  
of his sins & at length deliuerance from euils.

9. French Tune.

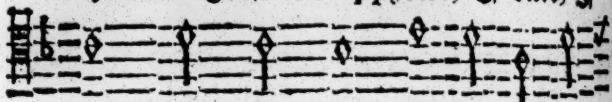


Did to thee I make my mone,  
when

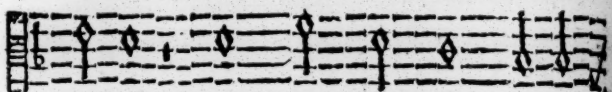
# Psalme Cxxx.



when dangers me oppresse, I call, I



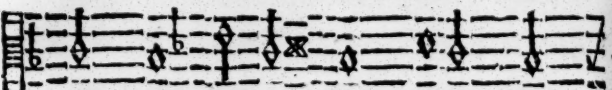
sigh, plaine, and grone, trusting to finde



release. Heare now O Lord, my re-



quest, for it is full due time: And let



thine eare aye be prest, vnto this



prayer mine.

3 O Lord our God if thou waigh,  
our sinnes and them peruse:  
Who shall then escape and say,  
I can my selfe excuse?

4 But

- 4 But Lord thou art mercifull,  
and turnst to vs thy grace:  
That we with hearts most carefull,  
should feare before thy face.
- 5 In God I put my whole trust,  
my soule waites on his will;  
for his promise is most iust,  
and I hope therein still.
- 6 My soule to God hath regard,  
withing for him alway:  
More then they that watch and ward,  
to see the dawning day.
- 7 Let Israell then boldly,  
in the Lord put his trust:  
He is that God of mercie,  
that his deliuer must.
- 8 For he it is that must saue,  
Israell from his sinne:  
And all such as surely haue,  
their confidence in him.

Domine non est. Psal. Cxxxi. N.

David charged with ambition, protesteth his humilitie before God.

Sing this as the 6. Psalme. Dutch Tune.

O Lord I am not puffed in minde,  
I haue no scornfull eye:  
I doe not exercise my selfe,

In

# Psalm Cxxii.

in things that he too hie.

2 But as the child that wained is,  
euen from his mothers brest:

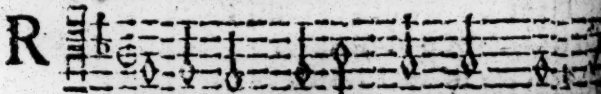
So haue I Lord behened my selfe,  
in Silence and in rest.

3 O Israell trust in the Lord,  
let him be all thy stay:

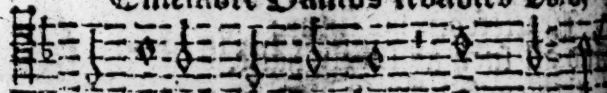
From this time forth for euermore,  
from age to age I say.

Memento Domine. Psal. Cxxii. M.

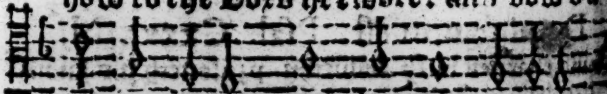
The faithfull grounded on Gods promise make vnto  
Dauid, desirerly that he would establish the same  
both as touching his posteritie. and the building of  
the Temple. to pray there as was before spoken.

R 

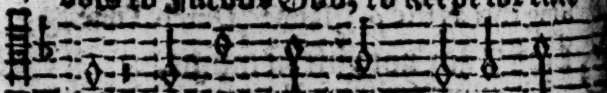
Remember Dauids troubles Lord,



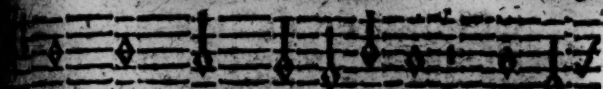
how to the Lord he swore: and how'd a



vow to Jacobs God, to keepe for euer-



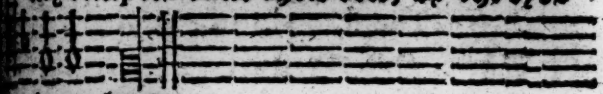
more. I will not come within my  
house.



house, nor climb vp to my bed: nor let



my temples take their rest, or the eyes



in my head.

Till I haue found out for the Lord,  
a place to sit thereon:

A house for Iacobs God to be,  
an habitation.

We heard of it at Cypzata,  
there did we heare this sound:

In the fields and forrests there,  
these voyces first were found.

We will assay and goe in now,  
his Tabernacle there:

Bidder his foot-stoole to fall downe,  
vpon our knees in feare.

Arise O Lord, arise I say,  
into thy resting place:

Thou and the Arke of thy strength,  
the presence of thy grace.

Let all thy Priests be cloathed Lord,

G G

with

with truth and righteousnesse:  
 Let all thy Saints and holy men,  
 sing all with ioyfulnesse.  
 10 And for thy seruant Dauid's sake,  
 refuse not Lord I say:  
 The face of thine anointed Lord,  
 nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,  
 and will not shrinke from it:  
 Saying the fruit of thy bodie,  
 vpon thy seate shall sit.  
 12 And if thy sonnes my couenants keepe,  
 that I shall learne each one:  
 Then shall thy sonnes for ever sit,  
 vpon thy princely throne.  
 13 The Lord himselte hath chose Sion,  
 and loues therein to dwell:  
 14 Saying this is my resting place,  
 I loue and like it well.  
 15 And I will blesse with great increast,  
 her victuals euery where:  
 And I will satisfie with bread,  
 the needie that be there.  
 16 Yea I will decke and cloath her Priests  
 with my saluation:  
 And all her Saints shall sing for ioy.

of my protection.

17 There will I surely make the borne,  
of Dauid for to bud:

For there I haue ordain'd for mine,  
a lantorne bright and good.

18 As for his enemies I will cloath,  
with shame for evermore:

But I will cause his crowne to shine,  
more fresh then heretofore.

Ecce quam. Psal. Cxxviii. W. W.

The commendation of godly and brotherly amitie,  
compared to the most precious oyle, mentioned in  
Exodus xx.

Sing this as the 9. Psalme. Winchester Tune.

O How happie a thing it is,  
and ioyfull for to see:

Brethren together fast to hold,  
the band of amitie.

2 It cald to minde the sweete perfume,  
and that costly oyntment:

Which on the sacrificers head,  
by Gods precept was spent.

3 It wet not Arons head alone,  
but drencht his beard throughout:

And finally it did runne downe,  
his rich attire about.

4 And as the lower ground doth drinke,  
the Dew of Hermon hill:

# Psalme Cxxiii.

And Sion with her silver drops,  
the fields with fruit doth fill.

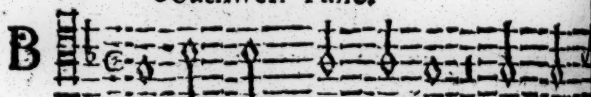
4 Euen so the Lord doth powre on them,  
his blessings manifold:

Whose hearts and minds without all gulf  
this knot doe krep and hold.

Ecce nunc. Psal. Cxxiiii. I. H.

He exhorteth the Levites that watch in the Temple  
praise the Lord.

Southwell Tune.



with one accord.

3 Lift vp your hands on high,  
vnto his holy place:

And giue the Lord his prayles due,

his benefits embrace.

For why? the Lord who did,  
both earth and heauen frame:  
Doth Hon bleſſe and will conſerue,  
for euermore the ſame.

Laudate nomen. Psal. Cxxxv. M.

He rehogeth all the faithfull to prayſe God for his  
marueilous workes and grace: wherein he hath  
declared his Maieſtie, to the confuſion of all Ido-  
laters.

Sing this as the 81. Psalme.

O Prayſe the Lord, prayſe him, prayſe him,  
prayſe him with one accord:

I prayſe him ſtill all yee that be,  
the ſeruants of the Lord.

2 I prayſe him yee that ſtand, and be  
in the houſe of the Lord:

Yee of his Court and of his houſe,  
prayſe him with one accord.

3 Prayſe yee the Lord for he is good,  
ſing Prayſes to his Name:

It is a comely and good thing,  
alwayes to doe the ſame.

4 For why? the Lord hath choſe Iacob:  
his very owne yee ſee:

So hath he choſen Iſraell,  
his treaſure for to be.

G. 8 3

5 For

## Psalme Cxxv.

- 5 For this I know, and am right sure,  
the Lord is very great :  
He is indeede adone all Gods,  
most easie to intreat.
- 6 For whatsoeuer pleased him,  
all that full well he wrought :  
In heauen, in earth, and in the Sea,  
which he hath framde of nought.
- 7 He lifts by clouds euen from the earth,  
he makes lightning and raime :  
He bringeth forth the winde also,  
he made nothing in vaine.
- 8 He smote the first borne of each thing,  
in Egypt that tooke rest :  
He spared there no living thing,  
the man nor yet the beast.
- 9 He hath in thee shew'd wonders great,  
O Egypt voyde of haunts :  
On Pharaoh thy cursed King,  
and his seuerer seruants.
- 10 He smote then many Nations,  
and did great acts and things :  
He slew the great and mightiest,  
and chieftest of their Kings.
- 11 Sehon King of the Amozites,  
and Og King of Basan :  
He slew also the Kingdomes all,
- that

that were of Canaan.

12 And gaue their land to Israel,  
an heritage we see:

To Israel his owne people,  
an heritage to be.

The second part.

13 Thy Name O Lord shall still endure,  
and thy memorie shall:

Throughout all generations,  
that are or euer shall.

14 The Lord will surely now auenge,  
his people all indeede:

And to his seruants he will shew,  
fauour in time of neede.

15 The Idols of the Heathen are made,  
in all their coasts and lands:

Of siluer and of gold they be,  
the worke euen of mens hands.

16 They haue their mouths & cannot speake  
and eyes, and haue no sight:

17 They haue their eares & heare nothing  
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,  
that so doe set them forth:

And likewise those that trust in them,  
or thinke they be ought worth.

19 O all ye house of Israel,

## Psalme Cxxvi.

See that yee prayse the Lord :  
And yee that be of Aarons house,  
prayse him with one accord.

20 And yee that be of Leules house,  
prayse ye likewise the Lord :

And all that stand in awe of him,  
prayse him with one accord.

21 And out of Sion sound his prayse,  
the great prayse of the Lord :

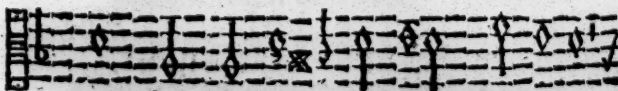
Which dwelleth in Jerusalem,  
prayse him with one accord.

Confitemini. Psal. Cxxxvi. N.

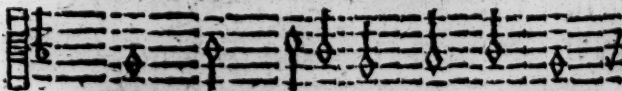
A most earnest exhortation to giue thanks vnto God  
for the creation and government of all things.



Prayse yee the Lord, for he is

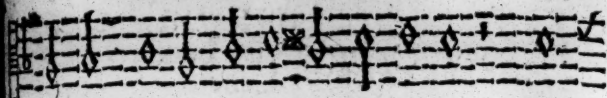


good, for his mercy endureth for ever.

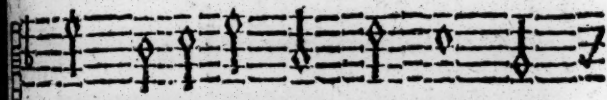


2. Giue prayse vnto the God of Gods,

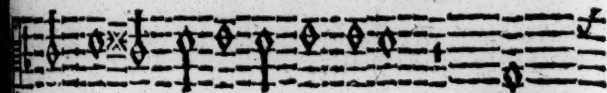
for



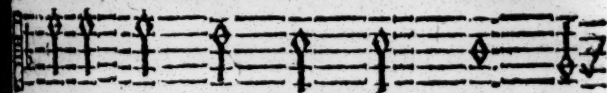
for his mercy endureth for ever. 2. Glue



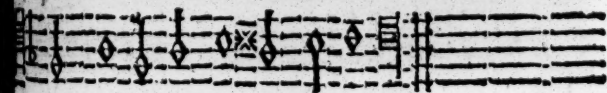
praise unto the Lord of Lords, for



his mercy endureth for ever. 4. Which



only doth great wondrous workes, for



his mercy endureth for ever.

5 Which by his wisdom made the heavens,  
for his mercy endureth for ever.

6 Which on the waters stretcht the earth,  
for his mercy endureth for ever.

7 Which made great lights to shine abroad,  
for his mercy endureth for ever:

## Psalme Cxxvi.

- 8 As Sunne to rule the lightsome day,  
for his mercy, &c.
- 9 The Moone & Stars to guide the night,  
for his mercy, &c.
- 10 Which smote Egypt with their first  
for his mercy, &c. (boyne,
- 11 And Israell brought out from them,  
for his mercy, &c.
- 12 With mightie hand and stretched arme,  
for his mercy, &c.
- 13 Which cut the red Sea in two parts,  
for his mercy, &c.
- 14 And Israell made passe there-through,  
for his mercy, &c.
- 15 And drowned Pharaoh and his host,  
for his mercy, &c.
- 16 Through wilderness his people led,  
for his mercy, &c.
- 17 He which did smite great noble Kings,  
for his mercy, &c.
- 18 And which hath slaine the mighty Kings  
for his mercy, &c.
- 19 As Sehon, King of the Amorites,  
for his mercy, &c.
- 20 And Og the King of Basan land,  
for his mercy, &c.

- 21 And gaue their land for heritage,  
for his mercy, &c.
- 22 Euen to his seruant Israel,  
for his mercy, &c.
- 23 Rememb'ring vs in base estate,  
for his mercy, &c.
- 24 And from oppressors rescued vs,  
for his mercy, &c.
- 25 Which giueth food vnto all flesh,  
for his mercy, &c.
- 26 Praise ye the Lord of heauen aboue,  
for his mercy, &c.
- 27 Giue thanks vnto the Lord of Lords,  
for his mercy endureth for ever.

Another of the same by T. S.

Sing this as the 148. Psalme.

O Land the Lord benigne,  
Whose mercies last for aye :  
Giue thanks and prayles sing,  
To God of Gods I say.  
For certainly,  
His mercies dure :  
Both firme and sure,  
Eternally.

## Psalme Cxxvi.

3 The Lord of Lords prayse yee,  
Whose mercies aye doe dure:

4 Great wonders onely he,  
Doth worke by his great power.  
For certainly,  
His mercies dure:  
Both firme and sure,  
Eternally.

5 Which God omnipotent,  
By his great wisdom high:  
The heauenly firmament,  
Did frame as we doe see.  
For certainly,  
His mercies dure:  
Both firme and sure,  
Eternally.

6 Vea he the heauie charge,  
Of all the earth did stretch:  
And on the waters large,  
The same he did out-reach.  
For certainly,  
His mercies dure:  
Both firme and sure,  
Eternally.

7 Great lights he made to vs,  
For why? his loue is aye:

8 Such as the Sunne we see,  
To rule the lightsome day.  
For certainly, &c.

9 And eke the Moone so cleare,  
Which shineth in our sight:  
And Starres that doe appeare,  
To guide the darke some night.  
For certainly, &c.

10 With greiuous plagues and sores,  
All Egypt smote he then:  
The first borne lesse and more,  
He slew of beasts and men.  
For certainly, &c.

11 And from amidst their land,  
His Israell forth brought:  
12 Which he with mightie hand,  
And stretched arme hath wrought.  
For certainly, &c.

13 The Sea he cut in two,  
Which stood vp like a wall:  
14 And made through it to goe,  
His chosen children all.  
For certainly, &c.

15 But there he whetmed them,  
Their proud King Pharaoh:

With

## Psalme Cxxvi.

With his huge host of men,  
And Chariots eke also.  
For certainly, &c.

16 Who led through wilderness,  
His people safe and sound:  
17 And for his loue endlesse,  
Great Kings he brought to ground.  
For certainly, &c.

18 He flew with puissant hand,  
Kings mightie and of fame:  
19 As of the Amorites land,  
Sehon the King by name.  
For certainly, &c.

20 And Og the Gyant large,  
Of Basan King also:  
21 Whose land for heritage,  
He gaue his people tho.  
For certainly, &c.

22 Euen vnto Israell,  
His seruant deare I say:  
He gaue the same to dwell,  
And there abide for aye.  
For certainly, &c.

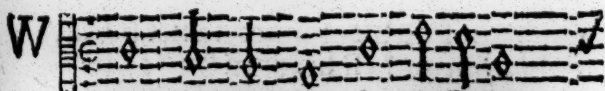
23 To mind he did vs call,  
In our most base degree:  
24 And from oppressors all,

In safetie set vs free.  
For certainly, &c.

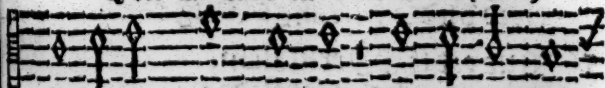
25 All flesh on earth abroad,  
With foode he doth fulfill:  
26 Wherefore of heauen the God,  
To laud be it your will.  
For certainly, &c.

Super flumina. Psal. Cxxxvii. W. W.

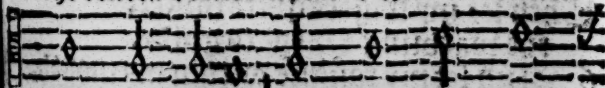
The Israelites in their captiuitie hearing the Chaldeans reproach and blaspheme God and his Religion, desire God to punish the Edomites, who moued the Babylonians against them, and prophesie the destruction of Babylon.



When as wee late in Babylon,



the riuers round about : And in remem-

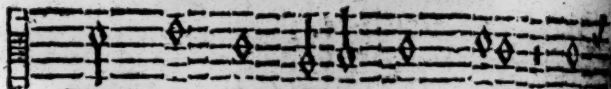


brance of Sion, the teares for griefe

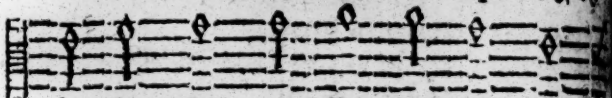


burst out. We hang'd our harpes and in-  
struments,

# Plaine Cxxvii.



struments, the willow trees vpon : For



in that place men for their vse, had



planted many one.

3 Then they to whom we prisoners were,  
sayd to vs tauntingly :

Now let vs heare your Hebrew songs,  
and pleasant melodie.

4 Alas, said we, who can once frame,  
his sorrowfull heart to sing :

The prayles of our louing God,  
thus vnder a strange King ?

5 But yet if I Ierusalem,  
out of my heart let slide :

Then let my fingers quite forget,  
the warbling Harpe to guide.

6 And let my tongue withyn my mouth,  
be tyed for euer fast :

If that I toy before I see,  
thy full deliuerance past.

7 Therefore O Lord remember now,

the

the cursed noyle and cry :  
 That Edoms sonnes against vs made,  
 when they raz'd our Citie.  
 Remember Lord their cruell words,  
 when as with one accord:  
 they cryde, on, sacke, and raze the walles,  
 in despight of the Lord.

Euen so shalt thou (O Babylon)  
 at length be brought to nought:  
 And happie shall that man be cald,  
 that our reuenge hath wrought.  
 O Pea blessed shall that man be cald,  
 that takes thy children yong:  
 To dash their bones against hard stones,  
 which lie the streets among.

Confitebor tibi. Psal Cxxxviii. N.

And prayseth the goodnesse of God toward him,  
 for which, euen foraine Princes shall prayse the  
 Lord together with him. And he is assured to haue  
 comfort of God hereafter, as heretofore.

Sing this as the 8. Psalme. Yorkshire Tune.

Thee will I prayse with my whole heart,  
 my Lord my God alwayes:  
 Euen in the presence of the Gods,  
 I will aduance thy prayse.  
 Toward thy holy Temple I,  
 will looke and worship thee:

W b

And

## Plaine Exercise.

And prayled in my thankefull mouth,  
thy holy name shall be.

3 Euen for thy louing kindnesse sake,  
and for thy truth withall;  
For thou thy name hast by thy word,  
aduanced ouer all.

4 When I did call thou heardest me,  
and thou hast made also:  
The power of encreased strength,  
within my soule to grow.

5 Ye all the Kings on earth they shall  
give prayse to thee O Lord:  
For they of thy most holy mouth,  
haue heard the mightie word.

6 They of the wayes of God the Lord,  
in singing shall intreat;  
Because the glory of the Lord,  
it is exceeding great.

7 The Lord is high and yet he doth,  
behold the lowly sprite:  
But he contemning knowes afarre,  
the proud and loftie wight.

8 Although in midst of trouble I  
doe walke, yet shall I stand:  
Renewed by thee O my Lord,  
thou wilt stretch out thy hand.

9 Upon the wrath of all my foes,

and saued shalt I be :

By thy right hand the Lord God will,  
performe his worke to me.

10 Thy mercies Lord indure for aye,  
Lord doe me not forsake :

Forsake me not that am the worke,  
which thine owne hand did make.

Domine probasti Psal. Cxxxix. N.

Dauid to cleanse his heart from all his hyppocrisie,  
sheweth that nothing is so secret which God seeth  
not. After declaring his zeale and feare of God, he  
protesteth to be enemy to all them that contemne  
God.

Sing this as the 24. Psalme.

Windsor, or Eaton Tune.

O Lord thou hast me tride and knowne,  
my sitting thou doest know :

2 And rising eke my thoughts as farre,  
thou vnderstand'st also.

3 My paths yea, and my lying downe,  
thou compass'est alwayes :

And by familiar custome art,  
acquainted with my wayes.

4 No word is in my tongue O Lord,  
but knowne it is to thee :

5 Thou me behind hold'st and before,  
thou layest thine hand on me.

6 Too wonderfull aboue my reach,  
Lord is thy cunning skill :

and It is so he that I the same.

Q h 2

cannot

## Psalme Cxxix.

cannot attaine vntill.

7 From sight of thine all-seeing spirit,  
Lord whither shall I goe?

9 whither shall I flee away,  
thy presence to scape fro?

8 To heauen if I mount aloft,  
loe thou art present there:

In hell if I lie downe below,  
even there thou doest appeare.

9 Psealet me take the morning wings,  
and let me goe and hide:

Even there where are the farthest parts,  
where flowing seas doe slide.

10 Psea even thither also shall,  
thy reaching hand me guide:

And thy right hand shall hold me fast,  
and make me to abide.

11 Psea if I say the darknesse shall,  
yet shrowd me from thy sight:

Loe even also the darkest night,  
about me shall be light.

12 Psea darknesse hideth not from thee,  
but night both shine as day:

To thee the darknesse and the light,  
are both alike alway.

The second part.

13 For thou possessed hast my raines,

and thou hast couered me :

When I within my mothers wombe,  
inclosed was by thee.

14 Thee wilt I prayse : made fearefully,  
and wondrously I am :

Thy workes are marvellous, right well  
my soule doth know the same.

15 My bones they are not hid from thee,  
although in secret place :

I haue bene made- and in the earth,  
beneath I shaped was.

16 When I was formelesse, then thine ey  
saw me, for in thy booke :

Were written all, naught was before,  
that after fashion tooke :

17 The thoughts therefore of thee (O God  
how deare are they to me :

And of them all how passing great,  
the endlesse numbers be ?

18 If I should count them for their number  
more then the sand I see :

And whensoever I awake,  
yet am I still with thee.

19 The wicked and the bloudie men,  
O that thou wouldest say :

Even those (O God) to whom depart,  
depart from me I say.

## Plaine Cxl.

- 20 Euen those of thee O Lord my God,  
that speake full wickedly:  
Those that are lifted up in vaine,  
being enemies to thee.
- 21 Hate I not them that hate thee Lord,  
and that in earnest wisdome?  
Contend I not against all them,  
against thee that arise?
- 22 I hate them with unfained hate,  
euen as my very foes:
- 23 Try me (O God) and know my heart  
my thoughts proue and disclose.
- 24 Consider Lord if wickednesse,  
in me there any be:  
And in my way O God my guide,  
for ever lead thou me.

### Eripe me Domine Psal. Cxl. N.

David prayeth vnto the Lord against the crueltie,  
falshood and iniuries of his enemies, assuring himselfe  
of his succour. Wherefore hee prouoketh the Lord to  
praise the Lord, and to assure themselves of his succour.

Sing this as the 24. Psalme.

Windfor, or Eaton Tune

- L** O Lord saue me from the euill man,  
and from the cruell wight:  
2 And from all those which euill doe,  
imagine in their spite.

3 Which make on me continuall warre,  
their tongues loe they haue whet:  
Like Serpents vnder-neath their teeth,  
is Adders poyson set.

4 Keepe me O Lord from wicked hands,  
preserue me to abide:

Free from the cruell man that meanes,  
to cause my steps to slide.

5 The proud haue laid a snare for me,  
and they haue spread a net:

With cords in my path-wayes: and gins  
for me eke haue they set.

6 Therefore I said vnto the Lord,  
thou art my God alone:

Hear me O Lord O heare my voyce,  
wherewith I pray and mone.

7 O Lord my God thou onely art,  
the strength that saueth me:

My head in day of battell hath,  
beene couered still by thee.

8 Let not O Lord, the wicked haue,  
the end of his desire:

Performe not his ill thought, least he  
with pride be set on fire.

6 Of them that compasse me about,  
the chiefest of them all:

Lord let the mischief of their lips,

# Psalme Cxli.

upon themselves befall.

IO Let coales fall on them. let him cast  
them in consuming flame:

And in Deepe pits so as they may,  
not rise out of the same.

II For no backbiter shall on earth,  
be set in stable plight:

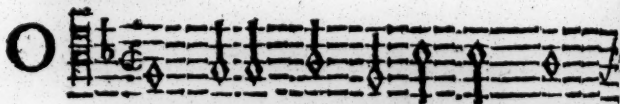
And euill to destruction still,  
shall haunt the cruell wight.

12 I know the Lord th'afflicted will  
reuenge, and iudge the pooze:

The iust shall prayse thy Name, iust shall  
dwell with thee euermore.

Domine clamaui. Psal. Cxli. N.

Dauid being grievously persecuted by Saul. desirerh  
succour and patience, till God take vengeance of  
his enemies.

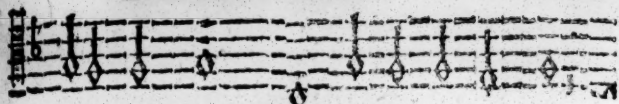


Lord upon thee doe I call, Lord

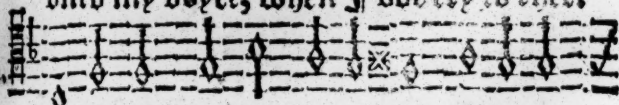


hast thee vnto me: And hearken Lord

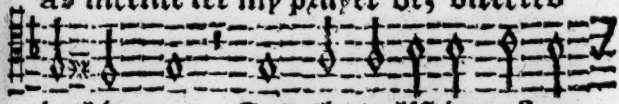
vnto



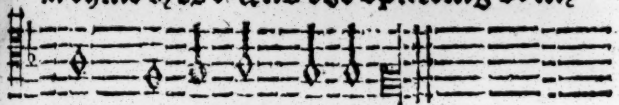
unto my voyce, when I doe cry to thee.



As incense let my prayer be, directed



in thine eyes: And the vplifting of my



hands, as euening sacrifice.

3 My Lord for guiding of my mouth,  
let thou a watch before:

And also of my mouing lips,

O Lord keepe thou the doore.

4 That I should wicked workes commit,  
encline thou not my heart:

With ill men of their delicates,

Lord let me take no part.

5 But let the righteous smite me Lord,  
for that is good for me:

Let him reprove me, and the same  
a precious oyle shall be.

6 Such.

## Psalme Cxli.

Such smiting shall not breake my head,  
the time shall shortly fall:

When I shall in their misery,  
make prayers for them all.

6 Then when in stony places downe,  
their Iudges shall be cast:

Then shall they heare my words, for then  
they haue a pleasant tast.

7 Our bones about the granes mouth,  
loe scattered are they found,

As he that heweth wood, or he  
that diggeth by the ground.

8 But O my Lord my God, mine eyes  
doe looke vp vnto thee:

In thee is all my trust. let not  
my soule forsaken be.

9 Which they haue laid to catch me in,  
Lord keepe me from the snare:

And from the subtle gins of them,  
that wicked workers are.

10. The wicked into their owne nets,  
together let them fall:

Whiles I doe by thy helpe escape,  
the danger of them all.

Voce mea ad Dom. Psal. Cxlii. N.

Dauid neither for feare nor anger would kill Saul,  
but with a quiet minde prayeth vnto God, who  
preserueth him.

Sing

Sing this as the 22. Psalme. Cheshire Tune.

**B**Efore the Lord God with my voyce,  
I did send out my cry:

And with my strained voyce unto,  
the Lord God prayed I.

2 My meditation in his sight,  
to poure I did not spare:

And in the presence of the Lord,  
my trouble did declare.

3 Although perplexed was my spirit,  
my path was knowne to thee:

In way where I did walke, a snare  
they slyly laid for me.

4 I lookt and viswed on my right hand,  
but none there would me know:

All refuge failed me. and for  
my soule none cared tho.

5 Then cryed I Lord to thee, and said,  
my hope thou onely art:

Thou in the land of liuing art,  
my portion and my part.

6 Harke to my cry for I am brought,  
full low. deliuer me:

From them that doe me persecute,  
for me too strong they be.

7 That I may prayse thy name, my soule  
from prison Lord bring out:

When thou art good to me, the iust  
shall please me round about.

Domi-

N.  
Saut,  
who  
Sing

## Psalme Cxlii.

Domine exaudi. Psal. Cxlii. N.

An earnest prayer for remission of sins, acknowledging that the enemies did cruelly persecute him by Gods iust iudgement. Hee desireth to be restored to grace, to be gouerned by the holy spirit, that he may spend the rest of his life in the true feare and seruice of God.

Sing this as the 8. Psalme. Rochester tune.

**L**ord heare my prayer. hearke the plaint,  
that I doe make to thee:

Lord in thy natieue truth, and in  
thy iustice answer me.

2 In iudgement with thy seruant Lord,  
oh enter not at all:

For iustified be in thy sight,  
not one that liueth shall.

3 The enemy hath pursued my soule,  
my life to ground hath throwne:  
And laide me in the darke like them,  
that dead are long agoe.

4 Within me in perplexitie,  
was mine accumbred spite:  
And in me was my troubled heart,  
amazed and affright.

5 Yet I record time past in all  
thy workes I meditate:  
Plea in thy workes I meditate,  
that thy hands haue create.

6 To thee O Lord my God I doe  
doe stretch my crawling hands:  
My soule desireth after thee,  
as doe the thirsie lands.

7 Heare me with speed, my spirit doth faile,  
hide not thy face me fro.  
Else shall I be like them that downe,  
into the pit doe goe.

8 Let me thy louing kindnesse in,  
the morning heare and know:  
For in thee is my trust: shew me  
the way that I shall goe.

9 For I lift vp my soule to thee,  
O Lord deliuer me:  
from all mine enemies, for I  
hane hidden me with thee.

10 Teach me to doe thy will, for thou,  
thou art my God I say:  
Let thy good spirit into the land,  
of mercy me conuay.

11 For thy names sake with quickning  
aloue doe thou me make: ( grace,  
And out of trouble bring my soule,  
euen for thy iustice sake.

12 And for thy mercie slay my foes,  
O Lord destroy them all:

That

## Psalme Cxliii.

That doe oppresse my soule, for I  
thy seruant am and shall.

Benedictus Dominus. Psal. Cxliiii. N.

Dauid prayseth the Lord for his Victories and King-  
dome restored, yet calling for the destruction of the  
wicked: and declareth wherein the felicitie of any  
people consisteth.

Sing this as the 2. Psalme Cambridge Tune,

**B**lest be the Lord my strength that doth,  
instruct my hands to fight:  
The Lord that doth my fingers frame,  
to battell by his might.

2 He is my goodnesse, fort, and tower,  
deliuerer and shield:

In him I trust. my people he  
subdues to me to yeeld.

3 O Lord what thing is man, that him  
thou holdest so in price?

O sonne of man that vpon him,  
thou thinkest in this wise?

4 Man is but like to vanitie,  
so passe his dayes to end:

5 As fleeting shade: Bow downe O Lord  
the heauens and descend.

6 The mountaines touch & they shall smoke  
cast forth thy lightening flame:

And scatter them, thine Arrowes shoot,  
consume them with the same.

7 End

7 Send downe thy hand euen from aboue,  
O Lord deliuer me:

Take me from waters great, from hand,  
of strangers set me free.

8 Whose subtle mouth of vanitie,  
and fondnesse doth intreat:  
And their right hand is a right hand,  
of falshood and deceit.

9 A new song wil I sing O God,  
and singing wil I bee:  
On Viole and on Instrument,  
ten stringed vnto thee.

10 Euen he it is that onely giues,  
deliuerance to Kings:

Vnto his seruant David helpe,  
from hurtfull sword he brings.

11 From strangers hand me saue and shield,  
whose mouths talke vanitie:  
And their right hand is a right hand,  
of guile and subtiltie.

12 That our sonnes may be as the plants,  
whom growing youth doth reare:  
Our daughters as caru'd corner stones,  
like to a pallace faire.

13 Our garners full and plentie may,  
with sundry sorts be found:

Our

## Psalm Cxlv.

Our sheepe bring thousands in our streets,  
ten thousands may abound.

14 Our Dren be to labour strong,  
that none doebvs invade:

There be no going out, no cries  
within our streets be made.

15 The people blessed are that with,  
such blessings are so stord:

Yea blessed all the people are,  
whose God is God the Lord.

### Exaltabo te. Psal. Cxlv. N.

Pauls describeth the wonderfull providence of God  
in governing & preserving all the other creatures,  
he prayseth God for his iustice, mercy, and spiritus  
all loving kindnesse toward them that call vpon  
him, and feare him, and loue him.

Sing this as the 14. Psalm. Martyres Tune.

**T**hee will I laud my God and King,  
and blesse thy name for aye:

2 For ever will I prayseth thy Name,  
and blesse thee day by day.

3 Great is the Lord, most worthy prayse,  
his greatnesse none can reach:

4 From race to race they shall thy workes  
prayse, and thy power preach.

5 I of thy glorious Dealesie,  
the beantie will record:

And

And meditate vpon thy workes,  
most wonderfull O Lord.

6 And they shall of thy power, and of  
thy fearefull acts declare:

And I to publish all abroad,  
thy greatnesse will not spare.

7 And they into the mention shall,  
breake of thy goodnesse great:

And I aloud thy righteousnesse,  
in singing shall repeate.

8 The Lord our God is gracious,  
and mercifull also:

Of great abounding mercie and  
to anget he is slow.

9 Oe a good to all. and all his workes,  
his mercie doth exceede:

10 Loe all thy workes doe prayse thee Lord,  
and doe thy honour spread.

11 Thy Saints do blesse thee, and they doe  
thy Kingdomes glory show:

12 And blaze thy power, to cause the sonnes  
of men his power to know.

The second part,

13 And of his mightie Kingdom eke,  
to spread the glorious prayse:

Thy Kingdom Lord a Kingdom is,  
that doth endure alwayes.

¶

14 And

## Plaine Catech.

- 14 And thy Dominion through each age,  
indures without decay :  
The Lord upholdeth them that fall,  
their sliding he doth stay.
- 15 The eyes of all doe waite on thee,  
thou doest them all relieue :  
And thou to each sufficing food,  
in season due doest giue.
- 16 Thou openest thy plenteous hand,  
and bounteously doest fill :  
All things whatsoever doe lue,  
with gifts of thy good will.
- 17 The Lord is iust in all his wayes,  
his workes are holy all :
- 18 Feare all he is that call on him,  
in truth that on him call.
- 19 He the desires which they require,  
that feare him will fulfill :  
And he will heare them when they cry,  
and saue them all he will.
- 20 The Lord preserues all those to him,  
that beare a louing heart :  
But he them all that wicked are,  
will vtterly subuert.
- 21 My thankfull mouth shall gladly speake  
the prayles of the Lord :  
All flesh to prayse his holy Name,  
for euer shall accord.

Lauda anima mea Psal. Cxlv. I. H.

Pauld teacheth that none should put their trust in men, but in God alone, who is mightie, and believeth the afflicted, nourisheth the poore, setteth prisoners at libertie, comforteth the fatherlesse, widow, strangers, and is King for ever.

Sing this as the 4. Psalme. Oxford Tune.

My soule prayse thou the Lord alwayes,  
my God I will confesse:

Whyle breath and life prolong my dayes,  
my tongue no time shall cease.

Trust not in worldly Princes then,  
though they abound in wealth:

For in the sonnes of mortall men,  
in whom there is no heath.

For why? their breath doth soone Depart,  
to earth anon they fall:

And then the counsels of their hearts,  
decay and perish all.

O happie is that man I say,  
whom Iacobs God doth ayde:

And he whose hope doth not decay,  
but on the Lord is stayd.

Which made the earth and waters deepe,  
the heauens high withall:

Which doth his word and promise keepe,  
in truth and euer shall.

With right he doth alwayes proceede,

## **Psalme Cxvi.**

For such as suffer wrong:  
**T**he poore and hungry he doth feede,  
and loose the setters strong.

**8** **T**he Lord doth send the blind their sight,  
the lame to limbs restore:

**T**he Lord I say doth loue the right,  
and iust man euermore.

**9** **H**e doth defend the fatherlesse,  
the stranger sad in heart:

**A**nd quit the widdow from distresse,  
and fill mens wayes subuert.

**10** **T**hy Lord and God eternally,

**D** Sion still shall raigne:

**I**n time of all posteritie,  
for euer to remaine.

### **Laudate Dominum Psal Cxlvii. N.**

**T**he Prophet prayseth the bounty, wisdom, power,  
iustice, and prouidence of God vpon all his crea-  
tures. but especially vnto his Church, which he ga-  
thered together after their dispersion: declaring bla-  
woud and iudgement vnto them as he hath done to  
no other people.

Sing this as the 8. Psalme. Yorke shire Tune.

**P**Rayse ye the Lord, for it is good,  
vnto our God to sing:

**F**or it is pleasant, and to prayse  
it is a comely thing.

- 2 The Lord his owne Ierusalem,  
he buildeth vp alone:  
And the disperst of Iſrael,  
doth gather into one.
- 3 He heales the broken in their hearts,  
their ſoules vp doth he binde:
- 4 He counts the number of the ſtarres,  
and names them in their kinde.
- 5 Great is the Lord, great is his power,  
his wiſedome infinite:
- 6 The Lord relieues the mecke, & throwes  
to ground the wicked wight.
- 7 Sing vnto God the Lord with prayſe,  
vnto the Lord reioyce:  
And to our God vpon the Harpe,  
aduance your ſinging voyce.
- 8 He coners heauen with clouds, and ſoz  
the earth prepareth raine:  
And on the mountaines he doth make,  
the graſſe to grow amaine.
- 9 He giues the Beaſts their food, and to  
yong Ravens when they cry:
- 10 His pleaſure not in ſtrength of Horſe,  
nor in Mans legs doth liſe.
- 11 But in all thoſe that feare the Lord,  
the Lord hath his delight:  
And ſuch as doe attend vpon,  
his mercy ſhining bright.

# Psalme Cxlvii.

The second part.

- 12 **I** prayse the Lord Ierusalem,  
thy God **I** Ston prayse:
- 13 **F**or he the barres hath forged strong,  
wherewith thy gates he staves.
- 14 **T**hy children he hath blest in thee,  
and in thy borders he:  
Doth settle peace, and with the floure,  
of wheate he filleth thee.
- 15 **A**nd his Commandement vpon,  
the earth he sendeth out:  
And eke his word with speedie course,  
doth swiftly run about.
- 16 **H**e giueth snow like wooll, hoare frosts  
like ashes doth he spread:
- 17 **L**ike morsels casts his ice, thereof  
the cold who can abide?
- 18 **H**e sendeth forth his mightie word,  
and melteth them againe:  
His winde he makes to blow, and then  
the waters flow amaine.
- 19 **T**he doctrine of his holy word,  
to Iacob he did show:  
His counsels and his iudgements he,  
giues Israell to know.
- 20 **W**ith euery Nation hath he not  
so dealt, nor haue they knowne

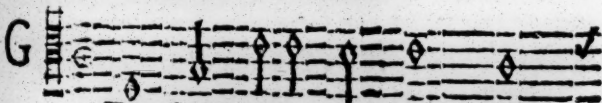
# Psalme Cxlviij.

219

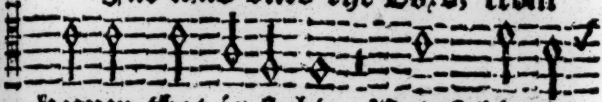
His secret iudgements: ye therefore,  
prayse ye the Lord alone.

Landate Dominum Psal. Cxlviij. I. H.

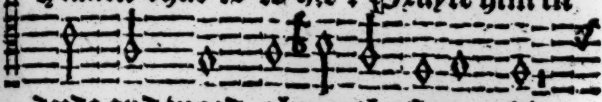
He prouoketh all creatures to prayse the Lord in hea-  
uen and in all places, especialy for the power that  
he hath giuen his people Israell.



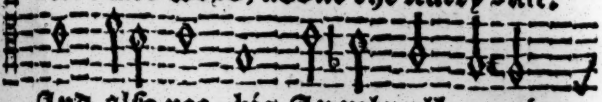
The laud vnto the Lord, from



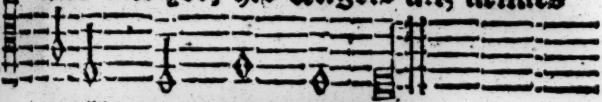
Heauen that is so hie: Prayse him in



deede and word, aboue the starry skie.



And also yee, his Angels all, armies



royall, prayse him with glee.

3 Prayse him both Moone and Sunne,  
which are so cleare and bright:  
The same of you be done,

## Psalme Cxliiij.

Ye glittering starres of light.

4 And eke no lesse,  
Ye heauens saye,  
And clouds of the ayre,  
His land expresse.

5 For at his word they were,  
All formed as we see:  
At his voyce did appeare,  
All things in their degree.

6 Which he set fast,  
To them he made,  
A law and trade,  
For aye to last.

7 Extoll and prayse Gods Name,  
On earth ye Dragons sell:  
All deepes doe ye the same,  
For it becommeth you well.

8 Him magnifie,  
Fire, hayle ice, snow,  
And stormes that blow,  
At his decree.

9 The hills and mountaines all,  
And trees that fruitfull are:  
The Cedars great and tall,  
His worthy prayse declare.

10 Beasts and Cattell,  
Pea blrds flying,

And

And wormes creeping,  
That on earth dwell.

11 All Kings both more and lesse,  
With all their pompous traine:  
Princes and all Iudges,  
That in the world remaine.

12 Exalt his Name.  
Young men and maides,  
Old men and babes,  
Doe ye the same.

13 For his Name shall we proue,  
To be most excellent:  
Whose prayse is farre aboue,  
The earth and firmament.

14 For sure he shall,  
Exalt with blisse,  
The horne of his,  
And helpe them all.

His Saints shall all forth tell,  
His prayse and worthinesse:  
The Children of Israell,  
Each one both more and lesse.

15 And also they,  
That with good will,  
His word fulfill.  
And him obey.

## Psalme Cxlix.

Cantate Domino. Psal. Cxlix. N.

An exhortation to the Church, to prayse the Lord, for his victorie & conquest that he giueth his Saints against all mans power.

Sing this as the 14. Psalme. Martyres Tune.

**S**ing ye vnto the Lord our God,  
a new reioycing song:  
And let the prayse of him be heard,  
his holy Saints among.

2 Let Iſraell reioyce in him,  
that made him of nothing:  
And let the seede of Sion hill,  
be ioyfull in their King.

3 Let them sound prayse with voyce of flute,  
vnto his holy Name:  
And with the Timbrell and the Harpe,  
sing prayſes of the same.

4 For why? the Lord his pleasure all,  
hath in his people set:  
And by deliuerance he will rayse,  
the meeke to glory great.

5 With glory and with honour now,  
let all his Saints reioyce:  
And now aloud vpon their beds,  
aduance their singing voyce.

6 And in their mouthes let be the acts,  
of God the mightie Lord:

And

And in their hands eke let them beare,  
a double edged sword.

7 To plague the Heathen, and correct  
the people with their hands:

To binde their stately Kings in channes,  
their Lords in yron bands.

8 To execute on them the doome,  
that written is before:

This honour all his Saints shall haue,  
prayse yee the Lord therefore.

Laudate Dominum. Psal. C L. N.

An exhortation to prayse the Lord without ceasing,  
by all manner of wayes, for his mightie and wou-  
derfull workes.

Sing this as the 9. Psalme Winchester Tune.

**Y**eld vnto God the mightie Lord,  
prayse in his Sanctuary:

And prayse him in the firmament,  
that shewes his power on hie.

2 Advance his Name, and prayse him in,  
his mightie acts alwayes:

According to his excellencie,  
of greatnesse giue him prayse.

3 His prayles with the Princely noyse,  
of sounding Trumpets blow:

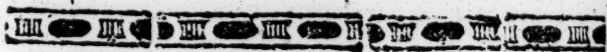
Prayse him vpon the Violl, and  
vpon the Harpe also.

4 Prayse

## An exhortation.

- 4 Praise him with Timbrell. & with Flute,  
Organs and Virginals :  
5 With sounding Cimbals praise ye him,  
praise him with loud Cimbals.  
6 What ever hath the benefit  
of breathing, praise the Lord :  
To praise the Name of God the Lord,  
agree with one accord.

The end of the Psalmes of DAVID.



*An exhortation vnto the prayse of God, to be  
sung before Morning Prayer. T.S.  
Sing this as the X. Commandements,  
7. French Tune.*

Praise the Lord O ye Gentiles all,  
which hath brought vs vnto his light:  
O praise him all people mortall,  
as it is most worthy and right.  
For he is full determined,  
on vs to poure out his mercy :  
And the Lords truth be ye assured,  
abideth perpetually.

Glory be to God the Father.

And

## An exhortation.

And to Iesus Christ his true Sonne:  
With the holy Ghost in like manner,  
Now and at euery season.

*An exhortation vnto the prayse of God, to be  
sung before Euening Prayer. T. B.*

Sing this as the 100. Psalm.

2. French Tune.

**B**Ehold now giue heede such as be,  
The Lords seruants faithfull and true:  
Come prayse the Lord euery degree,  
With such songs as to him are due.

O ye that stand in the Lords house,  
Euen in our Gods owne manſion:  
Prayse ye the Lord so bounteous,  
Which worketh our saluation.

Lift vp your hands in his holy place,  
Pea, and that in the time of night:  
Prayse ye the Lord which giues all grace,  
For he is a Lord of great might.

Then shall the Lord out of Sion,  
Which made heauen & earth by his power:  
Giue to you and to your Nation,  
His blessing, mercy, and fauour.

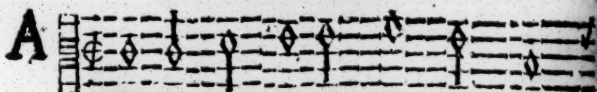
Glory be to the Father, as afore.

Israel

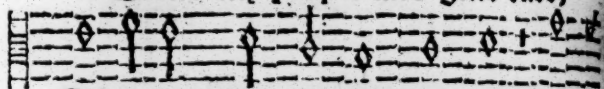
# The 7. Commandements.

Israel. Exod. xx. W. W.

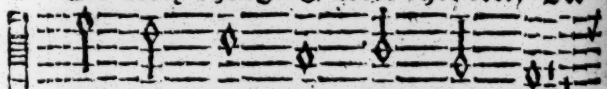
7. French Tune,



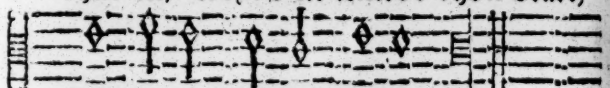
Attend my people and give care,



Of ferly things I will thee tell; See



that my words in minde thou beare,



And to my precepts listen well.

1 I am thy Soueraigne Lord and God,  
Which haue thee brought from careful thral  
And eke reclaim'd from Pharaohs rod,  
Make thee no Gods on them to call.

2 Not fashioned forme of any thing,  
In heauen or earth to worship it:  
For I thy God by reuenging,  
With grievous plagues this sin will smite.

3 Take not in vaine his holy Name,  
Abuse it not after thy will:  
For so thou mightst soone purchase blame,  
And in his wrath he will thee spill.

4. Th

## The X. Commandements.

1 The Lord from work the seventh day ceast:  
And brought all things to perfect end:  
So thou and thine that day take rest,  
That to Gods bests yee may attend.

2 Unto thy parents honour giue,  
As Gods Commandements dee pretend:  
That thou long daies and good maist liue,  
In earth where God a place doth lend.

3 Beware of murther and cruell hate,  
4 All filthie fornication feare:  
5 See thou steale not in any rate,  
6 False witnesse against no man beare.

7 Thy neighbours house wish not to haue,  
His wife, or ought that he calls mine:  
His field, his Dre, his Ass, his slaue,  
Or any thing that is not thine.

### A Prayer.

The spirit of grace grant vs O Lord,  
To keepe these lawes our hearts restore:  
And canse vs all with one accord,  
To magnifie thy Name therefore.

For of our selues no strength we haue,  
To keepe these lawes after thy will:  
Thy might therefore O Christ we craue,  
That we in thee may them fulfill.

Lord for thy Name sake grant vs this,  
Thou art our strength O Saviour Christ:  
De

# The Lords Prayer.

Of thee to speede how should we misse,  
In whom our treasure doth consist?

To thee for evermore be prayse,  
With the Father in each respect:  
And with the holy Spirit alwayes,  
The comforter of thine elect.

The Lords Prayer. D. Coxe.

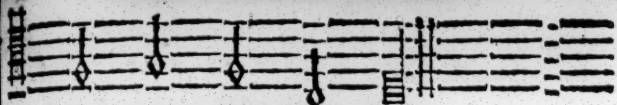
1. High Dutch Tune.

O



Our Father which in heauen art, and  
mak'st vs all one brother-hood: To call  
vpon thee with one heart, Our heauenly  
Father, and our God. Grant we pray  
not with lips alone, But with the  
hearts

The Lords Prayer.



hearts deepe sigh and grone.

Thy blessed name be sanctified,  
Thy holy word might vs enflame:  
In holy life for to abide,  
To magnifie thy holy name.  
From all errours defend and keepe,  
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,  
And henceforth everlastingly:  
Thine holy Ghost into vs powre,  
With all his gifts most plenteously.  
From Sathans rage and filthy band,  
Defend vs with thy mightie hand.

Thy will be done with diligence,  
Like as in heauen in earth also:  
In trouble grant vs patience,  
Thee to oday in wealth and woe.  
Let not flesh, bloud, or any ill,  
Preuaile against thy holy will.

Giue vs this day our dayly bread,  
And all other good gifts of thine:  
keepe vs from warre, and from bloud-shed,  
Also from sicknesse, dearth, and pine.

A k

That

## **Mye Lords Prayer.**

**That we may liue in quietnesse,  
Without all greedie carefullnesse.**

**Forgiue vs our offences all,  
Relieue our carefull conscience:  
As we forgiue both great and small,  
Which vnto vs haue done offence.  
Prepare vs Lord for to serue thee,  
In perfect peace and vnitie.**

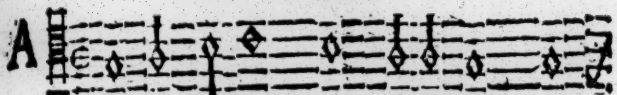
**O Lord into temptation,  
Lead vs not when the fiend doth rage:  
To withstand his inuasion,  
Giue power and strength to euery age.  
Arme and make strong thy feeble boord  
With faith and with the holy Ghost.**

**O Lord from euill deliuer vs,  
The dayes and times be dangerous:  
From euerlasting death saue vs,  
And in our last neede comfort vs.  
A blessed end to vs bequeath,  
Into thy hands our soules receiue.**

**For thou O Lord art King of Kings,  
And thou hast power ouer all:  
Thy glory shineth in all things,  
In the wise world vniuersall.  
Amen, let it be done O Lord,  
That we haue pray'd with one accord.**

# The Creede.

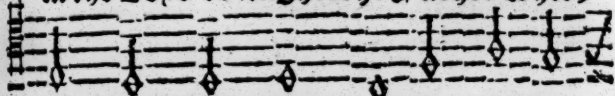
## The Creede.



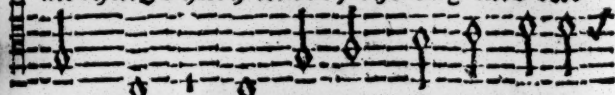
Al my beliefe and confidence, is



in the Lord of might: the Father which



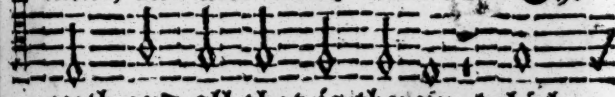
all things hath made, the day and eke



the night. The heauens and the firma-



ment, and also many a starr. The



earth and all that is therein, which



passe mans reason farre.

And in like manner I beleene,

In Christ our Lord his Sonne:  
 Coequall with the Deitie,  
 And man in flesh and bone.

Conceiued by the holy Ghost,  
 His word doth me assure:  
 And of his mother Mary borne,  
 Yet shee a Virgin pure.

Because mankinde to Sathan was,  
 For sinne in bond and thrall:  
 He came and offered vp himselfe,  
 To death to saue vs all.

And suffering most grieuous paine,  
 Then Pilate being Iudge:  
 Was crucified on the Crosse,  
 And thereat did not grudge.

And so he dyed in the flesh,  
 But quickned in the spirit:  
 His bodie then was buried,  
 As is our vse and rite.

His soule did after this descend,  
 Into the lower parts:  
 To them that long in darkenesse were,  
 The true light of their hearts.

And in the third day of his death,  
 He rose to life againe:  
 To the end he might be glorified,  
 Out of all grieve and paine.

Ascending to the heauens high,

## The Creede.

To sit in glory still:

On Gods right hand his Father deare,  
According to his will.

Untill the day of Iudgement come,  
When he shall come againe:

With Angels power, yet of that day,  
Wee all be uncertaine.

To iudge all people righteously,  
Whom he hath dearely bought:

The liuing and the dead also.

Which he hath made of nought.

And in the holy spirit of God,  
(By faith to satisfie)

The third person in Trinitie,  
Beleeue I stedfastly.

The holy and Catholique Church,  
That Gods word doth maintaine:

And holy Scripture doth allow,

Which Satan doth disdain.

And also I doe trust to haue,  
By Iesus Christ his death:

Release and pardon for my sinnes,  
And that onely by faith.

What time all flesh shall rise againe,  
Before the Lord of might:

And see him with their bodily eyes,  
Which now doe giue them sight.

And then shall Christ our Saviour,

## A Prayer to the holy Ghost.

The Sheepe and Goates diuide :  
And giue life euerlastingly.

To those whom he hath tride.

Within his Realme celestiall,

In glory for to rest :

With all the holy company,

Of Saints and Angels blest.

Which serue the Lord omnipotent,

Obediently each houre :

To whom be all dominion,

And prayse for euermore.

## A Prayer to the holy Ghost, to be sung before the Sermon.

Sing this as the 14. Psalm. Martyres Tune.

Come holy Spirit the God of might,  
comforter of vs all :

Teach vs to know thy word aright,  
that we doe neuer fall.

O holy Ghost visit our coasts,

Defend vs with thy shield :

Against all sinne and wickednesse,

Lord helpe vs winne the field.

Lord Keepe our King and his Councell,

and giue them will and might :

To perseuere in thy Gospel,

which can put sinne to flight.

## A Prayer to the holy Ghost.

O Lord that givest thy holy Word,  
send Preachers plenteously:  
That in the same we may accord,  
and therein live and die.  
O holy Spirit direct aright,  
the Preachers of thy word:  
That thou by them mayst cut downe sinne,  
as it were with a sword.  
Depart not from those pastors pure,  
but ayd them at all neede:  
Which breake to vs the bread of life,  
whereon our soules doe feede.  
O blessed Spirit of truth keepe vs,  
in peace and vnitie:  
Keepe vs from sects and errors all,  
and from all Papistrie.  
Conuert all those that be our foes,  
and bring them to thy light:  
That they and we may all agree,  
and prayse thee day and night.  
O Lord increase our faith in vs,  
and loue so to abound:  
That man and wife be boyd of strife,  
and neighbours about vs round.  
In our time giue thy peace (O Lord)  
to Nations farre and nee:  
And teach them all thy holy word,  
that we may sing to thee.

# Da pacem Domine.

All glory to the Trinitie,  
that is of mighties most;  
The living Father and the Sonne,  
and eke the holy Ghost.  
As it hath beene in all the time,  
that hath beene heretofore:  
As it is now and so shall be,  
hence forth for euermore.

## Da pacem Domine. E. G.

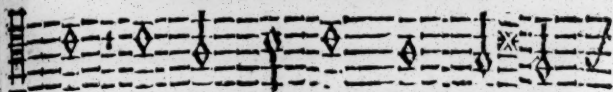
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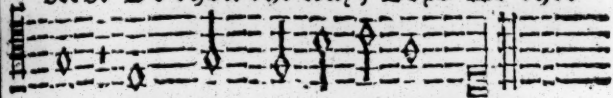


True peace in these our dayes O  
Lord, great dangers are now at hand,  
thine enemies with one accord, Christs  
name in euery land, seeke to deface, roote  
out and race, thy true right worship in-  
deed,

# Da pacem Domine.



deed. Be thou the stay, Lord we thee



pray, thou help' st alone in all needs.

Give vs that peace which we doe lacke,  
Through misbeliefe, and ill life:  
Thy Word to offer thou dost not slacke,  
Which we unkindly gaine-strine.

With fire and sword,  
This healthfull word  
Some persecute and oppresse,  
Some with the mouth,  
Confesse the Truth:  
Without sincere godlinesse.

Give peace and vs thy spirit downe send  
With griefe and repentance true:  
Doe pierce our hearts our liues to amend,  
And by faith Christ renewe:

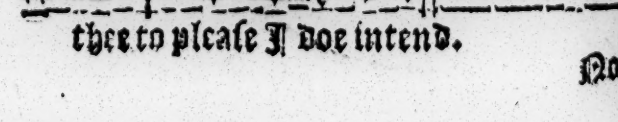
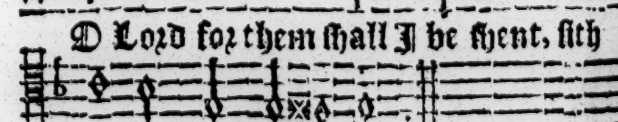
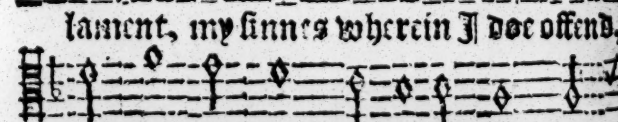
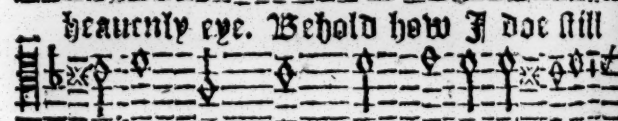
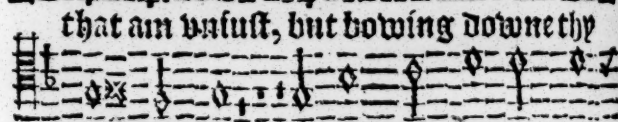
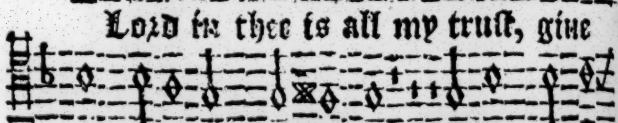
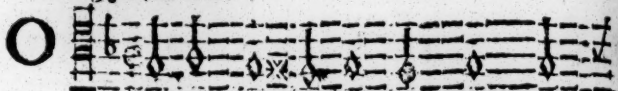
That feare and dread,  
Warre and bloud-shed,  
Through thy sweete mercy and grace,  
May from vs slide,  
Thy truth abide:  
And shine in euery place.

The

# The Lamentation.

## The Lamentation.

¶ Through perfect repentance the sinner hath a sure trust in God, that his sinnes shall be washed away in Christs blood.



## A Thankesgiuing.

Do, no, not so. thy will is bent,  
to deale with sinners in thine ire:  
But when in heart they shall repent,  
thou grantst with speed that they desire.  
To thee therefore still shall I cry,  
to wash away my sinfull crime:  
Thy blood O Lord is not yet dry,  
but that it may helpe me in time.

Hast thee O Lord, hast thee I say,  
to powre on me the gifts of grace:  
That when this life shall fleete away,  
in heauen with thee I may haue place.  
Where thou doest raigne eternally,  
with God which once did downe thee send  
Where Angels sing continually,  
to thee be prayse world without end.

A thankesgiuing after the receiuing  
*of the Lords Supper.*

Sing this as the 8. Psalme. Yorkshire Tune.

The Lord be thanked for his gifts,  
and mercies euermore:  
That he doth shew vnto his Saints,  
to him be laud therefore.  
Our tongues cannot so prayse the Lord,  
as he doth right deserue:  
Our hearts cannot of him so thinke,  
as he doth vs preserue.

. His

## A Thankesgiuing.

His benefits they be so great,  
to vs that be but sinne:  
That at our hands for recompence,  
there is no hope to winne.  
O sinfull man that thou shouldst haue,  
such mercies of the Lord:  
Thou dost deserue more worthily,  
of him to be abhoz'd.  
Nought else but sinne and wretchednesse,  
doth rest within our hearts:  
And stubbornely against the Lord,  
we dally play our parts.  
The Sunne aboue the firmament,  
which is to vs a light:  
Doth shew it selfe more cleere and bright,  
then we be in his sight.  
The heauens aboue, and all therein,  
more holy are then we:  
They serue the Lord in their estate,  
each one in their degree.  
They doe not strue for maister-shyp,  
nor slacke their office set:  
But feare the Lord and doe his will,  
hate is to them no let.  
Also the earth and all therein,  
of God it is in awe:  
It doth obserue the formers will,  
by skilfull natures law.

The

## A Thanksgiving.

The Sea and all that is therein,  
doth bend when God doth becke:  
The spirits beneath doe tremble all,  
and feare his wꝛathfull checke.

But we alas for whom all these,  
were made them for to rule:  
Doe not so know oꝝ loue the Lord,  
as doth the Oꝛe oꝝ Duke.

A law he gaue vs for to know,  
what was his holy will:  
He would vs good but we would not,  
anoyd the thing is ill.

Not one of vs that seeketh out,  
the Lord of life to please:  
Nor doe the thing that might vs lead,  
to Christ and quiet ease.

Thus are we all his enemies,  
we can it not denie:  
And he againe of his good will,  
would not that we should die.

Therefore when remedie was none,  
to bring vs vnto life:

The Sonne of God our flesh he tooke,  
to end our mortall strife.

And all the law of God the Lord,  
he did it full obey:

And for our sinnes vpon the Crosse,  
his bloud our debts did pay.

And

## A Thankelsgiving.

And that we should not yet forget,  
what good he to vs wrought:

A signe he left our eyes to tell,  
that he our bodie bought.

In bread and wine here visible,  
vnto thine eyes and taste:

His mercies great thou mayest record,  
if that his spirit thou hast.

As once the Corne did liue and grow,  
and was cut downe with sith:

And threshed out with many stripes,  
out of his huske to drine.

And as the Mill with violence,  
did teare it out so small:

And made it like to earthly dust,  
not sparing it at all.

And as the Ouen with fire hot,  
did close it vp in heat:

And all this done that I haue said,  
that it might be our meat.

So was the Lord in his ripe age,  
cut downe by cruell death:

His soule he gaue in torments great,  
and yeelded vp his breath.

Because that he to vs might be,  
an enuerlasting bread:

With much reproach and troubles great,  
on earth his life he led.

## A Thanksgiuing.

And as the grapes in pleasant time,  
are pressed very sore:

And plucked downe when they be ripe,  
and let to grow no more.

Because the iuyce that in them is,  
as comfortable drinke:

Wee might receiue and ioyfull be,  
when sorrowes make vs shrinke.

So Christ his bloud out-pressed was,  
with nayles, and eke with speare:

The iuyce whereof doth saue all those,  
that rightly doe him feare.

And as the Cornes by vnitie,  
into one loafe are knit:

So is the Lord and his whole Church,  
though he in heauen sit.

As many grapes make but one wine,  
so should we be but one:

In faith and lone in Christ aboue,  
and vnto Christ alone.

Leading a life without all strife,  
in quiet rest and peace:

From enuie and from malice both,  
our hearts and tongues to cease.

Which if we doe then shall we shew,  
that we his chosen be:

By faith in him to lead a life,  
as alwayes willed he.

And

## Prayers.

And that we may so doe indeede,  
God send vs all his grace:  
Then after death we shall be sure,  
with him to haue a place.

*Robert Wisedome.*

Sing this either as the 100. Psalm.

2. French Tune.

Or as the X. Commandements.

7. French Tune.

PReserue vs Lord by thy deare word,  
from Dope & Turke defend vs Lord:  
Which both would thrust out of thy throne,  
our Lord Iesus Christ thy deare sonne.

Lord Iesus Christ shew forth thy might,  
that thou art Lord of Lords by right:

Thy poore afflicted flocke defend,  
that we may prayse thee without end.

God holy Ghost our comforter,  
be our patron, helpe, and succour:

Giue vs one minde and perfect peace,  
all gifts of grace in vs increase.

Thou triuing God in persons three,  
thy name be prayled in vnittie:

In all our neede so vs defend, (end)  
that we may prayse thee world without

## FINIS.

# A Forme of Prayer to be vsed in priuate houses euery Morning and Euening.

## Morning Prayer.



**A**lmighty God and most  
mercifull father we do  
not present our selues  
here before thy Ma-  
iestie, trusting in our  
owne merits or wor-  
thines, but in thy ma-  
nifold mercies which  
hast promised to heare  
our prayers & graunt our requests which we  
shall make to thee in the name of thy beloued  
sonne Iesus Christ our Lord: who also hath  
commanded vs to assemble our selues toge-  
ther in his name, with full assurance that he  
will not onely be among vs, but also bee our  
mediator and advocate towards thy maiestie  
that wee may obtaine all thinges which shall  
be expedient to thy blessed will for our ne-  
cessities. Therefore we beseech thee Sweet Fa-  
ther

ther, to turne thy louing countenance toward  
 vs, and impute not vnto vs our manifold sin  
 and offences, whereby wee iustly deserue thy  
 wrath and sharpe punishment but rather re  
 ceine vs to thy mercy for Iesus Chyists sake  
 accepting his death and passion as a iust re  
 compence for all our offences, in whom onely  
 thou art pleased, & through whom thou can  
 not be offended with vs. And seeing that of  
 thy great mercies, wee haue quietly passed  
 this night, grant (O heauenly Father) that  
 we may bestow this day wholly in thy seruice  
 so that all our thoughtes, wordes, & deedes  
 may redounde to the glory of thy name, and  
 good ensample to all men, who seeing our  
 good works, may glorifie thee our heauenly  
 Father. And forasmuch as of thy meere fa  
 uour and loue, thou hast not onely created vs  
 to thine owne similitude and likenesse, but al  
 so hast chosen vs to be heyres with thy deare  
 Sonne Iesus Chyist of that immortal king  
 dome which thou preparedst for vs before the  
 beginning of the world: we beseech thee to en  
 crease our faith and knowledge, and so ligh  
 ten our hearts with thy holy spirit, that we  
 may in the meane time liue in godly conuer  
 sation and integritie of life, knowing that Iu  
 dicers, adulterers, couetous men, contentious  
 persons, drunkardes, gluttons, and such like

shall not inherite the kingdome of God.

And because thou hast commaunded vs to pray one for another, we doe not onely make request (O Lord) for our selues & for the that thou hast already called to the true understanding of thy heavenly will: but for all people, & nations of the world, who as they know by thy wonderfull workes that thou art Godouer all: so they may bee instructed by thy holy spirit, to helieve in thee their onely saviour and redeemer. But forasmuch as they cannot beleeue except they heare, nor cannot heare but by preaching, & none can preach except he be sent: therefore (O Lord) raise vp faithfull distributors of thy mysteries, who setting apart al worldly respects may both in their life and doctrine onely seeke thy glory. Contrarily confound Sathan, Antichrist. with all hirelings, whom thou hast already cast off into a reprobate sence, that they may not by sects, scismes, heresies, and errors disquiet thy little flocke. And because (O Lord) wee be fallen into the latter daies & dangerous times wherein ignorance hath gotten the vpper hand, and Sathan by his ministers seekes by all meanes to quench the light of thy Gospel, wee beseech thee to maintaine thy cause against those ravening Coluues, & strengthen all thy seruants whom they keepe in prison and bondage, Let

## Prayers.

not thy long suffering be an occasion, either to increase their tyrannie, or to discourage thy children, neither yet let our sins and wickednes be an hindzance to thy mercyes, but with speed O Lord consider these great miseries. For thy people Israell many times by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgement, yet though their sinnes were neuer so grievous, if they once returned from their iniquitie, thou receiuedst them to mercy. Wee therefore most wretched sinners bewaile our manyfold sins and earnestly repent vs for our former wickednesse & vngodly behauiour towards thee: and wheras we cannot of our selues purchase thy pardon, yet wee humbly beseech thee for Iesus Christes sake to shew thy mercie vpon vs and receiue vs againe to thy fauour. Graunt vs deare Father these our requestes and all other things necessary for vs and thy whole Church, according to thy promise in Iesus Christ our Lord. In whole name we beseech thee, as he hath taught vs, saying, Our Father which art &c.

Euening

## Prayers.

### Euening Prayer.

**O** Lord God Father everlasting and full of pittie, we acknowledge and confesse that wee be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy maiestie with confidence that thou wilt heare our prayers and graunt our requestes if we consider our owne Deseruings: for our consciences doe accuse vs. and our sinnes doe witnesse against vs, and wee know that thou art an vpright Iudge, which doest not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commaundements: Yet most mercifull Father, since it hath pleased thee to commaunde vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs, when wee feelee our selues (as it were) swallowed vp of death and desperatton. We utterly renounce all worldly confidence, and lie to thy soueraigne bounty as our only stay and refuge: beseeching thee not to call to remembraunce our manifolde sinnes and wickednesse whereby we continually prouoke thy wrath and indignation against vs: neyther our negligence and unkindnesse, which haue neyther woorthily esteemed, nor in all our liues sufficiently exprested the sweete comfort  
L 1 3 of

## Prayers.

of thy Gospell reuealed vnto vs : But rather to accept the obedience, & death of thy sonne Iesus Christ, who by offering vp his bodie in Sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs O Lord, and forgine vs our offences. Teach vs by thy holy spirite, that we may rightly weigh them, & earnestly repent for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken cannot prayse thee nor call vpon thy name : But the repenting heart, the sorrowfull minde, the conscience oppressed, hungering & thirsting for thy grace shall ever set forth thy prayse and glory.

And albeit wee bee but wormes and dust, yet thou art our Creatour, and wee bee the worke of thy handes: Wea thou art our Father, and wee thy Children, thou art our shepheard, and wee thy Flocke: Thou art our redeemer, and we the people whom thou hast bought : thou art our God, and wee thine inheritance. Correct vs not therefore in thine anger (O Lord) neyther according to our deserts punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know that at what tyme soener a sinner doth repent him of his sinne from the bottom of his heart, thou wilt put away all his wickednes

## Prayers

wickednesse out of thy remembrance, as thou  
hast promised by thy holy Prophets.

Finally for as much as it hath pleased thee  
to make the night for man to rest in, as thou  
hast ordained him the day to trauel in, grant  
O deare father that we may so take our bodi-  
ly rest, that our soules may continually watch  
for the time that our Lord Iesus Christ shall  
appeare for our deliuerance out of this mor-  
tall life: & in the meane season that we be not  
overcome by any fantasies dreames or any o-  
ther temptations, may fully set our mindes  
vpon thee, loue thee, feare thee, and rest in  
thee. Furthermoze that our sleepe bee not ex-  
cessive or ouermuch after the vn-satiabie de-  
sires of our flesh, but only sufficient to content  
our weake nature, that wee may bee the better  
disposed to liue in all godly conuersation to  
the glory of thy holy name and profite of our  
brethren. So be it.

A godly prayer to be sayd  
*at all times.*

**H**Onor and prayse bee giuen to thee O  
Lord God almighty most deare father  
of heauen for all thy mercies & louing  
kindnes shewed vnto vs. in that it hath plea-  
sed

## Prayers

sed thy gracious goodnes freely and of thine  
owne accorde to elect & chuse vs to saluation  
before the beginning of the world: & euen like  
cōtinual thanks be giuen to thee for creating  
vs after thin own image for redeeming vs w  
the precious blond of thy deare son when we  
were vtterly lost, for sanctifying vs with thy  
holy spirit in the reuelatiō & knowledg of thy  
holy word. for helping & succoring vs in all  
our needs & necessities, for saving vs frō all  
dangers of body & soule. for comforting vs  
so fatherly in all our tribulations and per-  
secutions, for sparing vs so long and giuing  
vs so large a time of repentance. These  
benefites (O most mercifull father) like as  
we knowledg to haue receiued them of thy  
ouly goodnes: euen so we beseech thee for  
thy deare sonne Iesus Christs sake, grant  
vs alwayes thy holy spirite that wee may  
continually grow in thankfulness towards  
thee to be led into all truth & comforted in  
all our aduersities, O Lord strengthen our  
faith, kindle it more in feruentnes and loue  
towards thee and our neighbours for thy  
sake, Suffer vs not most deare father to  
receiue thy word any more in vaine: but  
graunt vs alwayes the assistance of thy  
grace and holy spirite, that in heart, word, &  
deede wee may sanctifie and doe worship to  
thy

## Prayers

thy name, helpe to amplifie and increase thy kingdome, and whatsoeuer thou sendest we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing (O Father) without the which we cannot serue thee: but blesse thou so all the workes of our handes, that wee may haue sufficient and not bee chargeable, but rather helpfull to others. Bee mercifull (O Lord) to our offences, and seeing our debt is great which thou hast forgien vs in Iesus Christ, make vs to loue thee and our neighbours so much the more. Bee thou our Father, our Captaine and defender in all temptations: holde thou vs by thy mercifull hande that we may bee deliuered from all inconueniencies, and end our liues in the sanctifying and honor of thy holy nae through Iesus Christ our Lord and onely Sauour.

Let thy mighty hand and out stretched arme (O Lord) be still our defence: thy mercy and louing kindnesse in Iesus Christ thy dearest sonne our saluation, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation vnto the end and in the end. So be it.

O Lord increase our faith.

## Prayers.

### A confession for all estates and times.

**O** Eternall God and most mercifull fa-  
ther wee confesse and acknowledge  
here before thy diuine maiestie, that  
we are miserable sinners, conceived & borne  
in sinne and iniquitie, so that in vs there is  
no goodnes. For the fleshe evermore rebel-  
leth against the spirit, whereby we continu-  
ally transgresse thy holy precepts and com-  
mandements, and so purchase to our selues  
through thy iust iudgement, death, & dam-  
nation. Notwithstanding (O heauenly fa-  
ther,) for as much as wee are displeased  
with our selues. for the finnes that we haue  
committed against thee, and doe vnfeined-  
ly repent vs of the same, wee most hum-  
bly beseech thee for Iesus Christes sake  
to shewe thy mercy vpon vs, to forgive  
vs all our finnes, and increase thy holy  
spirit in vs: that wee acknowledging from  
the bottome of our hearts, our owne vn-  
righteousnesse, may from henceforth not  
onely mortifie our sinfull lustes and affecti-  
ons, but also bringe forth such fruites as  
may bee agreable to thy most blessed will  
not for the worthinesse thereof, but for the  
merites of thy dearely beloved sonne Je-  
sus Christ our onely Saviour, whome  
thou

## Prayers.

thou hast already given an oblation and offering for our finnes, and for whose sake we are certainly perswaded that thou wilt deny vs nothing. that wee shall aske in his name according to thy wil: For thy spirit doth assure our consciences that thou art our mercifull Father, and so louest vs thy Children through him, that nothing is able to remoue thy heavenly grace & fauour from vs. To thee therefore (O Father) with the Sonne and the holy Ghost be all honour and glory world without end. Amen.

### A Prayer to be said before a man begin his worke.

**O** Lord God most mercifull Father and Saviour. seeing it hath pleased thee to commaund vs to trauell. that we may relieue our neede, wee beseech thee of thy grace so to blesse our labours. that thy blessing may extend vnto vs, without the which we are not able to continue: and that this great fauour may be a witnes vnto vs of thy bountifullnes and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreover (O Lord) we beseech thee that thou wouldest strengthen vs with thy holy spirit.

## Prayers.

spirite, that wee may faithfully trauaile in our estate & vocation without fraud or deceite: & that we may endeuour our selues to fellow thine holy ordinance rather then to seeke to satisfie our greedy affections or desire to gaine. And if it please thee O Lord to prosper our labour, giue vs a minde also to helpe them that haue need according to that ability that thou of thy mercy shalt giue vs. And knowing that all good things come of thee: grant that wee may humble our selues to our neighbours, and not by any meanes lift our selues aboue them which haue not receiued so liberall a portion, as of thy mercy thou hast giuen vnto vs. And if it please thee to try and exercise vs by greater pouerty and need then our flesh would desire: that thou wouldest (O Lord) yet grant vs grace to know that thou wilt nourish vs continually through thy bountifull liberality that wee be not so tempted that wee fall into distrust, but that wee may patiently wait till thou fill vs, not onely with corporall graces & benefits, but cheifly with thine heavenly and spirituall treasures, to the intent that we may alwayes haue more ample occasion to giue thee thanks, and wholly rest vpon thy mercies. Heare vs O Lord of mercie through Iesus Christ thy Sonne our Lord. Amen.

A Prayer

Prayers.

A Prayer for the whole estate of  
Christes Church.

**A** Almighty God and most mercifull fa-  
ther, we humbly submit our selues and  
falldowne before thy maiesty beseech-  
ing thee from the bottome of our hearts, that  
this seede of thy word now sowne amongst  
vs may take such deepe rootethat neither the  
burning heate of persecution cause it to wi-  
ther, neither the thornie cares of this life  
choake it, but that as seede sowne in good  
ground it may bring forth thirty, sixty, & an  
hundred fold as thy heauenly wisdom hath  
appointed. And because we haue neede conti-  
nually to craue many thinges at thy hands:  
we humbly beseech thee (O heauenly father)  
to graunt vs thy holy spirit to direct our pe-  
titions that they may proceed from such a fer-  
uent minde as may bee agreeable to thy most  
blessed will: & seeing that our infirmitie is able  
to doe nothing without thy help, & that thou  
art not ignorant with howe many and great  
temptations we pooze wretches are on euery  
side enclosed and compassed. Let thy strength  
(O Lord) sustaine our weakenes, that we be-  
ing defended wth the force of thy grace may  
be safely preserved against al assaults of Sa-  
tan: who goeth about continually like a  
roaring

roaring Lion seeking to deuour vs. Increase  
our fayth (O mercifull father) that we do not  
ouercome at any time from thy heauenly word,  
but augment in vs hope & loue with a care-  
full keeping of all thy commandements, that  
no hardnes of heart, no Hypocrisie, no coneu-  
piscence of the eyes, nor intilementes of the  
world do draw vs away from thy obedience  
And seeing wee liue now in these most peri-  
lous times, let thy fatherly prouidence defend  
vs against the violence of our enemies which  
do seeke by all meanes to oppresse thy truth.

Furthermore forasmuch as by thy holy  
Apostle wee be taught to make our Prayers  
and supplications for all men: Wee pray not  
onely for our selues here present, but beseech  
thee also to reduce all such as bee yet igno-  
rant, from the miserable captiuitie of blind-  
nesse and errours, to the pure vnderstanding  
and knowledge of thy truth: that wee all  
with one accord & vnitie of mind may wor-  
ship thee our onely God and Sautour. And  
that all pastors, shepheards, and ministers, to  
whom thou hast committed the dispensation  
of thy holy worde, and charge of thy chosen  
people, may both in their life and doctrine  
bee found faithfull, setting onely before their  
eyes thy glory: and that by them all poore  
soules which wander and goe astray, may

## Prayers.

bee gathered and brought home to thy folde.

Moreover because the heartes of Rulers are in thy handes wee beseech thee to direct and gouerne the heartes of all Kinges, Princes, and Magistrates, to whome thou hast committed the sword: especially (O Lord) according to our bounden dutie, wee beseech thee to maintaine and increase the honourable estate of the Kings Maiestie, and all his most noble Counsellors & magistrates with all the spirituall pastors & ministers, and all the whole body of this common weale. Let thy fatherly fauour so preserve them, and thy holy spirit so gouerne their heartes that they may in such sort execute their office that thy religion may bee purely maintayned, manners reformed, and sin punished, according to the precise rule of thy holy word. And for that we be all members of the mystical body of Iesus Christ, wee make our requests vnto thee O heauenly Father for all such as are afflicted with any kinde of crosse or tribulation as warre plague, famine, sicknesse, pouertie, imprisonment, persecution, banishment, or any other kinde of thy rods, whether it bee calamitie of body or vexation of minde, that it would please thee to giue them patience and constancie, till thou sende them full deliuerance

## Prayers.

rance of all their troubles. Roote out from hence (O Lord) all rauening Molues, which to fill their bellies, seeke to destroy thy flocke And shewe thy great mercies vpon those our brethzen in other countries, which are persecuted, cast into prison, and dayly condemned for the testimonie of thy truth, although they be utterly destitute of al mans ayd, yet let thy sweet comfort neuer depart from the but so inflame their hearts with thy holy spirit that they may boldly and chearefully abide such tryall, as thy godly wisdom shall appoint. So that at length as well by their death as by their life the kingdome of thy deare Son Iesus Christ may encrease and shine thzough all the world, In whole name we make our humble petition vnto thee, as he hath taught vs. Our Father which &c.

### A prayer against the Deuill, and his manifold temptations, made by Saint Augustine.

**T**here wanted a tempter and thou wast  
the cause that he was wanting, there  
wanted time & place and thou wast  
the cause that they wanted. The tempter was  
present and there wanted neither place nor  
time

our fecte, and filled al our wayes with sundry  
trappes to catch our soules. And who can es-  
cape O Lord Iesus, so many and great dan-  
gers: He hath layd snares for vs in our riches  
in our povertrie, in our meate, in our drinke, in  
our pleasures, in our sleepe & in our waking:  
he hath set snares for vs in our wordes and  
our workes, and in all our life: But thou O  
Lord, Deliver vs from the net of the fowlers,  
and from hard wordes, that wee may give  
praise to thee saying: blessed bee the Lord  
who hath not given vs upp to bee a pray for  
their teeth, our soule is deliuered as a spar-  
row out of the fowlers net, the net is broken  
and we escaped.

The confession of the  
Christian faith,



**I** Believe & confesse my  
Lorde God eternall,  
infinite, vnrealura-  
ble, incomprehensible  
and inuisible, one in  
substance, and three  
in person, Father,  
Sonne & holy Ghost,  
who by his almightie  
power and wisdom,  
hath not onely of nothing created heauen  
and  
in 2

## The Confession

and earth and all things therein contayned, and man after his own image that he might in him be glorified, that also by his fatherly providence governeth, mayntayneth, & preserveth the same, according to the purpose of his will.

I beleue and also confesse Iesus Christ the only Saviour and Messias, who being equal with God made himselfe of no reputation, but tooke on him the shape of a servant and became man in all things like unto vs except sinne, to assure vs of mercy and forgiveness. For when through our Father Adams transgression, we were become children of perdition, there was no meanes to bring vs from the yoke of sinne and damnation, but onely Iesus Christ our Lord, who giving vs that by grace which was by nature his, made vs thorough faith, the children of God, who when that fulnes of time was come, was conceived by the power of the holy Ghost, borne of the Virgin Mary (according to the flesh) & preached in earth the Gospell of saluation till at length by tyranny of the priestes hee was guiltles condemned vnder Pontious Pilate then president of Iury, and most handrouly hanged on the Crosse betweene two theeues as a notorious trespasser where taking vpon him the punishment of our finnes, he deliuered  
vs

## Of faith.

vs from the curse of the law.

And forasmuch as he being onely God could not feele death, neither being onely man could overcome death, he toynd both together and suffered his humanity to be punished w<sup>th</sup> most cruell death, feeling in himselfe the anger & seuerer iudgment of God euen as he had beene in extreme torments of hell & therefore cried with aloud voyce my God my God why hast thou forsaken me? Then of his mercy without compulsion, he offered vp himselfe as the onely sacrifice to purge the sins of all the world; so that all other sacrifices for sinne are blasphemous & derogate from the sufficiency here of. Althich death, althit it did sufficiently reconcile vs to God, yet the Scriptures commonly do attribute our regeneration to his resurrection: For as by rising againe from the graue the 3. day he conquered death: euen so the victory of our faith standeth in his resurrection, & therefore without the one we cannot feele the benefites of the other. For as by his death sin was taken away, so our righteousness was restored by his resurrection. And because he would accomplish all things, and take possession for vs in his kingdome, he ascended into heauen: to enlarge the same kingdome, by the abundant power of his spirit: by whome we are most assured of his continuall  
intercession

## The confession

Intercession towardes God the Father for  
vs.

And although hee be in heauen as touching  
his corporall presence, where the father hath  
nowe set him at his right hand, committing  
vnto him the administratiō of all thinges as  
well in heauen aboue, as in earth beneath: yet  
is he present with vs in his members euen to  
the ende of the world in preserving & gover-  
ning vs with his effectuall power and grace  
who when al things are fulfilled, which God  
hath spoken by the mouth of al his Prophets  
since the world began, will come in the same  
visible forme in the which hee ascended with  
an unspeakable maiestie, power, & company,  
to seperate the lambes from the Goates, the  
elect from the reprobate. So that none whe-  
ther he be a liue then or dead before, shall es-  
cape his iudgement. Moreover, I beleue and  
confesse the holy Ghost, God equall with the  
father and the sonne, who regenerateth and  
sanctifieth vs, ruleth and guideth vs vnto all  
truth, perswading most assuredly in our con-  
sciences that we be the children of God, bre-  
thren to Iesus Christ, & fellow heires w him  
of life everlasting: yet notwithstanding it is  
not sufficient to beleue that God is omni-  
potent & mercifull, that Christ hath made satis-  
faction, or that the holy Ghost hath his pow-  
er

## Of faith.

and effect, except wee doe apply the same benefites to vs which are Gods elect.

I beleue therefore and confesse one holy Church, which as members of Iesus Christ the onely head thereof, consent in faith, hope and charitie, vsing the giftes of God whether they bee temporall or spirituall, to the profite and furtherance of the same, which Church is not seene to mans eye, but onely knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, & hath chosen others as vessels of his mercy to be saved: the which in due time he calleth to integritie of life and godly conuersation, to make them a glorious Church in himselfe.

But that Church which is visible & seene to the eye, hath three tokens & marks whereby it may be knowne. First the word of God contained in the olde and newe Testament, which as it is aboue the authoritie of the same Church, and onely sufficient to instruct vs in all things concerning saluation: so it is left for all degrees of men to reade & vnderstand: For without this word, neither church Councell, nor Decree can establish any poynt touching saluation. The second is the holy Sacraments, to witte of Baptisme, and the Lords supper, which Sacramentes, Christ

M m 4

hath

## The confession

hath left vnto vs as holy signes and seales of Gods promises. For as by Baptisme once received, is signified that we (as wel infants as others of age and discretion) being strangers from God by originall sinne are receiued into his family and congregatton, with full assurance, that although this roote of sin lie hid in vs, yet to the elect it shall not be imputed. So the Supper declareth that god as a most prouident father, doth not onely feede our bodies: but also spiritually nourisheth our soules with the graces & benedictes of Iesus Christ (which the scripture calleth eating of his flesh and drinking of his blood) neither must wee in the administration of these sacramentes follow mans fantasie, but as Christ himselfe hath ordayned, so must they be ministered, and by such as by ordinary vocatiō are thereunto called. Therefore whosoever reserueth and worshipeth these sacraments, or contrarywise contēneth them in time and place, procureth to himselfe damnation.

The third marke of this Church is Ecclesiasticall discipline, which standeth in admonition and correction of faults. The final ende whereof is excommunication by the consent of the Church determined if the offender be obstinate. And besides this Ecclesiastical discipline I acknowledge to belong to

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his

## Of faith.

his Church a politike Magistrate who ministreth to euery man iustice, Defending the good and punishing the euill. To whom we must render honor & obedience in all things which are not contrary to the word of God. And as Moyles, Ezechias, Iosias and other good rulers purged the church of God from superstition & idolatry, so the defence of Christs Church appertaineth to Christian Magistrates against all Idolaters & heretiks, as Papists, Anabaptists, with such like limbes of Antichrist, to roote out all doctrine of Devils & men, as the Masse, purgatory, Limbus patrum, prayers to saintes & for the dead, free-will, distinction of meats apparell and dayes, vowes of single life, presence at Todd service, mans merites, with such like, which drawe vs from the societie of Christes Church, wherein standeth only remission of sinas purchased by Christes blood to all them that beleue, whether they bee Iewes or Gentiles & lead vs to vaine confidence in creatures, and trust in our owne imaginations. The punishment whereof although God oftentimes deferreth in this life, yet after the general resurrection when our soules and bodies shall rise againe to immortalitie they shall bee damned to vnquenchable fire, and then wee which haue forsaken all mans wisedome to  
clean

## The confession of faith.

cleane vnto Christ, shall heare the ioyful  
voice: Come ye blessed of my father inherit  
the kingdome prepared for you from the be-  
ginning of the world: and so shall goe tri-  
umphing with him in body and soule to re-  
maue everlastingly in glory where we shall  
see God face to face, and shall no more neede  
to instruct one another: we shall all knowe  
him from the highest to the lowest, to whom  
with the Sonne & the holy Ghost, be prayse,  
honour and glory now and ever. So be it.

FINIS  
FINIS

A

Philo

10 A

49

73

82

100

81

119

128

134

142

144

83

I

127

29

37

48

54

105

107

148

12

13

E

**A Table for the whole number  
of the Psalmes, and in what  
leafe ye may find euery  
of them.**

| Psalm.               | Folio | Psalm.               | Folio |
|----------------------|-------|----------------------|-------|
| <b>A</b>             |       |                      |       |
| 10 All land and      | 36    | 51 Haue mercy,       | 72    |
| 49 All people        | 64    | 56 Haue mercy.       | 78    |
| 78 Attends mp.       | 109   | 67 Haue mercy.       | 90    |
| 82 Amid the          | 119   | 73 How euer it be.   | 113   |
| 100 All people that. | 143   | 84 How pleasant.     | 121   |
| <b>B</b>             |       |                      |       |
| 81 Be light and.     | 117   | 91 Be that within.   | 135   |
| 119 Blessed are.     | 175   | <b>I</b>             |       |
| 128 Blessed art.     | 186   | 5 I incline thine.   | 8     |
| 134 Behold and       | 200   | 11 I trust in God    | 15    |
| 142 Before the       | 212   | 20 In trouble.       | 24    |
| 144 Bless be the     | 223   | 25 I lift mine.      | 30    |
| <b>D</b>             |       |                      |       |
| 83 Doe not           | 120   | 34 I will giue.      | 32    |
| <b>E</b>             |       |                      |       |
| 127 Except the       | 256   | 39 I sayd I will     | 51    |
| <b>G</b>             |       |                      |       |
| 29 Goe to the        | 39    | 40 I waited long.    | 53    |
| 37 Grudge not.       | 47    | 43 Iudge and         | 57    |
| 48 Great is the.     | 63    | 77 I with mp         | 170   |
| 54 God saue me.      | 71    | 92 It is a thing     | 134   |
| 105 Gite prayes      | 156   | 100 In God the       | 143   |
| 107 Gite thanks.     | 158   | 101 I mercy will.    | 143   |
| 148 Gite land.       | 216   | 109 In speechless.   | 164   |
| <b>H</b>             |       |                      |       |
| 12 Help lord.        | 13    | 116 I loue the.      | 171   |
| 13 How long.         | 14    | 120 In trouble.      | 189   |
|                      |       | 121 I lift mine eyes | 150   |
|                      |       | 122 I did in heart.  | 190   |
|                      |       | <b>L</b>             |       |
|                      |       | 6 Lord in thy        | 6     |
|                      |       | 16 Lord keep         | 16    |
|                      |       | 26 Lord be my:       | 26    |
|                      |       | 35 Lord plead mp:    | 47    |
|                      |       | 42 Like as the.      | 56    |

# A Table.

| Psalm.                          | Folio | Psalm.                        | Folio |
|---------------------------------|-------|-------------------------------|-------|
| 68 Let God arise.               | 90    | 79 O Lord the Gt.             | 114   |
| 72 Lord giue thy                | 99    | 94 O Lord thou.               | 126   |
| 86 Lord how thine               | 124   | 95 Come let vs                | 221   |
| 88 Lord God of.                 | 127   | 98 Singe pe now.              | 144   |
| 130 Lord to thee.               | 200   | 102 O heare my                | 148   |
| 140 Lord saue me                | 219   | 108 O God my hart.            | 163   |
| 143 Lord heare my               | 112   | 117 O alpe nations            | 173   |
| M                               |       | 118 O giue pe.                | 174   |
| 23 M <sup>y</sup> Shepherad.    | 29    | 123 O Lord thou art           | 92    |
| 43 M <sup>y</sup> heart doth    | 59    | 129 Oft then now.             | 197   |
| 62 M <sup>y</sup> soule to      | 84    | 131 O Lord I am.              | 198   |
| 71 M <sup>y</sup> Lord my.      | 97    | 133 O how happy.              | 200   |
| 103 M <sup>y</sup> soule giue   | 146   | 135 O praise the              | 219   |
| 104 M <sup>y</sup> soule praise | 218   | 136 O laud the Lord           | 204   |
| 143 M <sup>y</sup> soule praise | 214   | 139 O Lord thou.              | 208   |
| N                               |       | 141 O Lord vpon.              | 210   |
| 115 N <sup>o</sup> O bnto.      | 170   | P                             |       |
| 124 N <sup>o</sup> How Israell. | 103   | 33 Put me not to              | 10    |
| O                               |       | 107 Praise pe the.            | 102   |
| 3 O Lord how are                | 3     | 136 Praise pe the.            | 115   |
| 4 O God that.                   | 4     | 147 Praise pe the             | 215   |
| 7 O Lord my God,                | 8     | R                             |       |
| 8 O God our Lord.               | 9     | 61 R <sup>e</sup> gard O      | 83    |
| 15 O Lord within.               | 15    | 132 Remember.                 | 198   |
| 17 O Lord giue care.            | 17    | S                             |       |
| 18 O God my                     | 18    | 50 S <sup>u</sup> nd apd and. | 81    |
| 21 O Lord how.                  | 24    | 69 Save me O.                 | 94    |
| 22 O God my God.                | 25    | 96 Singe pe with.             | 139   |
| 31 O Lord I out.                | 37    | 124 Such as in God.           | 199   |
| 44 Our eares haue.              | 57    | 142 Singe pe vnto.            | 218   |
| 51 O Lord consider.             | 70    | T                             |       |
| 55 O God giue care              | 76    | 1 The man is.                 | 1     |
| 60 O Lord thou.                 | 82    | 14 There is.                  | 14    |
| 63 O God my God.                | 85    | 19 The heauens.               | 18    |
| 64 O Lord vnto my.              | 86    | 21 The Lord is.               | 29    |
| 70 O Lord to me.                | 79    | 24 The earth is.              | 29    |

# A Table.

| line. | Folio | Psalm.            | Folio                |
|-------|-------|-------------------|----------------------|
| 16    | 33    | The lord is both  | 138                  |
| 14    | 34    | Thou art O.       | 145                  |
| 16    | 39    | The man is blest. | 73                   |
| 21    | 46    | The wicked with   | V Into thee          |
| 44    | 34    | The man is blest. |                      |
| 48    | 51    | The lord is our.  | us                   |
| 63    | 68    | The God of.       | 2                    |
| 73    | 74    | The foolish man.  | W hy did the         |
| 74    | 79    | Take pitie for.   | With heart.          |
| 92    | 78    | Thy prayer.       | What is the.         |
| 97    | 106   | To all that now   | Why dost thou.       |
| 98    | 116   | Thou heard.       | Why art thou.        |
| 100   | 122   | Thou hast bene    | With heart I do      |
| 219   | 125   | That I shall      | 114 When I recall.   |
| 204   | 127   | To sing the.      | 126 When that the    |
| 208   | 128   | Thou (lord.)      | 137 When as we sat   |
| 210   | 130   | The lord as.      | 33 Y E righteous.    |
| 10    | 140   | The lord doth.    | 47 See people all:   |
| 102   | 142   | The lord doth.    | 58 See rulers that.  |
| 115   | 167   | The lord did.     | 66 See men on earth. |
| 215   | 168   | The man is.       | 113 See children.    |
|       | 194   | Those that.       | 150 Beeld unto God   |

These *Hymnes* and *spirituall*  
*songs* are placed before the  
beginning of the *Psalmes*.

Veni Creator spiritus.

Venite exultemus.

Deum laudamus.

The song of the three *Childzen*.

Benedictus.

Benedictus.

Magnificat anima mea.

Nunc dimittis.

The humble suite of a sinner.

Quicumque vult.

The Lamentation of a sinner.

The Paternoster.

The x. Commandements.

¶ These Hymnes and spirituell  
songs are placed after  
the Psalmes.

Praise the Lord.

Behold now give.

Attend my people.

Our Father which.

All my beleife and.

Come holy spirit,

Give peace in these .

O Lord in thee is all.

The Lord be thanked.

Preserue vs Lord.

Also certaine godly prayers.

FINIS.

1